

MNDOT  
HE  
356  
.M6  
M57  
1964  
C.2

# HIGHWAY CONSTRUCTION PROGRAMS

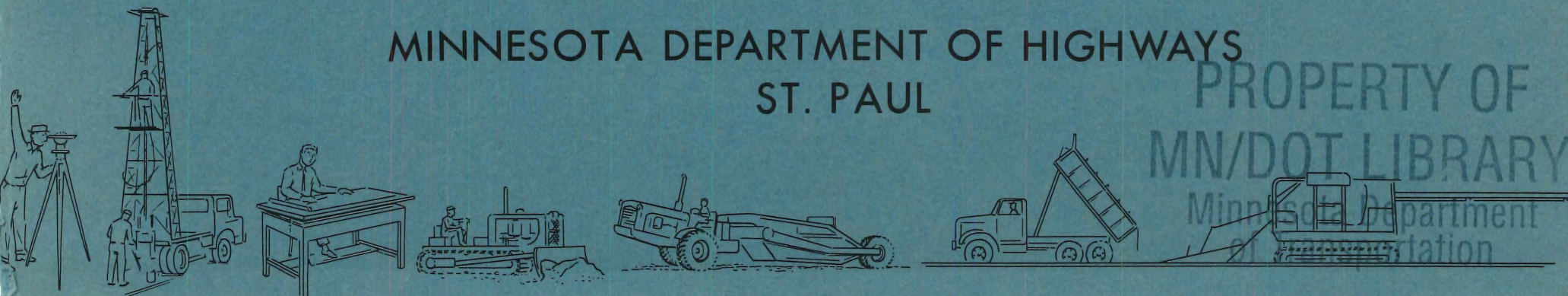
FISCAL YEARS  
1965 1966  
1967 1968



JUNE 1964

MINNESOTA DEPARTMENT OF HIGHWAYS  
ST. PAUL

PROPERTY OF  
MN/DOT LIBRARY  
Minnesota Department  
of Transportation



## FOREWORD

The projects listed in this report comprise the construction programs for fiscal years 1965 through 1968 on the regular trunk highways and on the Interstate and Defense highways in Minnesota. This is the first program to show projected construction four years in advance.

All projects are listed by construction district and grouped according to regular trunk highway and Interstate highway projects. In addition, projects are arranged alphabetically within each district according to counties. Costs shown for each project to be let represent the estimated costs of the project plus ten percent for engineering and contingencies. Proposed letting times are shown by fiscal year and quarter.

Changes in this program will be made only by the Commissioner of Highways and then only for compelling reasons. Among valid reasons justifying a change are: unavoidable delay in obtaining lands and rights of way, delay in obtaining concurrence of local governing bodies, unpredictable discovery of adverse foundation conditions or similar engineering problems, and lack of funds.

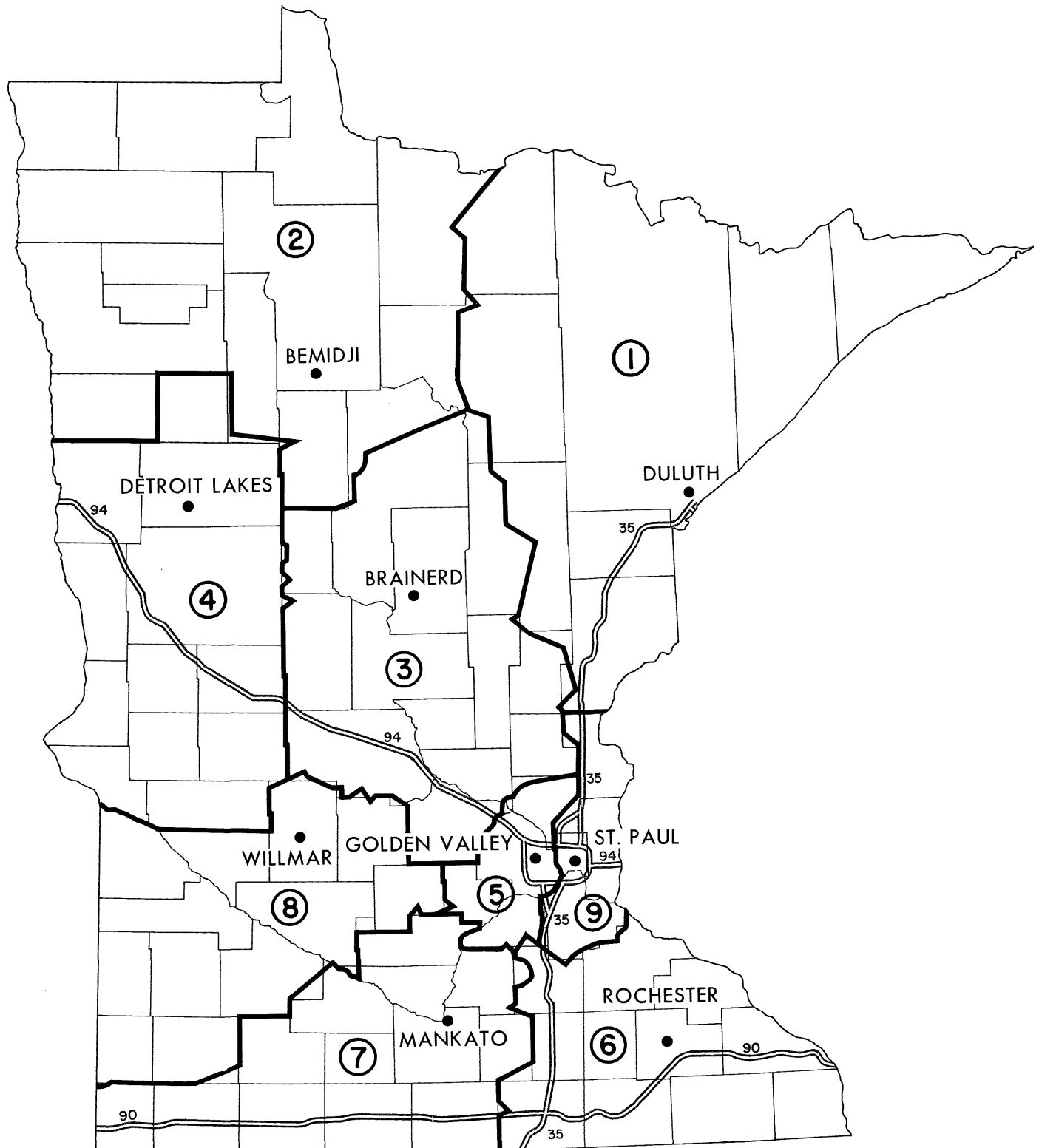
Major projects may be located by referring to the map reference numbers in the tabulations and accompanying maps for each district. The totals below include funds for emergency projects.

| <u>Fiscal Year</u> | <u>Regular Trunk Highways</u> | <u>Interstate Highways</u> | <u>Total</u>  |
|--------------------|-------------------------------|----------------------------|---------------|
| 1965               | \$ 39,795,000*                | \$ 92,437,000              | \$132,232,000 |
| 1966               | 36,018,000                    | 82,018,000                 | 118,036,000   |
| 1967               | 34,280,000                    | 84,817,000                 | 119,097,000   |
| 1968               | 34,345,000                    | 92,328,000                 | 126,673,000   |
|                    | <hr/>                         | <hr/>                      | <hr/>         |
|                    | \$144,438,000                 | \$351,600,000              | \$496,038,000 |

\* The 1965 regular trunk highway total includes projects amounting to approximately \$3,500,000 which have been advanced to letting dates in the fourth quarter of fiscal year 1964.

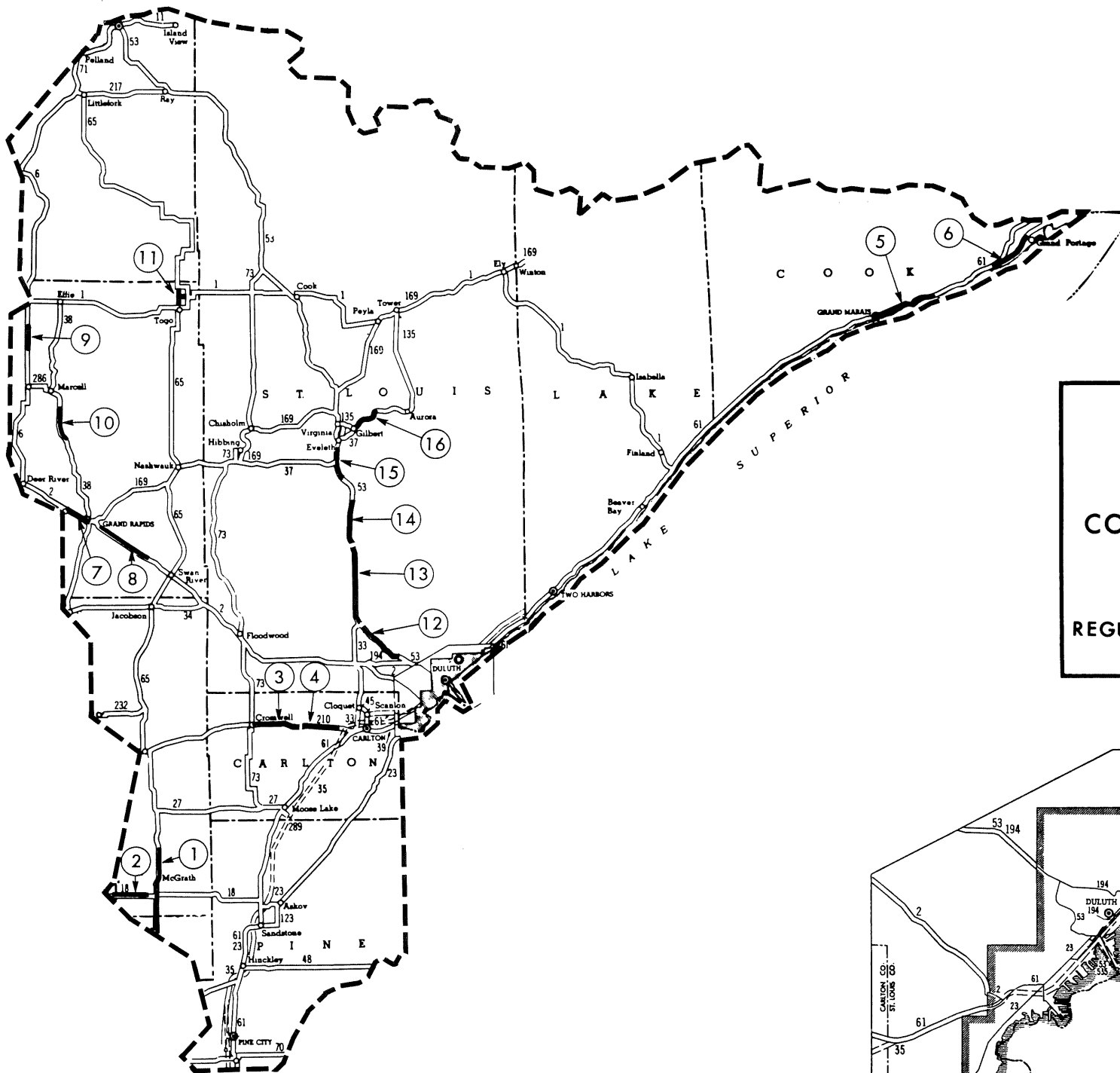
# STATE OF MINNESOTA

Showing Districts and District Headquarters



ALPHABETICAL LIST OF COUNTIES BY DISTRICTS

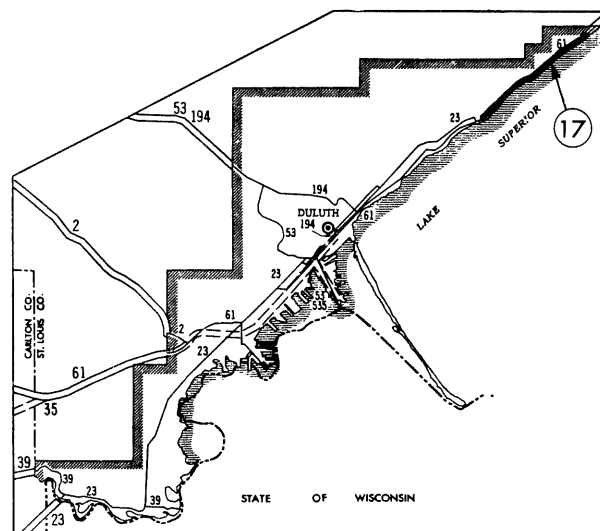
| <u>County</u> | <u>District</u> | <u>County</u>     | <u>District</u> | <u>County</u>    | <u>District</u> |
|---------------|-----------------|-------------------|-----------------|------------------|-----------------|
| Aitkin        | 1-3             | Isanti            | 3               | Pipestone        | 8               |
| Anoka         | 5-9             | Itasca            | 1-2             | Polk             | 2               |
| Becker        | 4               | Jackson           | 7               | Pope             | 4               |
| Beltrami      | 2               | Kanabec           | 3               | Ramsey           | 9               |
| Benton        | 3               | Kandiyohi         | 8               | Red Lake         | 2               |
| Big Stone     | 4               | Kittson           | 2               | Redwood          | 8               |
| Blue Earth    | 7               | Koochiching       | 1-2             | Renville         | 8               |
| Brown         | 7               | Lac qui Parle     | 8               | Rice             | 6               |
| Carlton       | 1               | Lake              | 1               | Rock             | 7               |
| Carver        | 5               | Lake of the Woods | 2               | Roseau           | 2               |
| Cass          | 3               | Le Sueur          | 7               | St. Louis        | 1               |
| Chippewa      | 8               | Lincoln           | 8               | Scott            | 5               |
| Chisago       | 9               | Lyon              | 8               | Sherburne        | 3               |
| Clay          | 4               | Mc Leod           | 8               | Sibley           | 7               |
| Clearwater    | 2               | Mahnomen          | 4               | Stearns          | 3               |
| Cook          | 1               | Marshall          | 2               | Steele           | 6               |
| Cottonwood    | 7               | Martin            | 7               | Stevens          | 4               |
| Crow Wing     | 3               | Meeker            | 8               | Swift            | 4               |
| Dakota        | 5-9             | Mille Lacs        | 3               | Todd             | 3               |
| Dodge         | 6               | Morrison          | 3               | Traverse         | 4               |
| Douglas       | 4               | Mower             | 6               | Wabasha          | 6               |
| Faribault     | 7               | Murray            | 8               | Wadena           | 3               |
| Fillmore      | 6               | Nicollet          | 7               | Waseca           | 7               |
| Freeborn      | 6               | Nobles            | 7               | Washington       | 9               |
| Goodhue       | 6               | Norman            | 2               | Watsonwan        | 7               |
| Grant         | 4               | Olmsted           | 6               | Wilkin           | 4               |
| Hennepin      | 5               | Otter Tail        | 4               | Winona           | 6               |
| Houston       | 6               | Pennington        | 2               | Wright           | 3               |
| Hubbard       | 2               | Pine              | 1               | Yellow Medicine. | 8               |



**DISTRICT 1**  
 DISTRICT OFFICE: DULUTH

**CONSTRUCTION PROGRAM**  
 1965-1968

**REGULAR TRUNK HIGHWAY PROJECTS**



# REGULAR TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 1                                  |                      |           |                                                                               |                         |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|----------------------|-----------|-------------------------------------------------------------------------------|-------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                      |           |                                                                               |                         |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project     | T.H.      | Location                                                                      | Type                    | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Aitkin - Kanabec Counties</u>                                     |                      |           |                                                                               |                         |       |              |                                 |      |      |      |
| 1                                                                    | 0109<br>0110<br>3308 | 65        | S. jct. TH 27 to 7.0 mi. N. of McGrath                                        | Surfacing               | 15.8  | \$ 341,000   |                                 |      |      | 2    |
| <u>Aitkin - Mille Lacs Counties</u>                                  |                      |           |                                                                               |                         |       |              |                                 |      |      |      |
| 2                                                                    | 0103<br>4805         | 18        | 1.3 mi. E. of proposed jct. TH 47 to 2.3 mi. W. of jct. TH 65                 | Grading & bit. base     | 7.0   | 607,000      |                                 |      | 3    |      |
| <u>Carlton County</u>                                                |                      |           |                                                                               |                         |       |              |                                 |      |      |      |
|                                                                      | 0905                 | 33        | Jct. TH 35 to Cloquet                                                         | Base & surf. (SB rdwy.) | 1.6   | 64,000       | 2                               |      |      |      |
| 3                                                                    | 0915                 | 210       | Jct. 73 in Cromwell to Perch Lake                                             | Widening & surfacing    | 9.8   | 615,000      | 1                               |      |      |      |
| 4                                                                    | 0915                 | 210       | Perch Lake (9.8 mi. E. of jct. TH 73 in Cromwell) to 0.5 mi. W. of jct. TH 35 | Widening & surfacing    | 9.5   | 577,000      |                                 |      | 3    |      |
|                                                                      | 0917<br>0919         | 289 & 311 | Jct. TH 61 to Moose Lake hospital & jct. TH 289 to TH 35                      | Surfacing               | 1.6   | 60,000       | 4                               |      |      |      |
| <u>Cook County</u>                                                   |                      |           |                                                                               |                         |       |              |                                 |      |      |      |
| 5                                                                    | 1603                 | 61        | Grand Marais to 12.8 mi. NE                                                   | Grad. & surf.           | 12.8  | 1,070,000    |                                 | 3    |      |      |
| 6                                                                    | 1603<br>1604         | 61        | Reservation River to Grand Portage                                            | Grading & bit. base     | 9.7   | 1,400,000    | 1                               |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 1                                  |                  |      |                                                                             |                                                   |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-----------------------------------------------------------------------------|---------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                             |                                                   |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                    | Type                                              | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Cook County (Continued)</u>                                       |                  |      |                                                                             |                                                   |       |              |                                 |      |      |      |
| 6                                                                    | 1604             | 61   | Reservation River to Grand Portage                                          | Surfacing                                         | 9.7   | \$ 100,000   |                                 | 1    |      |      |
| <u>Itasca County</u>                                                 |                  |      |                                                                             |                                                   |       |              |                                 |      |      |      |
| 7                                                                    | 3103             | 2    | Jct. TH 6 at Cohasset to jct. TH 38<br>in Grand Rapids                      | Widening &<br>surfacing                           | 5.1   | 350,000      |                                 |      | 3    |      |
|                                                                      | 3104             | 2    | E. jct. TH 169 in Grand Rapids to<br>Prairie River                          | Grading &<br>surfacing<br>(2 rdwys.<br>overlay 1) | 2.4   | 220,000      |                                 |      |      | 3    |
| 8                                                                    | 3104             | 2    | Prairie River to Warba                                                      | Shldr.wid.&<br>surfacing                          | 12.1  | 500,000      | 3                               |      |      |      |
| 9                                                                    | 3107             | 6    | 6.2 mi. N. of jct. TH 286 to 0.3<br>mi. N. of Big Fork River                | Grading &<br>bit.base                             | 4.5   | 379,000      | 1                               |      |      |      |
|                                                                      | 3107             | 6    | TH 6 over Big Fork River                                                    | Br. 31001                                         | -     | 100,000      | 1                               |      |      |      |
|                                                                      | 3116             | 169  | 0.5 mi. E. of W. lim. of Coleraine to<br>0.1 mi. E. of E. lim. of Coleraine | Grading &<br>surfacing<br>(4-lane)                | 1.4   | 725,000      |                                 | 1    |      |      |
|                                                                      | 3116             | 169  | TH 169 over Cole ave. in Coleraine                                          | Br. 31003                                         | -     | 105,000      |                                 | 1    |      |      |
|                                                                      | 3116             | 169  | In Coleraine, TH 169 & O.I.M. Co. Tr.<br>under Gayley ave.                  | Br. 31004                                         | -     | 150,000      |                                 | 1    |      |      |
| 10                                                                   | 3108             | 38   | 18.0 to 25.0 mi. N. of Grand Rapids                                         | Grading &<br>surfacing                            | 7.0   | 560,000      |                                 |      | 2    |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 1                                  |                      |           |                                                                                                                |                                      |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|----------------------|-----------|----------------------------------------------------------------------------------------------------------------|--------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                      |           |                                                                                                                |                                      |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project     | T.H.      | Location                                                                                                       | Type                                 | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Itasca County (Continued)</u>                                     |                      |           |                                                                                                                |                                      |       |              |                                 |      |      |      |
| 11                                                                   | 3101<br>3113         | 1 &<br>65 | On TH 1 from Togo (S. jct. TH 65) to present N. jct. TH 65 & on TH 65 from proposed N. jct. TH 1 to 2.0 mi. N. | Grading &<br>bit. base               | 6.0   | \$ 450,000   |                                 |      |      | 3    |
| <u>Lake County</u>                                                   |                      |           |                                                                                                                |                                      |       |              |                                 |      |      |      |
|                                                                      | 3804                 | 61        | 0.1 mi. NE of S. corp. lim. to 9th st. in Two Harbors                                                          | Widening &<br>surfacing              | 1.1   | 149,000      |                                 |      | 3    |      |
|                                                                      | 3805                 | 61        | 0.4 mi. E. of Encampment River (7.3 mi. NE of Two Harbors) to 1.0 mi. NE of Crow Creek                         | Grading &<br>surfacing<br>(2 rdwys.) | 2.1   | 1,168,000    |                                 |      | 1    |      |
|                                                                      | 3803<br>3807<br>3808 | 61 &<br>1 | 0.3 mi. SW of Baptism River to 1.2 mi. N. of jct. TH 1 at Illgen & 0.3 mi. NW to jct. TH 61                    | Grading &<br>surfacing               | 2.7   | 680,000      |                                 |      |      | 1    |
|                                                                      | 3807                 | 61        | TH 61 over Baptism River                                                                                       | Br. 38007                            | -     | 280,000      |                                 |      |      | 1    |
|                                                                      | 3808                 | 61        | 1.2 mi. N. to 3.5 mi. N. of jct. TH 1 at Illgen City                                                           | Grading &<br>surfacing               | 2.3   | 556,000      |                                 |      |      | 1    |
| <u>St. Louis County</u>                                              |                      |           |                                                                                                                |                                      |       |              |                                 |      |      |      |
|                                                                      | 6915                 | 53        | Intersection of TH 53 & Maple Grove Road                                                                       | Lighting                             | -     | 12,000       | 3                               |      |      |      |
|                                                                      | 6916                 | 53        | Intersection of Arrowhead Road & TH 53                                                                         | Lighting                             | -     | 5,000        | 1                               |      |      |      |
| 12                                                                   | 6916                 | 53        | Four Corners to 0.4 mi. S. of jct. TH 33 at Independence                                                       | Grading<br>(2 rdwys.)                | 10.6  | 966,000      |                                 |      |      | 1    |

# REGULAR TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref. | State<br>Project | T.H. | Location                                                              | Type                                 | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------|------------------|------|-----------------------------------------------------------------------|--------------------------------------|-------|--------------|------|------|------|------|
|             |                  |      |                                                                       |                                      |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
|             |                  |      | <u>St. Louis County (Continued)</u>                                   |                                      |       |              |      |      |      |      |
| 13          | 6916             | 53   | TH 53 over D.W. & P. Ry. near Twig                                    | Br. 69017                            | -     | \$ 230,000   |      |      |      | 1    |
|             | 6917             | 53   | 0.4 mi. S. of jct. TH 33 at Independence to Cotton                    | Grading<br>(2nd rdwy.)               | 15.0  | 1,260,000    |      | 3    |      |      |
|             | 6917             | 53   | TH 53 (SB) under TH 33 (NB) to TH 53 (NB)                             | Br. 69029                            | -     | 65,000       |      | 3    |      |      |
|             | 6917             | 53   | TH 53 (NB) over Cloquet River                                         | Br. 69030                            | -     | 275,000      |      | 3    |      |      |
|             | 6917             | 53   | TH 53 over Helwig Creek                                               | Br. 69031                            | -     | 35,000       |      | 3    |      |      |
| 13          | 6917             | 53   | 0.4 mi. S. of jct. TH 33 at Independence to 0.5 mi. S. of Cotton      | Base &<br>surfacing<br>(2nd rdwy.)   | 15.0  | 1,330,000    |      |      |      | 2    |
| 14          | 6917             | 53   | 0.5 mi. S. of Cotton to 0.4 mi. S. of D.W. & P. Ry. at Central Lakes  | Base &<br>surfacing                  | 8.8   | 688,000      | 2    |      |      |      |
| 15          | 6917             | 53   | Half Moon Lake (6.5 mi. S. of Eveleth) to 0.9 mi. S. of N. jct. TH 37 | Surfacing<br>(2 rdwys.)              | 4.9   | 210,000      | 2    |      |      |      |
|             | 6919             | 53   | Jct. TH 169 (Virginia) to 2.9 mi. N.                                  | Grading &<br>surfacing<br>(2 rdwys.) | 2.9   | 1,092,000    |      | 3    |      |      |
|             | 6919             | 53   | 2.9 mi. N. of S. jct. TH 169 (Virginia) to N. jct. TH 169             | Grading &<br>surfacing<br>(2 rdwys.) | 1.4   | 467,000      |      |      | 2    |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 1

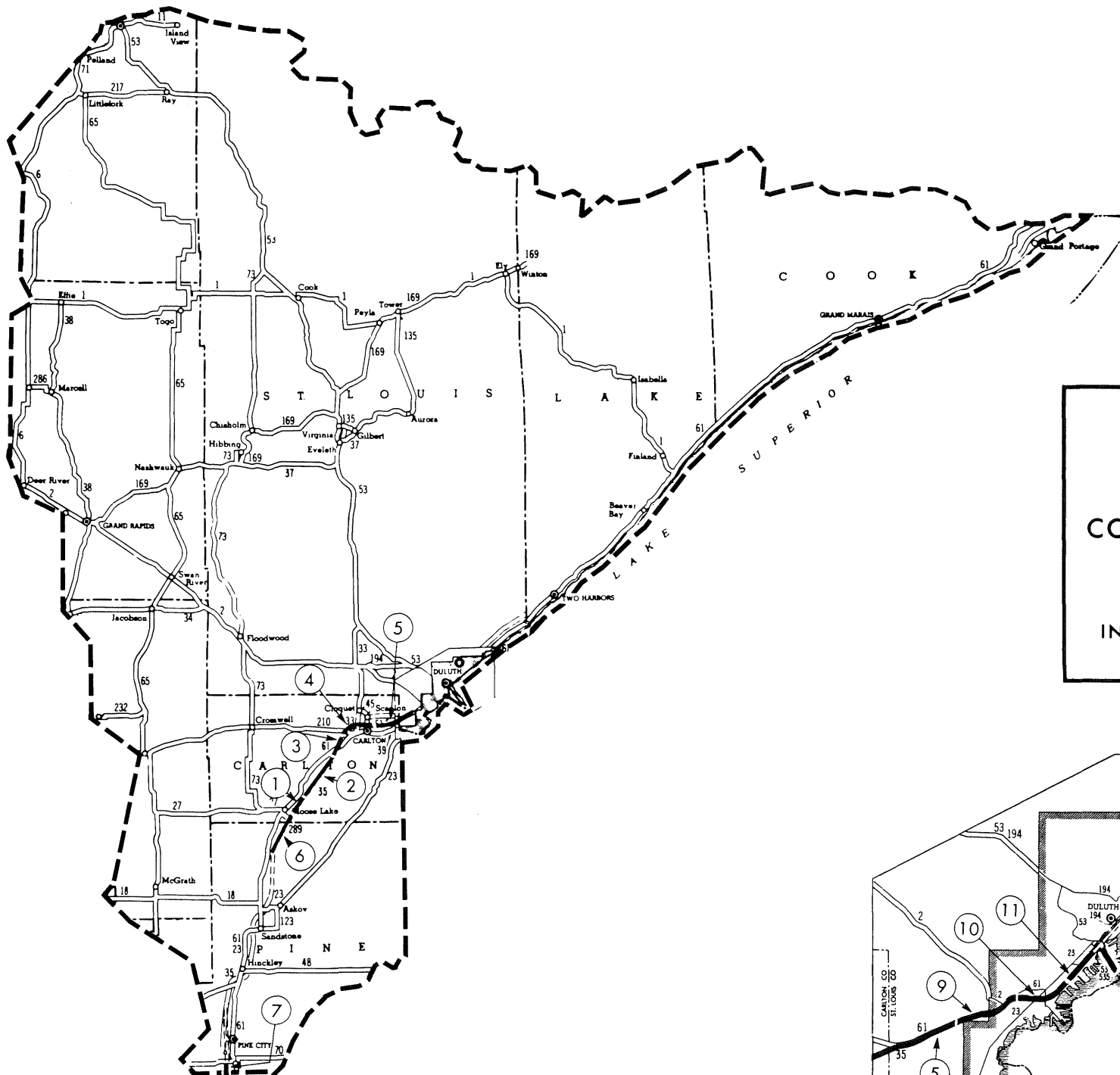
(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                  | State<br>Project | T.H. | Location                                                        | Type                                                      | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|------------------------------|------------------|------|-----------------------------------------------------------------|-----------------------------------------------------------|-------|--------------|------|------|------|------|
|                              |                  |      |                                                                 |                                                           |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| St. Louis County (Continued) |                  |      |                                                                 |                                                           |       |              |      |      |      |      |
| 16                           | 6912             | 135  | Gilbert to Biwabik                                              | Grading &<br>surfacing<br>(3.1 mi. total<br>construction) | 5.0   | \$ 650,000   |      |      | 1    |      |
|                              | 6912             | 135  | TH 135 over D.M. & I.R. Ry.                                     | Br. 69025                                                 | -     | 118,000      |      |      | 1    |      |
|                              | 6934             | 169  | W. jct. of TH 73 & TH 169                                       | Flasher<br>Beacon                                         | -     | 2,000        | 1    |      |      |      |
|                              | 6949             | 169  | Frontage roads from 37th st. to 39th st.<br>(Hibbing belt line) | Grading &<br>surfacing                                    | 0.2   | 12,000       | 1    |      |      |      |
|                              | 6933             | 194  | Intersection of Arlington ave. & Central<br>entrance            | Traffic<br>signals                                        | -     | 14,000       | 1    |      |      |      |
|                              | 6950             | 194  | TH 194 at Mesaba ave.                                           | Traffic<br>signals &<br>channeliza-<br>tion               | -     | 40,000       | 3    |      |      |      |
|                              | 6925             | 61   | 9th ave. E. to 27th ave. E. in Duluth                           | Widening &<br>surfacing                                   | 1.7   | 400,000      | 2    |      |      |      |
|                              | 6925             | 61   | TH 61 over D.M. & I.R. Ry.                                      | Br. 5396<br>(widen)                                       | -     | 25,000       | 1    |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

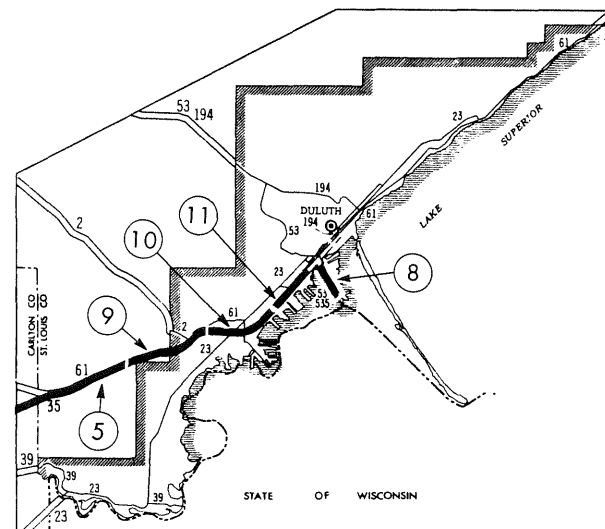
| Map<br>Ref.                                    | State<br>Project | T.H. | Location                                                                  | Type                              | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|------------------------------------------------|------------------|------|---------------------------------------------------------------------------|-----------------------------------|-------|--------------|------|------|------|------|
|                                                |                  |      |                                                                           |                                   |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| St. Louis County (Continued)                   |                  |      |                                                                           |                                   |       |              |      |      |      |      |
| 17                                             | 6925<br>6926     | 61   | N. end of bridge over Lester River in Duluth to 0.2 mi. SW of McQuade Rd. | Grading & surfacing<br>(2 rdwys.) | 5.1   | \$ 1,475,000 | 4    |      |      |      |
|                                                | 6925             | 61   | TH 61 over D.M. & I.R. Ry. & relocated Superior st.                       | Br. 69027                         | -     | 358,000      | 4    |      |      |      |
| Emergency Projects (\$50,000 each fiscal year) |                  |      |                                                                           |                                   |       | 200,000      |      |      |      |      |
| Total                                          |                  |      |                                                                           |                                   |       | \$21,135,000 |      |      |      |      |
| Grading 99.7<br>Surfacing 142.0<br>Bridges 10  |                  |      |                                                                           |                                   |       |              |      |      |      |      |



**DISTRICT 1**  
 DISTRICT OFFICE: DULUTH

**CONSTRUCTION PROGRAM**  
 1965-1968

**INTERSTATE HIGHWAY PROJECTS**



# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1                               |                  |      |                                                                      |                     |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|----------------------------------------------------------------------|---------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                      |                     |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                             | Type                | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Carlton County                                                       |                  |      |                                                                      |                     |       |              |                                 |      |      |      |
| 1                                                                    | 0980             | 35   | Jct. CR 21 (prop. TH 311) E. of Moose Lake to near S. lim. of Barnum | Grading & Surfacing | 5.1   | \$1,636,000  |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | TH 35 over Portage River                                             | Brs. 09809 & 09810  | -     | 80,000       |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | TH 35 under CSAH 8                                                   | Br. 09812           | -     | 110,000      |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | TH 35 under Soo Line R.R.                                            | Br. 09813           | -     | 390,000      |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | TH 35 over Moose Horn River                                          | Brs. 09815 & 09816  |       | 134,000      |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | TH 35 under CR 18                                                    | Br. 09832           | -     | 134,000      |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | TH 35 over Moose Horn River                                          | Brs. 09817 & 09818  | -     | 120,000      |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | TH 35 under CSAH 13                                                  | Br. 09819           | -     | 109,000      |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | Jct. CR 21 (prop. TH 311) E. of Moose Lake to near S. lim. of Barnum | Fencing             | 5.1   | 30,000       |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | Jct. CR 21 (prop. TH 311) E. of Moose Lake to near S. lim. of Barnum | Signing             | 5.1   | 9,000        |                                 | 2    |      |      |
|                                                                      | 0980             | 35   | Jct. CR 21 (prop. TH 311) E. of Moose Lake to near S. lim. of Barnum | Planting            | 5.1   | 10,000       |                                 |      |      | 1    |
| 2                                                                    | 0980             | 35   | Near S. lim. of Barnum to 0.5 mi. S. of TH 61 at Otter Creek         | Grading             | 11.4  | 1,209,000    |                                 | 1    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1 |                  |      |                                                                    |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|--------------------------------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                           | Type                   | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                                    |                        |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                                                    |                        |       |              |                                 |      |      |      |
|                                        |                  |      | Carlton County (Continued)                                         |                        |       |              |                                 |      |      |      |
|                                        | 0980             | 35   | TH 35 under CSAH 6                                                 | Br. 09820              | -     | \$ 98,000    |                                 | 1    |      |      |
|                                        | 0980             | 35   | TH 35 under CSAH 4                                                 | Br. 09821              | -     | 98,000       |                                 | 1    |      |      |
|                                        | 0980             | 35   | Near S. lim. of Barnum to 0.5 mi. S. of<br>TH 61 at Otter Creek    | Surfacing              | 11.4  | 2,167,000    |                                 |      | 3    |      |
|                                        | 0980             | 35   | Near S. lim. of Barnum to 0.5 mi. S. of<br>TH 61 at Otter Creek    | Fencing                | 11.4  | 68,000       |                                 |      | 3    |      |
|                                        | 0980             | 35   | Near S. lim. of Barnum to 0.5 mi. S. of<br>TH 61 at Otter Creek    | Signing                | 11.4  | 16,000       |                                 |      | 3    |      |
|                                        | 0980             | 35   | Near S. lim. of Barnum to 0.5 mi. S. of<br>TH 61 at Otter Creek    | Planting               | 11.4  | 20,000       |                                 |      |      | 1    |
| 3                                      | 0980             | 35   | 0.5 mi. S. of TH 61 at Otter Creek to<br>0.2 mi. S. of jct. TH 210 | Grading &<br>surfacing | 4.0   | 1,138,000    | 3                               |      |      |      |
|                                        | 0980             | 35   | TH 35 over N.P. Ry. & TH 61                                        | Brs. 09823<br>& 09824  | -     | 348,000      | 3                               |      |      |      |
|                                        | 0980             | 35   | TH 35 over N.P. Ry.                                                | Brs. 9467<br>& 9468    | -     | 255,000      | 3                               |      |      |      |
|                                        | 0980             | 35   | 0.5 mi. S. of TH 61 at Otter Creek to 0.2<br>mi. S. of jct. TH 210 | Fencing                | 4.0   | 20,000       | 3                               |      |      |      |
|                                        | 0980             | 35   | 0.5 mi. S. of TH 61 at Otter Creek to 0.2<br>mi. S. of jct. TH 210 | Signing                | 4.0   | 2,000        | 3                               |      |      |      |
|                                        | 0980             | 35   | 0.5 mi. S. of TH 61 at Otter Creek to 0.2<br>mi. S. of jct. TH 210 | Planting               | 4.0   | 6,000        |                                 |      | 1    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1                               |                  |      |                                                                               |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                               |                        |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                      | Type                   | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Carlton County (Continued)</u>                                    |                  |      |                                                                               |                        |       |              |                                 |      |      |      |
| 4                                                                    | 0980             | 35   | 0.2 mi. S. of jct. TH 210 (W. of Carlton)<br>to St. Louis River S. of Scanlon | Surfacing              | 4.3   | \$ 710,000   | 2                               |      |      |      |
|                                                                      | 0980             | 35   | 0.2 mi. S. of jct. TH 210 (W. of Carlton)<br>to St. Louis River S. of Scanlon | Fencing                | 4.3   | 27,000       | 2                               |      |      |      |
|                                                                      | 0980             | 35   | 0.2 mi. S. of jct. TH 210 (W. of Carlton)<br>to St. Louis River S. of Scanlon | Signing                | 4.3   | 36,000       | 2                               |      |      |      |
|                                                                      | 0980             | 35   | 0.2 mi. S. of jct. TH 210 (W. of Carlton)<br>to St. Louis River S. of Scanlon | Planting               | 4.3   | 12,000       |                                 | 1    |      |      |
| <u>Carlton - St.Louis Counties</u>                                   |                  |      |                                                                               |                        |       |              |                                 |      |      |      |
| 5                                                                    | 0980<br>6982     | 35   | St. Louis River S. of Scanlon to 0.5<br>mi. W. of Boundary ave. (Duluth)      | Grading &<br>surfacing | 10.2  | 3,240,000    |                                 |      |      | 2    |
|                                                                      | 0980             | 35   | TH 35 over St. Louis River                                                    | Brs. 09807<br>& 09808  | -     | 1,000,000    |                                 |      |      | 1    |
|                                                                      | 0980             | 35   | TH 35 over Kerby Rd.                                                          | Brs. 09825<br>& 09826  | -     | 145,000      |                                 |      |      | 2    |
|                                                                      | 0980             | 35   | TH 35 over Midway River                                                       | Brs. 09827<br>& 09828  | -     | 130,000      |                                 |      |      | 2    |
|                                                                      | 0980             | 35   | TH 35 under CSAH 1 (Thomson Road)                                             | Br. 09822              | -     | 100,000      |                                 |      |      | 2    |
|                                                                      | 0980             | 35   | TH 35 under Jay Cooke Rd.                                                     | Br. 09829              | -     | 100,000      |                                 |      |      | 2    |
|                                                                      | 0980             | 35   | TH 35 under Larson Rd.                                                        | Br. 09830              | -     | 105,000      |                                 |      |      | 2    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1          |                  |      |                                                                                                        |                    |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|-------------------------------------------------|------------------|------|--------------------------------------------------------------------------------------------------------|--------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                                     | State<br>Project | T.H. | Location                                                                                               | Type               | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                                 |                  |      |                                                                                                        |                    |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Carlton - St. Louis Counties (Continued)</u> |                  |      |                                                                                                        |                    |       |              |                                 |      |      |      |
|                                                 | 0980             | 35   | TH 35 over TH 61                                                                                       | Br. 09831          | -     | \$ 186,000   |                                 |      |      | 2    |
|                                                 | 6982             | 35   | TH 35 under D.M. & I.R. Ry.                                                                            | Extend<br>Br. 6200 | -     | 275,000      |                                 |      |      | 2    |
|                                                 | 6982             | 35   | TH 35 over D.W. & P. R.R.                                                                              | Widen<br>Br. 6546  | -     | 95,000       |                                 |      |      | 2    |
|                                                 | 6982             | 35   | TH 35 under CSAH 13 (Midway Road)                                                                      | Br. 69813          | -     | 106,000      |                                 |      |      | 2    |
|                                                 | 6982             | 35   | TH 35 under CR 284 (Ugstad Road)                                                                       | Br. 69814          | -     | 116,000      |                                 |      |      | 2    |
|                                                 | 0980<br>6982     | 35   | St. Louis River S. of Scanlon<br>to 0.5 mi. W. of Boundary ave. (Duluth)                               | Fencing            | 10.2  | 64,000       |                                 |      |      | 2    |
|                                                 | 0980<br>6982     | 35   | St. Louis River S. of Scanlon<br>to 0.5 mi. W. of Boundary ave. (Duluth)                               | Signing            | 10.2  | 25,000       |                                 |      |      | 2    |
| <u>Carlton - Pine Counties</u>                  |                  |      |                                                                                                        |                    |       |              |                                 |      |      |      |
|                                                 | 0980<br>5880     | 35   | 0.5 mi. N. of jct. TH 23 (3.0 mi. E. of<br>Finlayson) to jct. CR 21 (prop. TH 311)<br>E. of Moose Lake | Planting           | 18.6  | 20,000       |                                 |      | 1    |      |
| 6                                               | 0980<br>5880     | 35   | 0.1 mi. S. of bridges over Willow River<br>to jct. CR 21 (prop. TH 311) E. of<br>Moose Lake            | Surfacing          | 8.1   | 1,360,000    | 4                               |      |      |      |
|                                                 | 0980<br>5880     | 35   | 0.1 mi. S. of bridges over Willow River<br>to jct. CR 21 (prop. TH 311) E. of<br>Moose Lake            | Fencing            | 8.1   | 50,000       | 4                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref. | State<br>Project | T.H. | Location                                                                                    | Type             | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------|------------------|------|---------------------------------------------------------------------------------------------|------------------|-------|--------------|------|------|------|------|
|             |                  |      |                                                                                             |                  |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
|             |                  |      | <u>Carlton - Pine Counties (Continued)</u>                                                  |                  |       |              |      |      |      |      |
|             | 0980<br>5880     | 35   | 0.1 mi. S. of bridges over Willow River<br>to jct. CR 21 (prop. TH 311) E. of<br>Moose Lake | Signing          | 8.1   | \$ 10,000    | 4    |      |      |      |
|             |                  |      | <u>Pine County</u>                                                                          |                  |       |              |      |      |      |      |
| 7           | 5880             | 35   | Chisago-Pine Co. line to 0.2 mi. S. of<br>jct. TH 70                                        | Grading          | 2.4   | 240,000      |      |      | 2    |      |
|             | 5880             | 35   | Chisago-Pine Co. line to 0.2 mi. S. of<br>jct. TH 70                                        | Surfacing        | 2.4   | 440,000      |      |      |      | 2    |
|             | 5880             | 35   | Chisago-Pine Co. line to 0.2 mi. S. of<br>jct. TH 70                                        | Fencing          | 2.4   | 14,000       |      |      |      | 2    |
|             | 5880             | 35   | Chisago-Pine Co. line to 0.2 mi. S. of<br>jct. TH 70                                        | Signing          | 2.4   | 2,000        |      |      |      | 2    |
|             | 5880             | 35   | AT CSAH 14 near Beroun (interchange)                                                        | Grad. &<br>surf. | -     | 120,000      | 1    |      |      |      |
|             | 5880             | 35   | 0.1 mi. S. of jct. TH 70 to 0.2 mi. S.<br>of S. jct. TH 23                                  | Planting         | 14.6  | 30,000       | 1    |      |      |      |
|             | 5880             | 35   | 0.5 mi. N. of N. jct. TH 23 to 0.1 mi.<br>S. of Brs. over Willow River                      | Fencing          | 10.4  | 62,000       | 1    |      |      |      |
|             | 5880             | 35   | 0.5 mi. N. of N. jct. TH 23 to 0.1 mi.<br>S. of Brs. over Willow River                      | Signing          | 10.4  | 15,000       | 1    |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1                               |                  |      |                                                                                                 |                    |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------------------------------------------------------|--------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                                 |                    |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                                        | Type               | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>St. Louis County</u>                                              |                  |      |                                                                                                 |                    |       |              |                                 |      |      |      |
| 8                                                                    | 6980             | 535  | Jct. TH 35 to Garfield ave. at W. end of Duluth-Superior Br.                                    | Grading            | 1.2   | \$1,100,000  | 4                               |      |      |      |
|                                                                      | 6980             | 535  | 22nd ave. W. over Superior & Michigan st.                                                       | Br. 69801          | -     | 462,000      | 4                               |      |      |      |
|                                                                      | 6980             | 535  | 22nd ave. W. to TH 535 (NB) & TH 35 (NB) over TH 35 & TH 535 (SB) to TH 35 (SB)                 | Br. 69802          | -     | 341,000      | 4                               |      |      |      |
|                                                                      | 6980             | 535  | 22nd ave. W. to TH 535 (NB) over N.P. Ry.                                                       | Br. 69803          | -     | 77,000       | 4                               |      |      |      |
|                                                                      | 6980             | 535  | TH 35 (NB) to TH 535 (NB) & 22nd ave. W. to TH 535 (NB)                                         | Br. 69804          | -     | 457,000      | 4                               |      |      |      |
|                                                                      | 6980             | 535  | TH 35 (NB) to 22nd ave. W. over TH 535 (NB) to TH 35 (SB), TH 35 (SB) & Soo line R.R.           | Br. 69819          | -     | 154,000      | 4                               |      |      |      |
|                                                                      | 6980             | 535  | TH 535 (SB) & TH 35 (SB) to 22nd ave. W. over Soo line R.R.                                     | Br. 69805          | -     | 187,000      | 4                               |      |      |      |
|                                                                      | 6980             | 535  | TH 535 (SB) to 22nd ave. W. over TH 35 (SB)                                                     | Br. 69806          | -     | 154,000      | 4                               |      |      |      |
|                                                                      | 6980             | 535  | TH 535 (SB) to TH 35 (SB) & 22nd ave. W. over N.P. Ry., TH 35 (NB) & 22nd ave. W. to TH 35 (NB) | Br. 69807          | -     | 370,000      | 4                               |      |      |      |
|                                                                      | 6980             | 535  | N.P. Ry. over Miller Cr.                                                                        | Br. 69838          | -     | 121,000      | 4                               |      |      |      |
|                                                                      | 6980             | 535  | TH 535 over Garfield ave. & N. P. Ry.                                                           | Brs. 69808 & 69809 | -     | 1,454,000    | 4                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1                               |                  |      |                                                                      |                     |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|----------------------------------------------------------------------|---------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                      |                     |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                             | Type                | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| St. Louis County (Continued)                                         |                  |      |                                                                      |                     |       |              |                                 |      |      |      |
|                                                                      | 6980             | 535  | Jct. TH 35 to Garfield ave. at W. end of Duluth-Superior Br.         | Surfacing           | 1.2   | \$ 274,000   |                                 |      | 4    |      |
|                                                                      | 6980             | 535  | Jct. TH 35 to Garfield ave. at W. end of Duluth-Superior Br.         | Fencing             | 1.2   | 30,000       |                                 |      | 4    |      |
|                                                                      | 6980             | 535  | Jct. TH 35 to Garfield ave. at W. end of Duluth-Superior Br.         | Signing             | 1.2   | 60,000       |                                 |      | 4    |      |
|                                                                      | 6980             | 535  | Jct. TH 35 to Garfield ave. at W. end of Duluth-Superior Br.         | Lighting            | 1.2   | 70,000       |                                 |      | 4    |      |
| 9                                                                    | 6982             | 35   | 0.5 mi. W. of Boundary ave. to E. end of interchange with Worden st. | Grading & surfacing | 2.4   | 990,000      | 3                               |      |      |      |
|                                                                      | 6982             | 35   | TH 35 over D.M. & I.R. Ry.                                           | Widen Br. 6501      | -     | 165,000      | 3                               |      |      |      |
|                                                                      | 6982             | 35   | Relocate Skyline Drive over D.M. & I.R. Ry.                          | Br. 69845           | -     | 85,000       | 3                               |      |      |      |
|                                                                      | 6982             | 35   | TH 35 under Boundary ave.                                            | Br. 69846           | -     | 100,000      | 3                               |      |      |      |
|                                                                      | 6982             | 35   | Kingsbury Creek under proposed Skyline Drive                         | Extend Br. 3633     | -     | 35,000       | 3                               |      |      |      |
|                                                                      | 66982            | 35   | TH 35 over TH 35 (NB) to TH 61 (Worden st.) (NB)                     | Br. 69851           | -     | 167,000      | 3                               |      |      |      |
|                                                                      | 6982             | 35   | 0.5 mi. W. of Boundary ave. to E. end of interchange with Worden st. | Fencing             | 2.4   | 58,000       | 3                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1                               |                  |      |                                                                           |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|---------------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                           |           |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                  | Type      | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| St. Louis County (Continued)                                         |                  |      |                                                                           |           |       |              |                                 |      |      |      |
|                                                                      | 6982             | 35   | 0.5 mi. W. of Boundary ave to E. end of interchange with Worden st.       | Signing   | 2.4   | \$ 30,000    | 3                               |      |      |      |
|                                                                      | 6982             | 35   | 0.5 mi. W. of Boundary ave. to E. end of interchange with Worden st.      | Lighting  | 2.4   | 50,000       | 3                               |      |      |      |
|                                                                      | 6982             | 35   | 0.5 mi. W. of Boundary ave. to E. end of interchange with Worden st.      | Planting  | 2.4   | 5,000        |                                 |      | 1    |      |
| 10                                                                   | 6982             | 35   | In Duluth, E. end of interhcange with Worden st. to 40th ave. W.          | Grading   | 2.2   | 2,410,000    |                                 | 3    |      |      |
|                                                                      | 6982             | 35   | TH 35 over D.W. & P. Ry. & proposed access road                           | Br. 69852 | -     | 267,000      |                                 | 3    |      |      |
|                                                                      | 6982             | 35   | TH 35 & ramps over Grand, 59th, 58th, 57th aves., N.P. Ry. & Central ave. | Br. 69879 | -     | 3,500,000    |                                 | 3    |      |      |
|                                                                      | 6982             | 35   | TH 35 over Ramsey St., 50th ave. W., 49th ave. W., N.P., & D.W. & P. Rys. | Br. 69880 | -     | 1,300,000    |                                 | 3    |      |      |
|                                                                      | 6982             | 35   | TH 35 under 46th ave. W.                                                  | Br. 69863 | -     | 142,000      |                                 | 3    |      |      |
|                                                                      | 6982             | 35   | In Duluth, E. end of interchange with Worden st. to 40th ave. W.          | Surfacing | 2.2   | 2,301,000    |                                 |      |      | 1    |
|                                                                      | 6982             | 35   | In Duluth, E. end of interchange with Worden st. to 40th ave. W.          | Fencing   | 2.2   | 60,000       |                                 |      |      | 1    |
|                                                                      | 6982             | 35   | In Duluth, E. end of interchange with Worden st. to 40th ave. W.          | Signing   | 2.2   | 70,000       |                                 |      |      | 1    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1 |                  |             |                                                                            |                           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|-------------|----------------------------------------------------------------------------|---------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H.        | Location                                                                   | Type                      | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |             |                                                                            |                           |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |             |                                                                            |                           |       |              |                                 |      |      |      |
|                                        |                  |             | <u>St. Louis County (Continued)</u>                                        |                           |       |              |                                 |      |      |      |
|                                        | 6982             | 35          | In Duluth, E. end of interchange with Worden st. to 40th ave. W.           | Lighting                  | 2.2   | \$ 140,000   |                                 |      |      | 1    |
|                                        | 6982             | 35          | Parking lot & access rd. A from Oneota rd. to Log Dock R.R. track crossing | Grading & surfacing       | 0.4   | 80,000       | 3                               |      |      |      |
|                                        | 6982             | 35          | TH 35 under D.M. & I.R. Ry. (ore dock 5)                                   | Br. 69829                 | -     | 94,000       | 3                               |      |      |      |
|                                        | 6982             | 35          | D.M. & I.R. Ry. over access road A                                         | Br. 69830<br>(remodeling) | -     | 6,000        | 3                               |      |      |      |
|                                        | 6982             | 35          | Ped. walkway over TH 35 (alongside Br. 69833)                              | Br. 69811                 | -     | 25,000       | 3                               |      |      |      |
|                                        | 6982             | 35          | TH 35 under D.M. & I.R. Ry. (ore dock 6)                                   | Br. 69833                 | -     | 110,000      | 3                               |      |      |      |
| 11                                     | 6980<br>6982     | 35 &<br>535 | 40th ave. W. to jct. TH 535 interchange (Miller Creek)                     | Grading & surfacing       | 1.5   | 3,753,000    |                                 |      | 3    |      |
|                                        | 6982             | 35 &<br>535 | TH 35 under 40th ave. W.                                                   | Br. 69826                 | -     | 127,000      |                                 |      | 3    |      |
|                                        | 6982             | 35 &<br>535 | TH 35 under Oneota conn.                                                   | Br. 69827                 | -     | 137,000      |                                 |      | 3    |      |
|                                        | 6982             | 35 &<br>535 | TH 35 under Soo line R.R.                                                  | Br. 69828                 | -     | 149,000      |                                 |      | 3    |      |
|                                        | 6982             | 35 &<br>535 | TH 35 (SB) over D.M. & I.R. Ry. & N. P. Ry.                                | Br. 69831                 | -     | 820,000      |                                 |      | 3    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                  | State<br>Project | T.H.        | Location                                                  | Type      | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|------------------------------|------------------|-------------|-----------------------------------------------------------|-----------|-------|--------------|------|------|------|------|
|                              |                  |             |                                                           |           |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| St. Louis County (Continued) |                  |             |                                                           |           |       |              |      |      |      |      |
| 6982                         |                  | 35 &<br>535 | TH 35 (NB) over D.M. & I.R. Ry. & N.P. Ry.                | Br. 69832 | -     | \$ 904,000   |      |      | 3    |      |
| 6982                         |                  | 35 &<br>535 | TH 35 under 27th ave. W.                                  | Br. 69834 | -     | 145,000      |      |      | 3    |      |
| 6982                         |                  | 35 &<br>535 | TH 35 (SB) over Soo Line R.R.                             | Br. 69835 | -     | 176,000      |      |      | 3    |      |
| 6982                         |                  | 35 &<br>535 | TH 35 (NB) over Soo Line R.R.                             | Br. 69836 | -     | 176,000      |      |      | 3    |      |
| 6980                         |                  | 35 &<br>535 | 22nd ave. W. to TH 35 (SB) over Soo<br>Line R.R.          | Br. 69817 | -     | 90,000       |      |      | 3    |      |
| 6980                         |                  | 35 &<br>535 | TH 35 (NB) to 22nd ave. W.                                | Br. 69818 | -     | 131,000      |      |      | 3    |      |
| 6980                         |                  | 35 &<br>535 | TH 35 (NB) to TH 535 (NB) over N.P. Ry.                   | Br. 69820 | -     | 168,000      |      |      | 3    |      |
| 6980<br>6982                 |                  | 35 &<br>535 | 40th ave. W. to jct. TH 535 interchange<br>(Miller Creek) | Fencing   | 1.5   | 40,000       |      |      | 3    |      |
| 6980<br>6982                 |                  | 35 &<br>535 | 40th ave. W. to jct. TH 535 interchange<br>(Miller Creek) | Signing   | 1.5   | 67,000       |      |      | 3    |      |
| 6980<br>6982                 |                  | 35 &<br>535 | 40th ave. W. to jct. TH 535 interchange<br>(Miller Creek) | Lighting  | 1.5   | 100,000      |      |      | 3    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1                               |                  |      |                                                                                                      |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|------------------------------------------------------------------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                                      |                        |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                                             | Type                   | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| St. Louis County (Continued)                                         |                  |      |                                                                                                      |                        |       |              |                                 |      |      |      |
| 6980<br>6982                                                         | 35 &<br>535      |      | Interchange with TH 535 to Mesaba ave.                                                               | Grading &<br>surfacing | 1.1   | \$2,488,000  |                                 |      | 1    |      |
| 6980                                                                 | 35 &<br>535      |      | Soo Line R.R. over Miller Creek                                                                      | Br. 69837              | -     | 46,000       |                                 |      | 1    |      |
| 6980                                                                 | 35 &<br>535      |      | 22nd ave. W. to TH 35 (NB)                                                                           | Br. 69821              | -     | 65,000       |                                 |      | 1    |      |
| 6980                                                                 | 35 &<br>535      |      | TH 35 (SB) to 22nd ave. W. over N.P. Ry.                                                             | Br. 69822              | -     | 56,000       |                                 |      | 1    |      |
| 6980                                                                 | 35 &<br>535      |      | TH 535 (SB) to TH 35 (SB) over TH 35 (SB)                                                            | Br. 69823              | -     | 147,000      |                                 |      | 1    |      |
| 6980                                                                 | 35 &<br>535      |      | TH 35 (SB) to TH 535 (NB) over Br. 69807,<br>N.P. Ry. & TH 35 (NB)                                   | Br. 69824              | -     | 655,000      |                                 |      | 1    |      |
| 6980                                                                 | 35 &<br>535      |      | TH 535 (NB) to TH 35 (NB) over N.P. Ry.                                                              | Br. 69825              | -     | 338,000      |                                 |      | 1    |      |
| 6982                                                                 | 35 &<br>535      |      | TH 35 under Garfield ave.                                                                            | Br. 69815              | -     | 154,000      |                                 |      | 1    |      |
| 6982                                                                 | 35 &<br>535      |      | Michigan st. (NB) to Mesaba ave. &<br>Superior st. over Mesaba & Superior st.<br>to TH 35 (SB)       | Br. 69839              | -     | 114,000      |                                 |      | 1    |      |
| 6982                                                                 | 35 &<br>535      |      | Michigan st. (NB) to Mesaba & TH 35 (NB)<br>ramp to Mesaba ave. over Superior st. &<br>Soo Line R.R. | Br. 69840              | -     | 218,000      |                                 |      | 1    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 1

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 1 |                  |             |                                                       |                  |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|-------------|-------------------------------------------------------|------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H.        | Location                                              | Type             | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |             |                                                       |                  |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |             |                                                       |                  |       |              |                                 |      |      |      |
| St. Louis County (Continued)           |                  |             |                                                       |                  |       |              |                                 |      |      |      |
| 6982                                   |                  | 35 &<br>535 | TH 35 (NB) ramp to Superior st. over<br>Soo Line R.R  | Br. 69841        | -     | \$ 119,000   |                                 |      | 1    |      |
| 6980<br>6982                           |                  | 35 &<br>535 | Interchange with TH 535 to Mesaba ave.                | Fencing          | 1.1   | 30,000       |                                 |      | 1    |      |
| 6980<br>6982                           |                  | 35 &<br>535 | Interchange with TH 535 to Mesaba ave.                | Signing          | 1.1   | 40,000       |                                 |      | 1    |      |
| 6980<br>6982                           |                  | 35 &<br>535 | Interchange with TH 535 to Mesaba ave.                | Lighting         | ..1   | 80,000       |                                 |      | 1    |      |
| 6982                                   |                  | 35          | Vicinity of TH 35 & 5th ave. W.                       | Grad. &<br>surf. | -     | 240,000      |                                 | 3    |      |      |
| 6982                                   |                  | 35          | TH 35, C. & N.W. & N.P. Rys. under<br>5th ave. W.     | Br. 69870        | -     | 590,000      |                                 | 3    |      |      |
| 6982                                   |                  | 35          | 5th ave. W. ramp (SB) to Railroad St. &<br>TH 35 (SB) | Br. 69871        | -     | 115,000      |                                 | 3    |      |      |
| 6982                                   |                  | 35          | TH 35 (SB) & Railroad st. ramp to 5th ave, W.         | Br. 69873        | -     | 112,000      |                                 | 3    |      |      |
| 6982                                   |                  | 35          | TH 35 (NB) & Commerce st. ramp to 5th ave. W.         | Br. 69872        | -     | 78,000       |                                 | 3    |      |      |
| 6982                                   |                  | 35          | 5th ave. W. ramp (NB) to Commerce st. &<br>TH 35 (NB) | Br. 69874        | -     | 74,000       |                                 | 3    |      |      |
|                                        |                  |             |                                                       |                  |       | Total        | \$47,285,000                    |      |      |      |
|                                        |                  |             |                                                       | Grading          | 41.9  |              |                                 |      |      |      |
|                                        |                  |             |                                                       | Surfacing        | 54.3  |              |                                 |      |      |      |
|                                        |                  |             |                                                       | Bridges          | 75    |              |                                 |      |      |      |

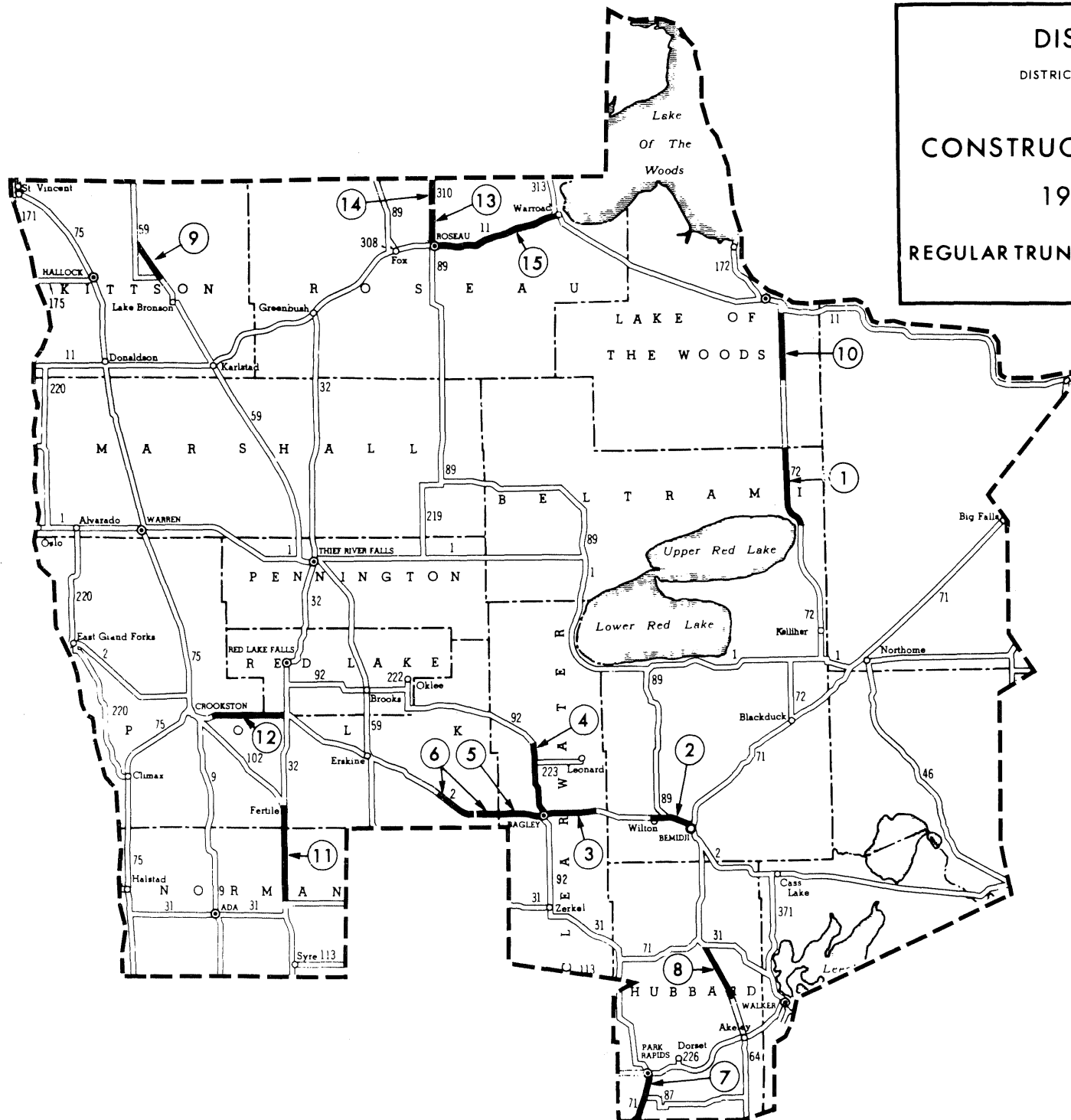
# DISTRICT 2

DISTRICT OFFICE: BEMIDJI

## CONSTRUCTION PROGRAM

1965-1968

## REGULAR TRUNK HIGHWAY PROJECTS



# REGULAR TRUNK HIGHWAYS - DISTRICT 2

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                       | State<br>Project | T.H. | Location                                           | Type                                             | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-----------------------------------|------------------|------|----------------------------------------------------|--------------------------------------------------|-------|--------------|------|------|------|------|
|                                   |                  |      |                                                    |                                                  |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| <u>Beltrami County</u>            |                  |      |                                                    |                                                  |       |              |      |      |      |      |
| 1                                 | 0413             | 72   | Bridge at Waskish to N. Co. line                   | Grading &<br>bit.base                            | 14.3  | \$ 769,000   |      | 1    |      |      |
| 2                                 | 0406             | 2    | W. lim. of Wilton to N. jct. TH 71<br>(Bemidji)    | Grading &<br>bit.base<br>(2nd rdwy.)             | 7.1   | 750,000      |      |      |      | 2    |
|                                   | 0406             | 2    | TH 2 under Soo Line R.R. (1.0 mi. E.<br>of Wilton) | Br. 04003                                        | -     | 280,000      |      |      |      | 2    |
| <u>Cass County</u>                |                  |      |                                                    |                                                  |       |              |      |      |      |      |
|                                   | 1120             | 371  | TH 371 under N.P. Ry. 2.5 mi. N. of<br>Walker      | Br. 11001                                        | -     | 185,000      |      | 1    |      |      |
| <u>Clearwater County</u>          |                  |      |                                                    |                                                  |       |              |      |      |      |      |
| 3                                 | 1503             | 2    | Bagley to Shevlin                                  | Grading &<br>bit.base<br>(2nd rdwy.)             | 6.4   | 900,000      |      | 3    |      |      |
|                                   | 1503             | 2    | TH 2 (WB) over Clearwater River E.<br>of Bagley    | Br. 15001                                        | -     | 65,000       |      | 3    |      |      |
| 4                                 | 1507             | 92   | N. limits of Bagley to Clearbrook                  | Grading &<br>bit.base                            | 11.8  | 800,000      |      |      |      | 2    |
| <u>Clearwater - Polk Counties</u> |                  |      |                                                    |                                                  |       |              |      |      |      |      |
| 5                                 | 1502<br>6005     | 2    | 3.8 mi. W. of E. Polk Co. line to<br>Bagley        | Misc.grad-<br>ing, base &<br>surf.(1st<br>rdwy.) | 11.2  | 750,000      |      |      | 1    |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 2

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 2                                  |                  |      |                                                      |                                    |       |                          | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|------------------------------------------------------|------------------------------------|-------|--------------------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                      |                                    |       |                          | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                             | Type                               | Miles | Est.<br>Cost             | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Clearwater - Polk (Continued)</u>                                 |                  |      |                                                      |                                    |       |                          |                                 |      |      |      |
| 6                                                                    | 1502<br>6005     | 2    | Fosston to Bagley                                    | Surfacing<br>(2nd rdwy.)           | 17.2  | \$ 380,000               |                                 |      | 1    |      |
| <u>Hubbard County</u>                                                |                  |      |                                                      |                                    |       |                          |                                 |      |      |      |
| 7                                                                    | 2904             | 71   | S. Co. line to Park Rapids                           | Surfacing                          | 8.0   | 116,000                  | 1                               |      |      |      |
| 8                                                                    | 2913             | 64   | 6.0 mi. NW of Akeley to jct. TH 31<br>W. of Laporte  | Grading                            | 9.7   | 440,000                  | 2                               |      |      |      |
|                                                                      | 2913             | 64   | Jct. TH 34 in Akeley to 1.0 mi. N.                   | Grading                            | 1.0   | 60,000                   |                                 | 4    |      |      |
| <u>Kittson County</u>                                                |                  |      |                                                      |                                    |       |                          |                                 |      |      |      |
| 9                                                                    | 3506             | 59   | Lancaster to 3.2 mi. NW of Lake Bronson              | Grading &<br>bit.base              | 8.5   | 350,000                  | 1                               |      |      |      |
|                                                                      | 3514             | 175  | TH 175 over Red River of the North, W.<br>of Hallock | Br. 35005 &<br>approach<br>grading | -     | 500,000<br>(Minn. share) |                                 |      | 1    |      |
| <u>Lake of the Woods County</u>                                      |                  |      |                                                      |                                    |       |                          |                                 |      |      |      |
| 10                                                                   | 3903             | 72   | 12.0 mi. N. of S. Co. line to E. jct.<br>TH 11       | Grading &<br>bit.base              | 11.9  | 629,000                  | 1                               |      |      |      |
| <u>Norman - Polk Counties</u>                                        |                  |      |                                                      |                                    |       |                          |                                 |      |      |      |
| 11                                                                   | 5405<br>6006     | 32   | N. jct. TH 31 to jct. TH 102 N. of<br>Fertile        | Surfacing                          | 15.5  | 140,000                  |                                 |      | 1    |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 2

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 2                                  |                  |      |                                                 |                                                              |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------|--------------------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                 |                                                              |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                        | Type                                                         | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Polk County                                                          |                  |      |                                                 |                                                              |       |              |                                 |      |      |      |
|                                                                      | 6005             | 2    | S. lim. of Fosston to 1.2 mi. W. of E. Co. line | Grading & bit.base<br>(2nd rdwy.)                            | 9.0   | \$1,183,000  | 1                               |      |      |      |
| 12                                                                   | 6003             | 2    | 2.0 mi. E. of jct. TH 9 to jct. TH 32           | Grading<br>(2nd rdwy.)                                       | 12.1  | 624,000      |                                 |      | 4    |      |
| 12                                                                   | 6003             | 2    | 2.0 mi. E. of jct. TH 9 to jct. TH 32           | Base & surf.<br>(2nd rdwy.)                                  | 12.1  | 1,189,000    |                                 |      |      | 1    |
|                                                                      | 6002             | 2    | Red Lake River (in Crookston) to jct. TH 9      | Grad. & surf.<br>2nd rdwy.<br>wide. & surf.<br>rdwy. inplace | 2.2   | 481,000      |                                 | 4    |      |      |
|                                                                      | 6003             | 2    | Jct. TH 9 to 2.0 mi. E.                         | Grad. & surf.<br>(2nd rdwy.)                                 | 2.0   | 340,000      |                                 | 4    |      |      |
|                                                                      | 6013             | 92   | 1.5 mi. E. of Trail to E. Co. line              | Grading & bit.base                                           | 3.7   | 190,000      |                                 | 1    |      |      |
| Roseau County                                                        |                  |      |                                                 |                                                              |       |              |                                 |      |      |      |
| 13                                                                   | 6809             | 310  | Jct. TH 11 at Roseau to 6.5 mi. N.              | Grading & bit.<br>base                                       | 6.5   | 259,000      | 3                               |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 2

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                                    | State<br>Project | T.H. | Location                                                   | Type                | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|------------------------------------------------|------------------|------|------------------------------------------------------------|---------------------|-------|--------------|------|------|------|------|
|                                                |                  |      |                                                            |                     |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| Roseau County (Continued)                      |                  |      |                                                            |                     |       |              |      |      |      |      |
| 14                                             | 6809             | 310  | 6.5 mi. N. of jct. TH 89 at Roseau to international border | Grading & bit.base  | 4.0   | \$ 219,000   |      | 1    |      |      |
| 15                                             | 6803             | 11   | E. lim. of Roseau to Warroad                               | Shldr.wide. & surf. | 20.7  | 875,000      |      |      |      | 1    |
| Emergency projects (\$10,000 each fiscal year) |                  |      |                                                            |                     |       | 40,000       |      |      |      |      |
| Total                                          |                  |      |                                                            |                     |       | \$12,514,000 |      |      |      |      |
|                                                |                  |      | Grading                                                    | 121.4               |       |              |      |      |      |      |
|                                                |                  |      | Surfacing                                                  | 88.9                |       |              |      |      |      |      |
|                                                |                  |      | Bridges                                                    | 3                   |       |              |      |      |      |      |

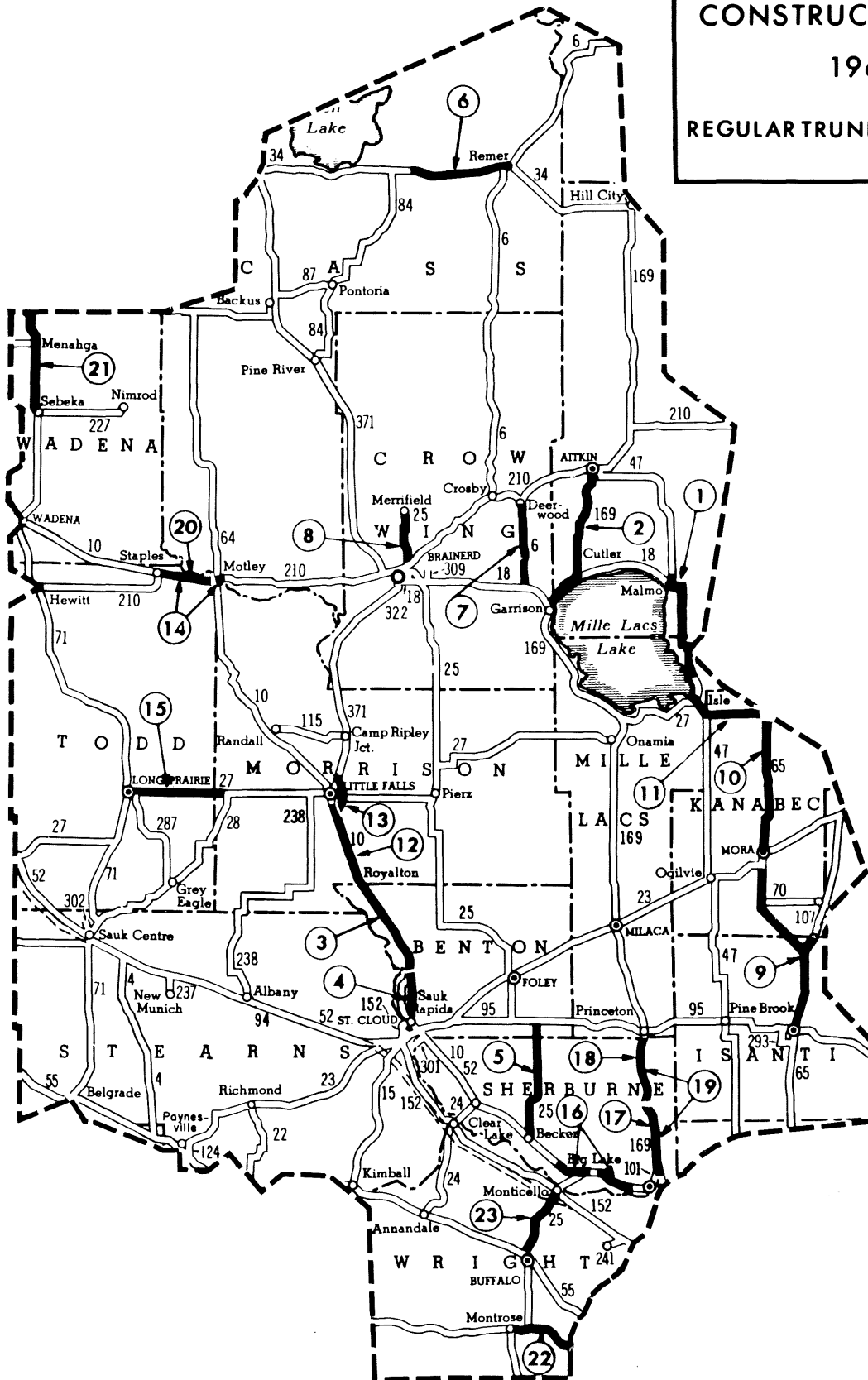
# DISTRICT 3

DISTRICT OFFICE: BRAINERD

## CONSTRUCTION PROGRAM

1965-1968

REGULAR TRUNK HIGHWAY PROJECTS



# REGULAR TRUNK HIGHWAYS - DISTRICT 3

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                         | State<br>Project     | T.H.       | Location                                                                                                 | Type                                                     | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------------------------------|----------------------|------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------|--------------|------|------|------|------|
|                                     |                      |            |                                                                                                          |                                                          |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| <u>Aitkin - Mille Lacs Counties</u> |                      |            |                                                                                                          |                                                          |       |              |      |      |      |      |
| 1                                   | 0108<br>4807<br>4805 | 47 &<br>18 | 2.5 mi. N. of jct. TH 27 in Isle to 1.0 mi. N. of Malmo, & on TH 18 from proposed jct. TH 47 to T. TH 18 | Grading                                                  | 14.6  | \$ 580,000   |      | 4    |      |      |
| 1                                   | 0108<br>4807<br>4805 | 47 &<br>18 | Jct. TH 27 in Isle to 1.0 mi. N. of Malmo & on TH 18 from proposed jct. TH 47 to T. TH 18                | Base<br>(14.6 mi.)<br>& surfacing                        | 17.0  | 624,000      |      |      | 3    |      |
| <u>Aitkin - Crow Wing Counties</u>  |                      |            |                                                                                                          |                                                          |       |              |      |      |      |      |
| 2                                   | 0115<br>1804         | 169        | Jct. TH 18 in Garrison to Aitkin                                                                         | Surfacing                                                | 18.2  | 310,000      |      | 1    |      |      |
| <u>Benton County</u>                |                      |            |                                                                                                          |                                                          |       |              |      |      |      |      |
| 3                                   | 0502                 | 10         | 4.0 mi. S. of S. lim. of Rice to N. Benton Co. line                                                      | Shldr. wide.<br>(EB rdwy.)<br>base & surf.<br>(2 rdwys.) | 12.0  | 700,000      |      | 1    |      |      |
| 4                                   | 0502                 | 10         | N. lim. of E. St. Cloud to 4.0 mi. S. of S. lim. of Rice                                                 | Grading<br>(2 rdwys.)                                    | 7.7   | 1,100,000    |      |      | 2    |      |
| 4                                   | 0502                 | 10         | N. lim. of E. St. Cloud to 4.0 mi. S. of S. lim. of Rice                                                 | Base & surf.<br>(2 rdwys.)                               | 7.7   | 1,210,000    |      |      |      | 3    |
| <u>Benton-Sherburne Counties</u>    |                      |            |                                                                                                          |                                                          |       |              |      |      |      |      |
| 5                                   | 0506<br>7107         | 25         | Jct. TH 10 W. of Becker to jct. TH 95                                                                    | Base & bit.<br>base                                      | 12.6  | 300,000      | 3    |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 3

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 3                                  |                                      |             |                                                                                                         |                                     |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|--------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|-------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                                      |             |                                                                                                         |                                     |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project                     | T.H.        | Location                                                                                                | Type                                | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Cass County</u>                                                   |                                      |             |                                                                                                         |                                     |       |              |                                 |      |      |      |
| 6                                                                    | 1107<br>1104                         | 34 &<br>6   | 2.2 mi. E. of jct. TH 84 to E. jct. TH 34<br>& 6 in Remer                                               | Widening<br>in Remer &<br>surfacing | 12.5  | \$ 230,000   |                                 |      | 2    |      |
| <u>Crow Wing County</u>                                              |                                      |             |                                                                                                         |                                     |       |              |                                 |      |      |      |
| 7                                                                    | 1801                                 | 6           | Jct. TH 18 to Deerwood                                                                                  | Surfacing                           | 9.2   | 123,000      |                                 |      | 2    |      |
| 8                                                                    | 1811                                 | 25          | 0.5 mi. N. of N. lim. of Brainerd to<br>Merrifield                                                      | Surfacing                           | 5.3   | 115,000      |                                 |      | 2    |      |
| <u>Isanti County</u>                                                 |                                      |             |                                                                                                         |                                     |       |              |                                 |      |      |      |
|                                                                      | 3006                                 | 95          | 0.5 mi. W. of Rum River to Fern st. in<br>Cambridge                                                     | Surfacing                           | 0.5   | 30,000       | 1                               |      |      |      |
| <u>Isanti - Kanabec Counties</u>                                     |                                      |             |                                                                                                         |                                     |       |              |                                 |      |      |      |
| 9                                                                    | 3004<br>3009<br>3010<br>3307<br>3313 | 65 &<br>107 | On TH 65 from N. lim. of Cambridge to S.<br>jct. TH 23 at Mora & on TH 107 from jct.<br>TH 65 to Braham | Shldr.<br>widening &<br>surfacing   | 23.0  | 830,000      | 1                               |      |      |      |
| <u>Kanabec County</u>                                                |                                      |             |                                                                                                         |                                     |       |              |                                 |      |      |      |
|                                                                      | 3304                                 | 47          | W. jct. TH 23 in Ogilvie to jct. CSAH 6                                                                 | Grading &<br>bit. base              | 4.2   | 270,000      | 1                               |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 3

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 3                                  |                      |             |                                                                                                                                                               |                                                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|----------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                      |             |                                                                                                                                                               |                                                       |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project     | T.H.        | Location                                                                                                                                                      | Type                                                  | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Kanabec County (Continued)</u>                                    |                      |             |                                                                                                                                                               |                                                       |       |              |                                 |      |      |      |
|                                                                      | 3304                 | 47          | TH 47 over Groundhouse River                                                                                                                                  | Br. 33001<br>(repl. 3009)                             | -     | \$ 30,000    | 1                               |      |      |      |
| 10                                                                   | 3308                 | 65          | Maple st. in Mora to S. jct. TH 27                                                                                                                            | Surfacing                                             | 16.5  | 245,000      |                                 |      |      | 2    |
| <u>Kanabec - Mille Lacs Counties</u>                                 |                      |             |                                                                                                                                                               |                                                       |       |              |                                 |      |      |      |
| 11                                                                   | 3309<br>4815<br>4804 | 27 &<br>47  | On TH 27 from Hennepin Ave. to N. jct. TH 47 in Isle & from W. Kanabec Co. line to jct. TH 65 & on TH 47 from E. Mille Lacs Co. line to N. jct. TH 27 in Isle | Shldr.<br>widening &<br>surfacing                     | 9.7   | 257,000      | 1                               |      |      |      |
| <u>Morrison County</u>                                               |                      |             |                                                                                                                                                               |                                                       |       |              |                                 |      |      |      |
| 12                                                                   | 4901                 | 10          | S. line Morrison Co. to 1 mi. S. of Little Falls                                                                                                              | Surf. of old<br>SB rdwy. &<br>Widening in<br>Royalton | 10.4  | 561,000      | 2                               |      |      |      |
| 13                                                                   | 4912                 | 371         | 1.75 mi. S. of S. lim. of Little Falls to 1.70 mi. N. of jct. TH 27                                                                                           | Grading<br>(2 rdwys.)                                 | 5.6   | 300,000      |                                 |      |      | 4    |
| <u>Morrison - Todd Counties</u>                                      |                      |             |                                                                                                                                                               |                                                       |       |              |                                 |      |      |      |
| 14                                                                   | 4903<br>4909<br>7702 | 10 &<br>210 | E. lim. of Staples to N.P. Ry. in Motley & on TH 210 from TH 10 to Br. over Crow Wing River                                                                   | Misc. grad.<br>base & surf.<br>(WB rdwy.)             | 6.7   | 703,000      | 3                               |      |      |      |
| 15                                                                   | 4904<br>7704         | 27          | N. jct. TH 71 in Long Prairie to jct. TH 28                                                                                                                   | Grading &<br>bit. base                                | 12.0  | 1,295,000    |                                 |      |      | 2    |
|                                                                      | 7704                 | 27          | Over Turtle Creek (E. of Long Prairie)                                                                                                                        | Br. 77001                                             | -     | 45,000       |                                 |      |      | 2    |

# REGULAR TRUNK HIGHWAYS - DISTRICT 3

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 3 |                  |      |                                                                                                  |                                                |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|-------------------------------------|------------------|------|--------------------------------------------------------------------------------------------------|------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                         | State<br>Project | T.H. | Location                                                                                         | Type                                           | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                     |                  |      |                                                                                                  |                                                |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Sherburne County</u>             |                  |      |                                                                                                  |                                                |       |              |                                 |      |      |      |
| 16                                  | 7102             | 10   | 2.2 mi. to 5.7 mi. W. of Elk River (WB rdwy.)<br>& 6.8 mi. to 9.2 mi. W. of Elk River (EB rdwy.) | Regrading &<br>surfacing                       | 5.9   | \$ 590,000   |                                 |      |      | 2    |
| 17                                  | 7106             | 169  | Jct. TH 10 to S. limits of Lake Fremont                                                          | Grading,<br>base &<br>bit. base<br>(2nd rdwy.) | 10.6  | 847,000      | 4                               |      |      |      |
| 18                                  | 7106             | 169  | S. corp. lim. of Lake Fremont to<br>N. Sherburne Co. line                                        | Grading,<br>base & bit.<br>base<br>(2nd rdwy.) | 8.6   | 582,000      |                                 | 4    |      |      |
| 19                                  | 7106             | 169  | Jct. TH 10 (Elk River) to N. Sherburne<br>Co. line                                               | Surfacing<br>(2nd rdwy.)                       | 19.2  | 340,000      |                                 |      | 2    |      |
| <u>Stearns County</u>               |                  |      |                                                                                                  |                                                |       |              |                                 |      |      |      |
|                                     | 7303             | 15   | Jct. T. TH 15 to jct. TH 52 at St. Cloud<br>(Exc. interchange with TH 94)                        | Grading<br>(2 rdwys.)                          | 1.3   | 160,000      |                                 |      |      | 1    |
| <u>Todd County</u>                  |                  |      |                                                                                                  |                                                |       |              |                                 |      |      |      |
| 20                                  | 7702             | 10   | Staples to E. Co. line                                                                           | Grad. &<br>surf.<br>(EB rdwy)                  | 6.2   | 791,000      |                                 | 1    |      |      |

(Map reference numbers are keyed to major projects on district maps)

| Proposed Letting<br>Fiscal Year |      |      |      |
|---------------------------------|------|------|------|
| 1965                            | 1966 | 1967 | 1968 |
| Qtr.                            | Qtr. | Qtr. | Qtr. |
| 1                               | 1    | 3    |      |

| Map Ref.                                       | State Project | T.H. | Location                                                                    | Type                 | Miles | Est. Cost           |
|------------------------------------------------|---------------|------|-----------------------------------------------------------------------------|----------------------|-------|---------------------|
| <u>Wadena County</u>                           |               |      |                                                                             |                      |       |                     |
| 21                                             | 8004<br>8005  | 71   | Sebeka to N. Co. line                                                       | Surfacing            | 12.5  | \$ 306,000          |
| <u>Wright County</u>                           |               |      |                                                                             |                      |       |                     |
| 22                                             | 8601<br>8602  | 12   | E. lim. of Montrose to N. lim. of Delano                                    | Widening & surfacing | 6.2   | 366,000             |
| 23                                             | 8605          | 25   | Jet. TH 55 at Buffalo to Monticello<br>(0.2 mi. S. of Br. over Miss. River) | Grading & bit. base  | 9.8   | 672,000             |
| Emergency Projects (\$30,000 each fiscal year) |               |      |                                                                             |                      |       | 120,000             |
|                                                |               |      |                                                                             |                      | Total | <u>\$14,632,000</u> |

|           |       |
|-----------|-------|
| Grading   | 93.2  |
| Surfacing | 198.7 |
| Bridges   | 2     |

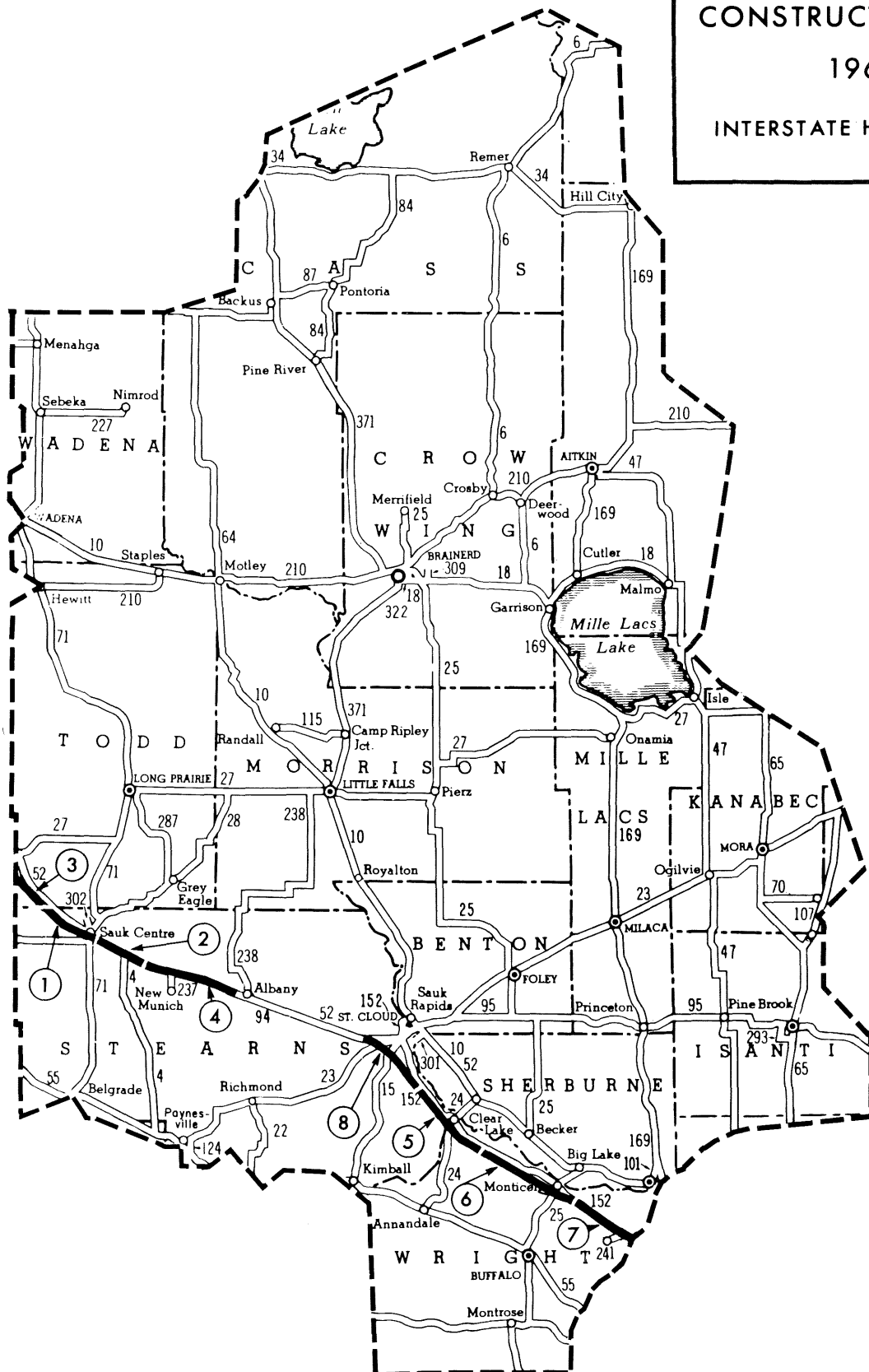
# DISTRICT 3

DISTRICT OFFICE: BRAINERD

## CONSTRUCTION PROGRAM

1965-1968

INTERSTATE HIGHWAY PROJECTS



# INTERSTATE TRUNK HIGHWAYS - DISTRICT 3

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 3 |                  |      |                                                                  |                                                          |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|------------------------------------------------------------------|----------------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                         | Type                                                     | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                                  |                                                          |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                                                  |                                                          |       |              |                                 |      |      |      |
| <u>Stearns County</u>                  |                  |      |                                                                  |                                                          |       |              |                                 |      |      |      |
| 2                                      | 7380             | 94   | 0.5 mi. E. of jct. TH 71 to W. limits<br>of Melrose              | Grading &<br>bit. base<br>(WB) & shldr.<br>widening (EB) | 6.4   | \$1,134,000  | 2                               |      |      |      |
|                                        | 7380             | 94   | TH 94 over Sauk River                                            | Br. 73805                                                | -     | 97,000       | 2                               |      |      |      |
|                                        | 7380             | 94   | TH 94 under CR 186                                               | Br. 73806                                                | -     | 163,000      | 2                               |      |      |      |
|                                        | 7380             | 94   | TH 94 over TH 4                                                  | Brs. 73807<br>& 73808                                    | -     | 156,000      | 2                               |      |      |      |
|                                        | 7380             | 94   | TH 94 over Sauk River                                            | Br. 73809                                                | -     | 97,000       | 2                               |      |      |      |
|                                        | 7380             | 94   | TH 94 under CR 186 (Main st.)                                    | Br. 73816                                                | -     | 165,000      | 2                               |      |      |      |
|                                        | 7380             | 94   | 0.5 mi. E. of jct. TH 71 at Sauk Centre<br>to W. lim. of Melrose | Surfacing                                                | 6.4   | 1,093,000    |                                 | 2    |      |      |
|                                        | 7380             | 94   | 0.5 mi. E. of jct. TH 71 at Sauk Centre<br>to W. lim. of Melrose | Fencing                                                  | 6.4   | 35,000       |                                 | 2    |      |      |
|                                        | 7380             | 94   | 0.5 mi. E. of jct. TH 71 at Sauk Centre<br>to W. lim. of Melrose | Signing                                                  | 6.4   | 20,000       |                                 | 2    |      |      |
|                                        | 7380             | 94   | 0.5 mi. E. of jct. TH 71 at Sauk Centre<br>to W. lim. of Melrose | Planting                                                 | 6.4   | 10,000       |                                 |      | 1    |      |
| 4                                      | 7380             | 94   | W. lim. of Melrose to W. of Soo Line<br>R.R. near Albany         | Grading &<br>surfacing                                   | 12.0  | 2,833,000    |                                 | 3    |      |      |
|                                        | 7380             | 94   | TH 94 under 2nd ave. E.                                          | Br. 73817                                                | -     | 154,000      |                                 | 3    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 3

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 3                               |                  |      |                                                                               |                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------------------------------------|-----------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                               |                       |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                      | Type                  | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Stearns County (Continued)</u>                                    |                  |      |                                                                               |                       |       |              |                                 |      |      |      |
|                                                                      | 7380             | 94   | TH 94 over Sauk River                                                         | Br. 73811             | -     | \$ 97,000    |                                 | 3    |      |      |
|                                                                      | 7380             | 94   | TH 94 under TH 237                                                            | Br. 73812             | -     | 111,000      |                                 | 3    |      |      |
|                                                                      | 7380             | 94   | TH 94 under CSAH 11                                                           | Br. 73813             | -     | 120,000      |                                 | 3    |      |      |
|                                                                      | 7380             | 94   | W. lim. of Melrose to W. of Soo Line<br>R.R. near Albany                      | Fencing               | 12.0  | 70,000       |                                 | 3    |      |      |
|                                                                      | 7380             | 94   | W. lim. of Melrose to W. of Soo Line<br>R.R. near Albany                      | Signing               | 12.0  | 24,000       |                                 | 3    |      |      |
|                                                                      | 7380             | 94   | W. lim. of Melrose to W. of Soo Line<br>R.R. near Albany                      | Planting              | 12.0  | 16,000       |                                 |      |      | 1    |
| 8                                                                    | 7380             | 94   | Bridges over Sauk River near Waite Park<br>to 0.5 mi. S. of St. Augusta Creek | Grading               | 9.3   | 1,150,000    |                                 |      |      | 1    |
|                                                                      | 7380             | 94   | TH 94 (WB) over Sauk River                                                    | Br. 73828             | -     | 110,000      |                                 |      |      | 1    |
|                                                                      | 7380             | 94   | TH 94 under TH 52 (EB)                                                        | Br. 73829             | -     | 110,000      |                                 |      |      | 1    |
|                                                                      | 7380             | 94   | TH 94 under CR 138                                                            | Br. 73830             | -     | 89,000       |                                 |      |      | 1    |
|                                                                      | 7380             | 94   | TH 94 over G.N. Ry. & Quarry road                                             | Br. 73831<br>& 73832  | -     | 139,000      |                                 |      |      | 1    |
|                                                                      | 7380             | 94   | TH 94 over TH 23                                                              | Brs. 73833<br>& 73834 | -     | 238,000      |                                 |      |      | 1    |
|                                                                      | 7380             | 94   | TH 94 under TH 15 & TH 152                                                    | Brs. 73835<br>& 73836 | -     | 190,000      |                                 |      |      | 1    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 3

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 3                               |                  |      |                                                                  |                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|------------------------------------------------------------------|-----------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                  |                       |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                         | Type                  | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Stearns County (Continued)                                           |                  |      |                                                                  |                       |       |              |                                 |      |      |      |
|                                                                      | 7380             | 94   | TH 94 under twp. rd.                                             | Br. 73837             | -     | \$ 120,000   |                                 |      |      | 1    |
|                                                                      | 7380             | 94   | TH 94 under prop. TH 152                                         | Br. 73838             | -     | 105,000      |                                 |      |      | 1    |
|                                                                      | 7380             | 94   | TH 94 over St. Augusta Creek                                     | Brs. 73839<br>& 73840 | -     | 80,000       |                                 |      |      | 1    |
|                                                                      | 7380             | 94   | TH 94 under prop. TH 152                                         | Br. 73841             | -     | 119,000      |                                 |      |      | 1    |
| Stearns - Todd Counties                                              |                  |      |                                                                  |                       |       |              |                                 |      |      |      |
| 3                                                                    | 7780             | 94   | Douglas-Todd Co. line to Todd-Stearns Co. line                   | Grading               | 5.9   | 638,000      | 2                               |      |      |      |
|                                                                      | 7780             | 94   | TH 94 under CR 91                                                | Br. 77802             | -     | 125,000      | 2                               |      |      |      |
| 1                                                                    | 7380             | 94   | Todd-Stearns Co. line to 0.5 mi. E. of jct. TH 71 at Sauk Centre | Grading               | 6.5   | 1,029,000    | 2                               |      |      |      |
|                                                                      | 7380             | 94   | TH 94 (EB) to TH 52 over TH 94                                   | Br. 73818             | -     | 120,000      | 2                               |      |      |      |
|                                                                      | 7380             | 94   | TH 94 over N.P. Ry.                                              | Brs. 73801<br>& 73802 | -     | 175,000      | 2                               |      |      |      |
|                                                                      | 7380             | 94   | TH 94 over CR 184 (2nd st.)                                      | Brs. 73819<br>& 73820 | -     | 180,000      | 2                               |      |      |      |
|                                                                      | 7380             | 94   | TH 94 under TH 71 (Sauk Centre)                                  | Br. 73804             | -     | 160,000      | 2                               |      |      |      |
|                                                                      | 7380<br>7780     | 94   | Douglas-Todd Co. line to 0.5 mi. E. of jct. TH 71 at Sauk Centre | Surfacing             | 12.4  | 2,212,000    |                                 | 2    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 3

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 3                               |                  |      |                                                                     |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|---------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                     |           |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                            | Type      | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Stearns - Todd Counties</u>                                       |                  |      |                                                                     |           |       |              |                                 |      |      |      |
|                                                                      | 7380<br>7780     | 94   | Douglas-Todd Co. line to 0.5 mi. E. of jct.<br>TH 71 at Sauk Centre | Fencing   | 12.4  | \$ 75,000    |                                 | 2    |      |      |
|                                                                      | 7380<br>7780     | 94   | Douglas-Todd Co. line to 0.5 mi. E. of jct.<br>TH 71 at Sauk Centre | Signing   | 12.4  | 35,000       |                                 | 2    |      |      |
|                                                                      | 7380<br>7780     | 94   | Douglas-Todd Co. line to 0.5 mi. E. of jct.<br>TH 71 at Sauk Centre | Planting  | 12.4  | 20,000       |                                 |      | 1    |      |
|                                                                      | 7380             | 94   | At jct. TH 94 & 71 at Sauk Centre                                   | Lighting  | -     | 15,000       |                                 | 2    |      |      |
| <u>Stearns - Wright Counties</u>                                     |                  |      |                                                                     |           |       |              |                                 |      |      |      |
| 5                                                                    | 7380<br>8680     | 94   | 0.5 mi. S. of St. Augusta Creek to 0.5<br>mi. W. of CSAH 8 at Hasty | Grading   | 9.9   | 1,160,000    |                                 |      | 3    |      |
|                                                                      | 7380             | 94   | TH 94 under CR 143                                                  | Br. 73842 | -     | 143,000      |                                 |      | 3    |      |
|                                                                      | 8680             | 94   | TH 94 under TH 240                                                  | Br. 86807 | -     | 120,000      |                                 |      | 3    |      |
|                                                                      | 8680             | 94   | TH 94 under twp. rd.                                                | Br. 86808 | -     | 118,000      |                                 |      | 3    |      |
|                                                                      | 8680             | 94   | TH 94 under CSAH 8                                                  | Br. 86809 | -     | 105,000      |                                 |      | 3    |      |
|                                                                      | 7380<br>8680     | 94   | 0.5 mi. S. of St. Augusta Creek to 0.5<br>mi. W. of CSAH 8 at Hasty | Surfacing | 9.9   | 2,030,000    |                                 |      |      | 2    |
|                                                                      | 7380<br>8680     | 94   | 0.5 mi. S. of St. Augusta Creek to 0.5<br>mi. W. of CSAH 8 at Hasty | Fencing   | 9.9   | 60,000       |                                 |      |      | 2    |
|                                                                      | 7380<br>8680     | 94   | 0.5 mi. S. of St. Augusta Creek to 0.5<br>mi. W. of CSAH 8 at Hasty | Signing   | 9.9   | 25,000       |                                 |      |      | 2    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 3

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 3 |                  |      |                                                                                                         |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|---------------------------------------------------------------------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                                                                | Type                   | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                                                                         |                        |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                                                                                         |                        |       |              |                                 |      |      |      |
| <u>Wright County</u>                   |                  |      |                                                                                                         |                        |       |              |                                 |      |      |      |
| 6                                      | 8680             | 94   | 0.5 mi. W. of CSAH 8 at Hasty to 2.9 mi.<br>SE of jct. TH 25 at Monticello                              | Grading                | 13.4  | \$1,480,000  |                                 |      | 2    |      |
|                                        | 8680             | 94   | TH 94 under proposed Enfield conn.                                                                      | Br. 86810              | -     | 108,000      |                                 |      | 2    |      |
|                                        | 8680             | 94   | TH 94 under conn. to TH 152                                                                             | Br. 86815              | -     | 118,000      |                                 |      | 2    |      |
|                                        | 8680             | 94   | TH 94 under CSAH 39                                                                                     | Br. 86802              | -     | 128,000      |                                 |      | 2    |      |
|                                        | 8680             | 94   | TH 94 under TH 25 (Pine st.)                                                                            | Br. 86803              | -     | 105,000      |                                 |      | 2    |      |
|                                        | 8680             | 94   | TH 94 under CR 118                                                                                      | Br. 86804              | -     | 106,000      |                                 |      | 2    |      |
|                                        | 8680             | 94   | TH 94 over G.N. Ry. & TH 152                                                                            | Brs. 86813<br>& 86814  | -     | 442,000      |                                 |      | 2    |      |
|                                        | 8680             | 94   | 0.5 mi. W. of CSAH 8 at Hasty to 2.8 mi.<br>SE of jct. TH 25 at Monticello                              | Surfacing              | 13.4  | 2,770,000    |                                 |      |      | 2    |
|                                        | 8680             | 94   | 0.5 mi. W. of CSAH 8 at Hasty to 2.8 mi.<br>SE of jct. TH 25 at Monticello                              | Fencing                | 13.4  | 72,000       |                                 |      |      | 2    |
|                                        | 8680             | 94   | 0.5 mi. W. of CSAH 8 at Hasty to 2.8 mi.<br>SE of jct. TH 25 at Monticello                              | Signing                | 13.4  | 30,000       |                                 |      |      | 2    |
| 7                                      | 8680             | 94   | 2.9 mi. SE of jct. TH 25 at Monticello<br>to bridges over Crow River (near Wright-<br>Hennepin Co. line | Grading &<br>Surfacing | 9.1   | 1,970,000    |                                 |      | 1    |      |
|                                        | 8680             | 94   | TH 94 over CSAH 19 in Albertville                                                                       | Brs. 86817<br>& 86818  | -     | 167,000      |                                 |      | 1    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 3

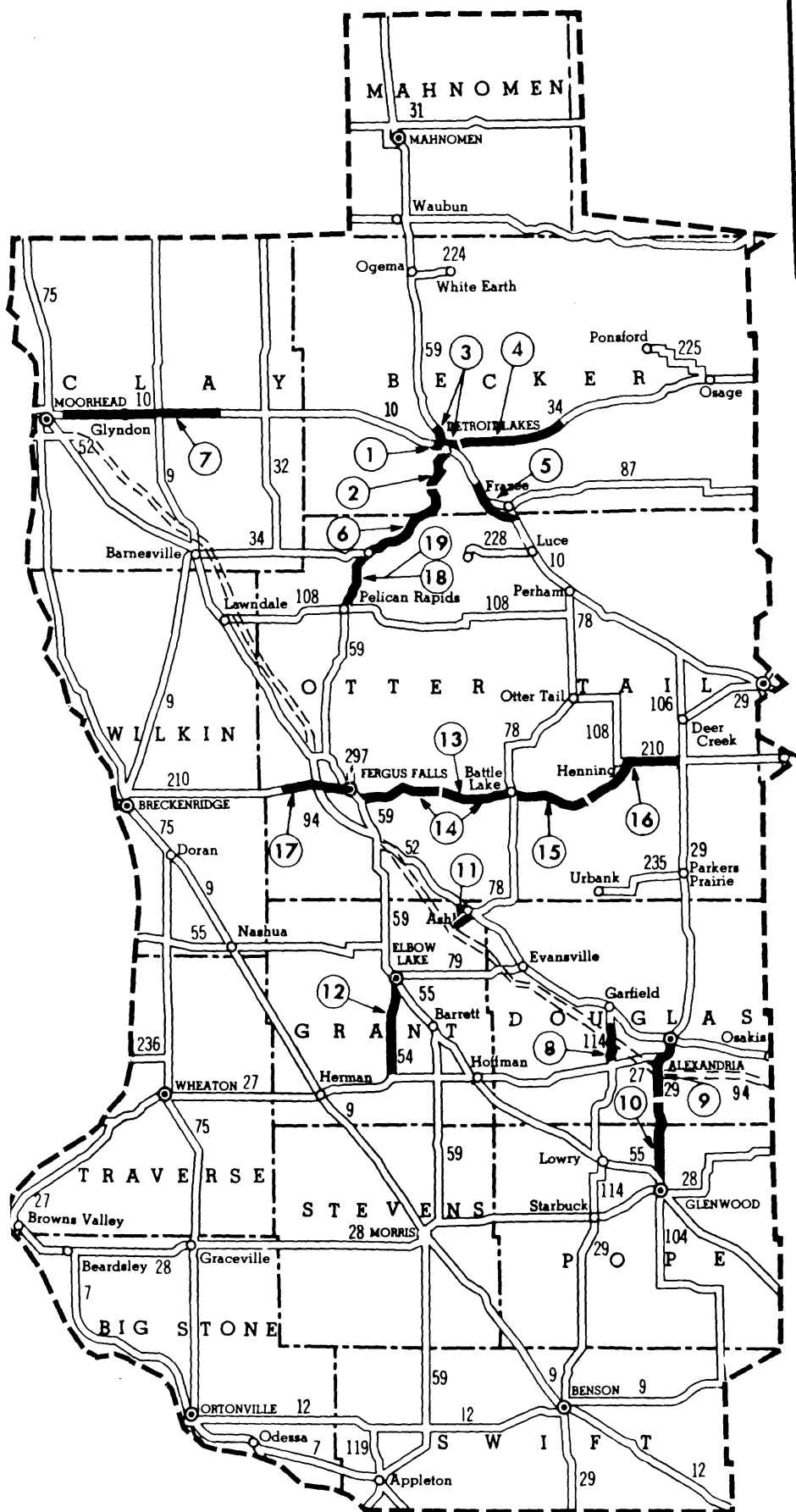
(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                                  | State<br>Project | T.H. | Location                                                                                                 | Type      | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|----------------------------------------------|------------------|------|----------------------------------------------------------------------------------------------------------|-----------|-------|--------------|------|------|------|------|
|                                              |                  |      |                                                                                                          |           |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| Wright County (Continued)                    |                  |      |                                                                                                          |           |       |              |      |      |      |      |
| 8680                                         |                  | 94   | TH 94 under CSAH 37                                                                                      | Br. 86811 | -     | \$ 136,000   |      |      | 1    |      |
| 8680                                         |                  | 94   | TH 94 under TH 241                                                                                       | Br. 86812 | -     | 105,000      |      |      | 1    |      |
| 8680                                         |                  | 94   | 2.9 mi. SE of jct. TH 25 at Monticello<br>to bridges over Crow River (near Wright-<br>Hennepin Co. line) | Fencing   | 9.1   | 50,000       |      |      | 1    |      |
| 8680                                         |                  | 94   | 2.9 mi. SE of jct. TH 25 at Monticello<br>to bridges over Crow River (near Wright-<br>Hennepin Co. line) | Signing   | 9.1   | 24,000       |      |      | 1    |      |
| Total                                        |                  |      |                                                                                                          |           |       | \$25,201,000 |      |      |      |      |
| Grading 72.5<br>Surfacing 63.2<br>Bridges 45 |                  |      |                                                                                                          |           |       |              |      |      |      |      |

DISTRICT OFFICE: DETROIT LAKES

1965-1968

## REGULAR TRUNK HIGHWAY PROJECTS



# REGULAR TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 4                                  |                      |            |                                                                                                                       |                                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                      |            |                                                                                                                       |                                       |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project     | T.H.       | Location                                                                                                              | Type                                  | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Becker County</u>                                                 |                      |            |                                                                                                                       |                                       |       |              |                                 |      |      |      |
| 1                                                                    | 0301                 | 10         | 0.3 mi. W. of W. corp. lim. of Detroit<br>Lakes to jct. TH 59 in Detroit Lakes                                        | Grading &<br>surfacing<br>(2 rdwys.)  | 1.2   | \$ 268,000   | 4                               |      |      |      |
| 2                                                                    | 0304                 | 59         | 3.5 mi. N. of S. Co. line to jct. TH 10<br>in Detroit Lakes                                                           | Grading &<br>bit.base                 | 4.7   | 435,000      | 3                               |      |      |      |
| 3                                                                    | 0303<br>0305         | 34 &<br>59 | On TH 59 from jct. TH 10 to 1.1 mi. N. of<br>N. lim. of Detroit Lakes & on TH 34 from<br>N. jct. TH 59 to 0.2 mi. E.  | Grading &<br>bit.base                 | 2.0   | 248,000      |                                 |      | 1    |      |
|                                                                      | 0305                 | 59         | TH 59 over N.P. Ry. & Soo Line R.R.                                                                                   | Br. 03005                             | -     | 154,000      |                                 |      | 1    |      |
| 2                                                                    | 0303<br>0304<br>0305 | 59 &<br>34 | 3.5 mi. N. of S. Co. line to 1.1 mi. N.<br>of N. lim. of Detroit Lakes & on TH 34<br>from N. jct. TH 59 to 0.2 mi. E. | Surfacing                             | 6.7   | 115,000      |                                 |      | 1    |      |
| 4                                                                    | 0303                 | 34         | 0.15 mi. E. of jct. T. TH 59 in Detroit<br>Lakes to Height of Land Lake                                               | Grading &<br>bit. base                | 12.9  | 780,000      |                                 |      |      | 2    |
| <u>Becker - Otter Tail Counties</u>                                  |                      |            |                                                                                                                       |                                       |       |              |                                 |      |      |      |
| 5                                                                    | 0302<br>5607         | 10         | 5.0 mi. SE of Detroit Lakes to 1.0 mi. S.<br>of Becker-Otter Tail Co. line                                            | Grading<br>(2 rdwys.)                 | 6.3   | 400,000      |                                 |      | 3    |      |
| 5                                                                    | 0302<br>5607         | 10         | 5.0 mi. SE of Detroit Lakes to 1.0 mi. S.<br>of Becker-Otter Tail Co. line                                            | Base & surf.<br>(4.3 mi. 2<br>rdwys.) | 6.3   | 611,000      |                                 |      |      | 2    |
| 6                                                                    | 0304<br>5618         | 59         | 3.5 mi. N. of S. Becker Co. line to S.<br>jct. TH 34                                                                  | Grading &<br>bit.base                 | 11.6  | 815,000      |                                 | 4    |      |      |
| 6                                                                    | 0304<br>5618         | 59         | 3.5 mi. N. of S. Becker Co. line to S.<br>jct. TH 34.                                                                 | Surfacing                             | 11.6  | 170,000      |                                 |      |      | 2    |

# REGULAR TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 4                                  |                  |            |                                                                                     |                                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------------|-------------------------------------------------------------------------------------|----------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |            |                                                                                     |                                        |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.       | Location                                                                            | Type                                   | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Clay County</u>                                                   |                  |            |                                                                                     |                                        |       |              |                                 |      |      |      |
| 7                                                                    | 1401             | 10         | E. lim. of Dilworth to 1.0 mi. W. of<br>Hawley                                      | Surfacing<br>(2nd rdwy.)               | 16.6  | \$1,286,000  | 2                               |      |      |      |
| <u>Douglas County</u>                                                |                  |            |                                                                                     |                                        |       |              |                                 |      |      |      |
| 8                                                                    | 2111             | 114        | Jct. TH 27 to CSAH 8 (3.0 mi. S. of jct.<br>TH 52 in Garfield)                      | Grading &<br>bit.base                  | 3.8   | 217,000      | 4                               |      |      |      |
|                                                                      | 2111             | 114        | Jct. TH 27 to jct. TH 52                                                            | Surfacing                              | 6.0   | 60,000       |                                 |      | 1    |      |
| 9                                                                    | 2102             | 29         | CSAH 4 (5.8 mi. S. of Alexandria) to<br>Broadway in Alexandria                      | Grad. & surf.<br>(2.7 mi. 2<br>rdwys.) | 5.8   | 756,000      |                                 | 4    |      |      |
|                                                                      | 2113             | 127        | Jct. TH 94 to Osakis                                                                | Grad. & surf.                          | 2.0   | 240,000      |                                 | 4    |      |      |
| <u>Douglas - Pope Counties</u>                                       |                  |            |                                                                                     |                                        |       |              |                                 |      |      |      |
| 10                                                                   | 2102<br>6106     | 29         | 0.5 mi. N. of jct. TH 28 in Glenwood<br>to CSAH 4                                   | Grading &<br>bit.base                  | 9.0   | 600,000      |                                 |      | 2    |      |
| 11                                                                   | 2102<br>6106     | 29         | 0.5 mi. N. of jct. TH 28 in Glenwood to<br>CSAH 4                                   | Surfacing                              | 9.0   | 150,000      |                                 |      |      | 2    |
| <u>Grant County</u>                                                  |                  |            |                                                                                     |                                        |       |              |                                 |      |      |      |
|                                                                      | 2606<br>2612     | 52 &<br>78 | 0.5 mi. W. to 0.2 mi. E. of jct. TH 78<br>E. of Ashby & from TH 52 to jct. T. TH 78 | Grading &<br>surf.                     | 1.3   | 105,000      |                                 | 4    |      |      |
|                                                                      | 2612             | 78         | TH 78 under G.N. Ry. (E. of Ashby)                                                  | Br. 26001                              | -     | 162,000      |                                 | 4    |      |      |
| 11                                                                   | 2614             | 78         | Jct. TH 94 to jct. TH 52 in Ashby                                                   | Grad.& surf.                           | 4.7   | 388,000      |                                 | 4    |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 4                                  |                  |      |                                                            |                                 |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|------------------------------------------------------------|---------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                            |                                 |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                   | Type                            | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Grant County (Continued)</u>                                      |                  |      |                                                            |                                 |       |              |                                 |      |      |      |
|                                                                      | 2613             | 79   | In Elbow Lake, 2nd ave. NE to 12th ave. SE                 | Wide. & surf.                   | 0.8   | \$ 100,000   |                                 |      | 3    |      |
| 12                                                                   | 2607             | 54   | Jct. TH 27 to jct. TH 55 (Elbow Lake)                      | Surfacing                       | 10.9  | 110,000      |                                 |      |      | 1    |
| <u>Otter Tail County</u>                                             |                  |      |                                                            |                                 |       |              |                                 |      |      |      |
| 13                                                                   | 5602             | 210  | CSAH 35 at Underwood to jct. TH 78 at Battle Lake          | Grading & bit.base              | 8.0   | 445,000      | 4                               |      |      |      |
| 14                                                                   | 5602             | 210  | Jct. TH 52 to jct. TH 78 at Battle Lake                    | Surfacing                       | 17.1  | 330,000      |                                 |      | 2    |      |
| 15                                                                   | 5603             | 210  | Jct. TH 78 at Battle Lake to Vining                        | Grading & bit.base              | 8.4   | 530,000      |                                 |      | 2    |      |
| 16                                                                   | 5603             | 210  | W. lim. of Vining to jct. TH 29                            | Grading & bit.base              | 12.7  | 757,000      |                                 |      |      | 3    |
| 17                                                                   | 5601             | 210  | 2.45 mi. E. of W. Co. line to Broadway st. in Fergus Falls | Wide. & surf. (1.6 mi.-2 rdwys) | 7.1   | 613,000      |                                 | 3    |      |      |
|                                                                      | 5601             | 210  | TH 210 (WB) over TH 94                                     | Br. 56001                       | -     | 110,000      |                                 | 3    |      |      |
|                                                                      | 5618             | 59   | TH 59 over Pelican Riv. (7.1 mi. N. of Pelican Rapids)     | Remodel Br. 4824                | -     | 57,000       |                                 | 4    |      |      |
| 18                                                                   | 5618             | 59   | Pelican Rapids to S. jct. TH 34                            | Grading & bit.base              | 6.3   | 335,000      |                                 |      | 1    |      |
|                                                                      | 5618             | 59   | TH 59 over Pelican River (1.5 mi. N. of Pelican Rapids)    | Recondition Br. 4822            | -     | 25,000       |                                 |      | 1    |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 4                                  |                  |      |                                                         |                         |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|---------------------------------------------------------|-------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                         |                         |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                | Type                    | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Otter Tail County (Continued)</u>                                 |                  |      |                                                         |                         |       |              |                                 |      |      |      |
|                                                                      | 5618             | 59   | TH 59 over Pelican River (3.3 mi. N. of Pelican Rapids) | Recondition<br>Br. 4823 | -     | \$ 25,000    |                                 |      | 1    |      |
| 19                                                                   | 5618             | 59   | Pelican Rapids to S. jct. TH 34                         | Surfacing               | 6.3   | 91,000       |                                 |      |      | 2    |
| <u>Swift County</u>                                                  |                  |      |                                                         |                         |       |              |                                 |      |      |      |
|                                                                      | 7606             | 9    | Jct. TH 12 in Benson to E. lim.<br>of Benson            | Surfacing               | 0.8   | 108,000      | 4                               |      |      |      |
| Emergency projects (\$20,000 each fiscal year)                       |                  |      |                                                         |                         |       | 80,000       |                                 |      |      |      |
| Total                                                                |                  |      |                                                         |                         |       | \$11,676,000 |                                 |      |      |      |
|                                                                      |                  |      | Grading                                                 | 100.7                   |       |              |                                 |      |      |      |
|                                                                      |                  |      | Surfacing                                               | 114.2                   |       |              |                                 |      |      |      |
|                                                                      |                  |      | Bridges                                                 | 2                       |       |              |                                 |      |      |      |

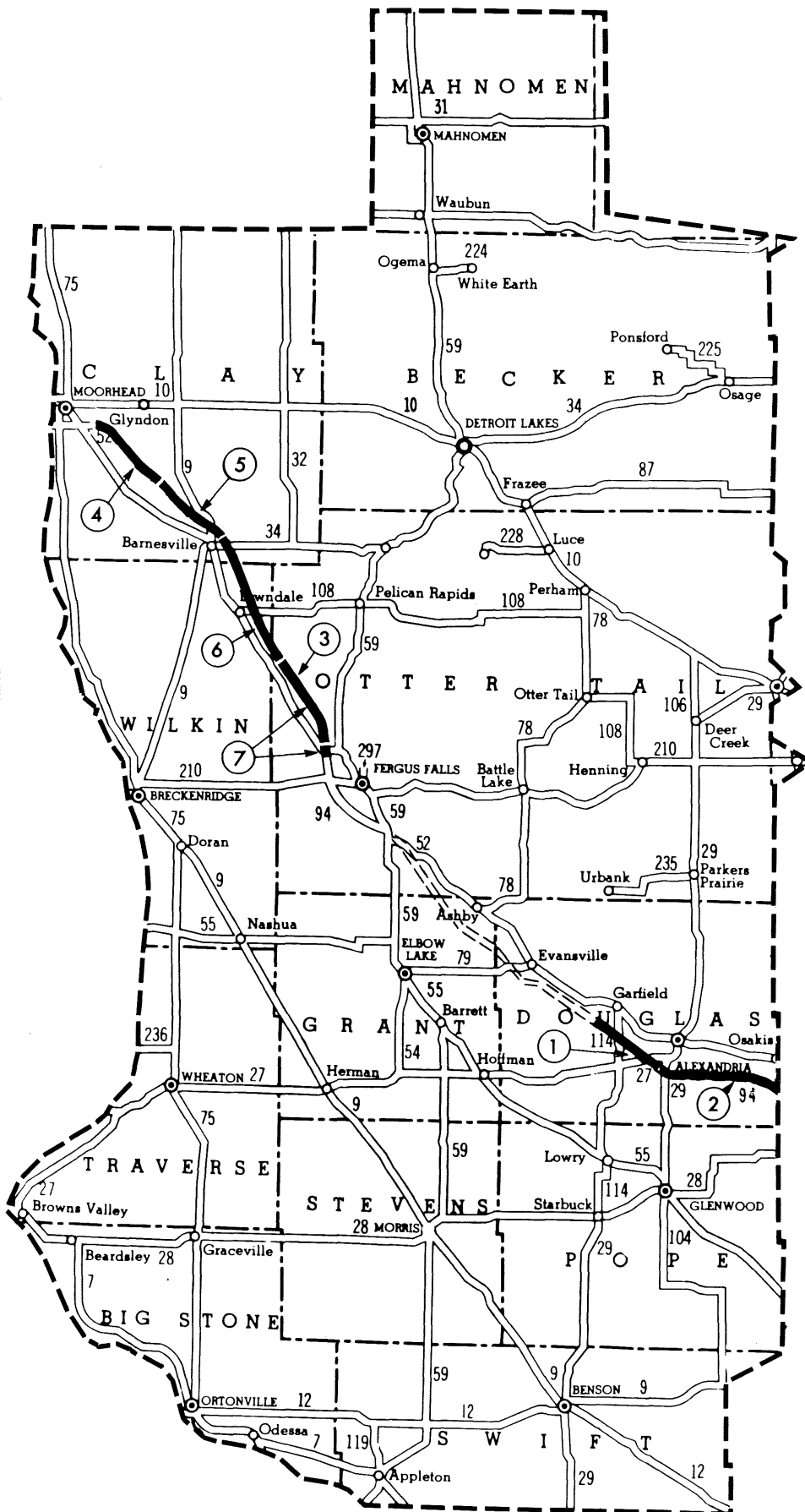
# DISTRICT 4

DISTRICT OFFICE: DETROIT LAKES

## CONSTRUCTION PROGRAM

1965-1968

INTERSTATE HIGHWAY PROJECTS



# INTERSTATE TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 4 |                  |      |                                                                       |                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|-----------------------------------------------------------------------|-----------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                              | Type                  | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                                       |                       |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                                                       |                       |       |              |                                 |      |      |      |
|                                        |                  |      | <u>Clay County</u>                                                    |                       |       |              |                                 |      |      |      |
|                                        | 1480             | 94   | W. Co. line to CR 78                                                  | Planting              | 4.2   | \$ 9,000     | 1                               |      |      |      |
|                                        | 1480             | 94   | CR 78 to 0.5 mi. E. of CSAH 11                                        | Planting              | 2.5   | 4,000        | 1                               |      |      |      |
|                                        | 1480             | 94   | CR 78 to 0.5 mi. E. of CSAH 11                                        | Fencing               | 2.5   | 20,000       | 1                               |      |      |      |
| 4                                      | 1480             | 94   | 0.3 mi. E. of CSAH 11 to 0.3 mi. N. of<br>CSAH 10                     | Grading               | 6.4   | 380,000      |                                 |      | 3    |      |
|                                        | 1480             | 94   | TH 94 over S. branch Buffalo River                                    | Brs. 14803<br>& 14804 | -     | 218,000      |                                 |      | 3    |      |
|                                        | 1480             | 94   | TH 94 under CSAH 17                                                   | Br. 14802             | -     | 125,000      |                                 |      | 3    |      |
|                                        | 1480             | 94   | 0.3 mi. E. of CSAH 11 to 0.3 mi. N.<br>of CSAH 10                     | Surfacing             | 6.4   | 1,550,000    |                                 |      |      | 3    |
|                                        | 1480             | 94   | 0.3 mi. E. of CSAH 11 to 0.3 mi. N.<br>of CSAH 10                     | Fencing               | 6.4   | 36,000       |                                 |      |      | 3    |
|                                        | 1480             | 94   | 0.3 mi. E. of CSAH 11 to 0.3 mi. N. of<br>CSAH 10                     | Signing               | 6.4   | 5,000        |                                 |      |      | 3    |
| 5                                      | 1480             | 94   | 0.3 mi. N. of CSAH 10 to 0.2 mi. N. of<br>jct. TH 34 near Barnesville | Grading               | 10.3  | 520,000      |                                 |      | 3    |      |
|                                        | 1480             | 94   | TH 94 under CSAH 10                                                   | Br. 14805             | -     | 106,000      |                                 |      | 3    |      |
|                                        | 1480             | 94   | TH 94 over G.N. Ry.                                                   | Brs. 14809<br>& 14810 | -     | 282,000      |                                 |      | 3    |      |
|                                        | 1480             | 94   | TH 94 under TH 9                                                      | Br. 14807             | -     | 120,000      |                                 |      | 3    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 4 |                      |      |                                                                                   |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|----------------------|------|-----------------------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project     | T.H. | Location                                                                          | Type      | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                      |      |                                                                                   |           |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Clay County (Continued)                |                      |      |                                                                                   |           |       |              |                                 |      |      |      |
|                                        | 1480                 | 94   | 0.3 mi. N. of CSAH 10 to 0.2 mi. N. of jct. TH 34 near Barnesville                | Surfacing | 10.3  | \$2,280,000  |                                 |      |      | 3    |
|                                        | 1480                 | 94   | 0.3 mi. N. of CSAH 10 to 0.2 mi. N. of jct. TH 34 near Barnesville                | Fencing   | 10.3  | 55,000       |                                 |      |      | 3    |
|                                        | 1480                 | 94   | 0.3 mi. N. of CSAH 10 to 0.2 mi. N. of jct. TH 34 near Barnesville                | Signing   | 10.3  | 12,000       |                                 |      |      | 3    |
| Clay - Otter Tail - Wilkin Counties    |                      |      |                                                                                   |           |       |              |                                 |      |      |      |
| 6                                      | 1480<br>5680<br>8480 | 94   | 0.2 mi. N. of jct. TH 34 near Barnesville to 0.2 mi. N. of CSAH 24, E. of Rothsay | Grading   | 14.8  | 1,276,000    |                                 |      | 2    |      |
|                                        | 1480                 | 94   | TH 94 under TH 34                                                                 | Br. 14808 | -     | 124,000      |                                 |      | 2    |      |
|                                        | 8480                 | 94   | TH 94 under CSAH 32                                                               | Br. 84801 | -     | 113,000      |                                 |      | 2    |      |
|                                        | 8480                 | 94   | TH 94 under CR 88                                                                 | Br. 84802 | -     | 108,000      |                                 |      | 2    |      |
|                                        | 8480                 | 94   | TH 94 under TH 108                                                                | Br. 84803 | -     | 120,000      |                                 |      | 2    |      |
|                                        | 8480                 | 94   | TH 94 under CSAH 11                                                               | Br. 84804 | -     | 162,000      |                                 |      | 2    |      |
|                                        | 1480<br>5680<br>8480 | 94   | 0.2 mi. N. of jct. TH 34 near Barnesville to 0.2 mi. N. of CSAH 24, E. of Rothsay | Surfacing | 14.8  | 3,390,000    |                                 |      |      | 3    |
|                                        | 1480<br>5680<br>8480 | 94   | 0.2 mi. N. of jct. TH 34 near Barnesville to 0.2 mi. N. of CSAH 24, E. of Rothsay | Fencing   | 14.8  | 80,000       |                                 |      |      | 3    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref. | State<br>Project     | T.H. | Location                                                                             | Type                  | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------|----------------------|------|--------------------------------------------------------------------------------------|-----------------------|-------|--------------|------|------|------|------|
|             |                      |      |                                                                                      |                       |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
|             |                      |      | <u>Clay - Otter Tail - Wilkin Counties (Continued)</u>                               |                       |       |              |      |      |      |      |
|             | 1480<br>5680<br>8480 | 94   | 0.2 mi. N. of jct. TH 34 near Barnesville<br>to 0.2 mi. N. of CSAH 24, E. of Rothsay | Signing               | 14.8  | \$ 30,000    |      |      |      | 3    |
|             |                      |      | <u>Douglas County</u>                                                                |                       |       |              |      |      |      |      |
|             | 2180                 | 94   | TH 94 over CSAH 1                                                                    | Brs. 21823<br>& 21824 | -     | 156,000      | 4    |      |      |      |
|             | 2180                 | 94   | TH 94 under CSAH 15                                                                  | Br. 21809             | -     | 115,000      | 4    |      |      |      |
|             | 2180                 | 94   | TH 94 under CSAH 7                                                                   | Br. 21810             | -     | 115,000      | 4    |      |      |      |
|             | 2180                 | 94   | TH 94 under CSAH 8                                                                   | Br. 21812             | -     | 165,000      | 4    |      |      |      |
|             | 2180                 | 94   | 0.4 mi. SE of jct. TH 79, W. of Evansville, to 0.1 mi. SE of jct. CSAH 8             | Surfacing             | 11.8  | 2,480,000    |      | 2    |      |      |
|             | 2180                 | 94   | 0.4 mi. SE of jct. TH 79, W. of Evansville, to 0.1 mi. SE of jct. CSAH 8             | Fencing               | 11.8  | 62,000       |      | 2    |      |      |
|             | 2180                 | 94   | 0.4 mi. SE of jct. TH 79, W. of Evansville, to 0.1 mi. SE of jct. CSAH 8             | Signing               | 11.8  | 14,000       |      | 2    |      |      |
|             | 2180                 | 94   | 0.4 mi. SE of jct. TH 79, W. of Evansville, to 0.1 mi. SE of jct. CSAH 8             | Planting              | 11.8  | 21,000       |      |      | 1    |      |
| 1           | 2180                 | 94   | 0.1 mi. SE of jct. CSAH 8 to 0.2 mi. W. of jct. TH 29                                | Grading               | 7.9   | 1,385,000    | 4    |      |      |      |
|             | 2180                 | 94   | TH 94 over TH 114                                                                    | Brs. 21803<br>& 21804 | -     | 175,000      | 4    |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 4                               |                  |      |                                                          |                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|----------------------------------------------------------|-----------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                          |                       |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                 | Type                  | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Douglas County (Continued)                                           |                  |      |                                                          |                       |       |              |                                 |      |      |      |
|                                                                      | 2180             | 94   | TH 94 under TH 27                                        | Br. 21807             | -     | \$ 135,000   | 4                               |      |      |      |
|                                                                      | 2180             | 94   | 0.1 mi. SE of jct. CSAH 8 to 0.2 mi. W.<br>of jct. TH 29 | Surfacing             | 7.9   | 1,750,000    |                                 |      | 1    |      |
|                                                                      | 2180             | 94   | 0.1 mi. SE of jct. CSAH 8 to 0.2 mi. W.<br>of jct. TH 29 | Fencing               | 7.9   | 44,000       |                                 |      | 1    |      |
|                                                                      | 2180             | 94   | 0.1 mi. SE of jct. CSAH 8 to 0.2 mi. W.<br>of jct. TH 29 | Signing               | 7.9   | 16,000       |                                 |      | 1    |      |
|                                                                      | 2180             | 94   | 0.1 mi. SE of jct. CSAH 8 to 0.2 mi. W.<br>of jct. TH 29 | Planting              | 7.9   | 10,000       |                                 |      |      | 1    |
| 2                                                                    | 2180             | 94   | 0.2 mi. W. of jct. TH 29 to Douglas-Todd<br>Co. line     | Grading               | 12.4  | 1,300,000    | 3                               |      |      |      |
|                                                                      | 2180             | 94   | TH 94 under TH 29                                        | Brs. 21813<br>& 21814 | -     | 242,000      | 3                               |      |      |      |
|                                                                      | 2180             | 94   | TH 94 over CSAH 23                                       | Brs. 21817<br>& 21818 | -     | 174,000      | 3                               |      |      |      |
|                                                                      | 2180             | 94   | TH 94 under CSAH 17                                      | Br. 21819             | -     | 107,000      | 3                               |      |      |      |
|                                                                      | 2180             | 94   | TH 94 under CSAH 2                                       | Br. 21820             | -     | 100,000      | 3                               |      |      |      |
|                                                                      | 2180             | 94   | TH 94 under CSAH 3                                       | Br. 21821             | -     | 154,000      | 3                               |      |      |      |
|                                                                      | 2180             | 94   | TH 94 over Soo Line R.R.                                 | Brs. 21815<br>& 21816 | -     | 174,000      |                                 | 3    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 4 |                  |      |                                                                                         |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|-----------------------------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                                                | Type      | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                                                         |           |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                                                                         |           |       |              |                                 |      |      |      |
| <u>Douglas County (Continued)</u>      |                  |      |                                                                                         |           |       |              |                                 |      |      |      |
|                                        | 2180             | 94   | 0.2 mi. W. of jct. TH 29 to Douglas-Todd Co. line                                       | Surfacing | 12.4  | \$2,603,000  |                                 | 4    |      |      |
|                                        | 2180             | 94   | 0.2 mi. W. of jct. TH 29 to Douglas-Todd Co. line                                       | Fencing   | 12.4  | 75,000       |                                 | 2    |      |      |
|                                        | 2180             | 94   | 0.2 mi. W. of jct. TH 29 to Douglas-Todd Co. line                                       | Signing   | 12.4  | 26,000       |                                 | 4    |      |      |
|                                        | 2180             | 94   | 0.2 mi. W. of jct. TH 29 to Douglas-Todd Co. line                                       | Planting  | 12.4  | 16,000       |                                 |      |      | 1    |
| <u>Douglas-Grant Counties</u>          |                  |      |                                                                                         |           |       |              |                                 |      |      |      |
|                                        | 2180<br>2680     | 94   | 0.5 mi. S. of N. Grant Co. line to 0.4 mi. SE of TH 79, W. of Evansville                | Signing   | 11.7  | 23,000       | 1                               |      |      |      |
|                                        | 2180<br>2680     | 94   | 0.5 mi. S. of N. Grant Co. line to 0.4 mi. SE of TH 79, W. of Evansville                | Planting  | 11.7  | 22,000       |                                 | 1    |      |      |
| <u>Grant-Otter Tail Counties</u>       |                  |      |                                                                                         |           |       |              |                                 |      |      |      |
|                                        | 2680<br>5680     | 94   | 0.2 mi. SE of S. jct. TH 52, S. of Fergus Falls to 0.5 mi. S. of N. Grant Co. line      | Signing   | 9.5   | 9,000        | 1                               |      |      |      |
|                                        | 2680<br>5680     | 94   | 0.2 mi. SE of S. jct. TH 52, S. of Fergus Falls to 0.5 mi. S. of N. Grant Co. line      | Planting  | 9.5   | 18,000       | 1                               |      |      |      |
| <u>Otter Tail County</u>               |                  |      |                                                                                         |           |       |              |                                 |      |      |      |
| 3                                      | 5680             | 94   | 0.2 mi. N. of CSAH 24, E. of Rothsay to 0.2 mi. N. of N. jct. TH 52, N. of Fergus Falls | Grading   | 10.9  | 1,200,000    |                                 | 1    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 4

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref. | State<br>Project | T.H. | Location                                                               | Type                  | Miles | Est.<br>Cost | 1965         | 1966 | 1967 | 1968 |
|-------------|------------------|------|------------------------------------------------------------------------|-----------------------|-------|--------------|--------------|------|------|------|
|             |                  |      |                                                                        |                       |       |              | Qtr.         | Qtr. | Qtr. | Qtr. |
|             |                  |      | <u>Otter Tail County (Continued)</u>                                   |                       |       |              |              |      |      |      |
|             | 5680             | 94   | TH 94 over CSAH 24                                                     | Brs. 56809<br>& 56810 | -     | \$ 144,000   |              | 1    |      |      |
|             | 5680             | 94   | TH 94 under township road                                              | Br. 56805             | -     | 118,000      |              | 1    |      |      |
|             | 5680             | 94   | TH 94 over CSAH 21                                                     | Brs. 56811<br>& 56812 | -     | 200,000      |              | 1    |      |      |
|             | 5680             | 94   | TH 94 over CSAH 10                                                     | Brs. 56813<br>& 56814 | -     | 152,000      |              | 1    |      |      |
| 7           | 5680             | 94   | 0.2 mi. N. of CSAH 24, E. of Rothsay<br>to 0.1 mi. S. of N. jct. TH 52 | Surfacing             | 11.2  | 2,550,000    |              |      |      | 1    |
|             | 5680             | 94   | 0.2 mi. N. of CSAH 24, E. of Rothsay<br>to 0.1 mi. S. of N. jct. TH 52 | Fencing               | 11.2  | 64,000       |              |      |      | 1    |
|             | 5680             | 94   | 0.2 mi. N. of CSAH 24, E. of Rothsay<br>to 0.1 mi. S. of N. jct. TH 52 | Signing               | 11.2  | 14,000       |              |      |      | 1    |
|             |                  |      |                                                                        |                       |       | Total        | \$27,253,000 |      |      |      |
|             |                  |      | Grading                                                                | 62.7                  |       |              |              |      |      |      |
|             |                  |      | Surfacing                                                              | 74.8                  |       |              |              |      |      |      |
|             |                  |      | Bridges                                                                | 36                    |       |              |              |      |      |      |

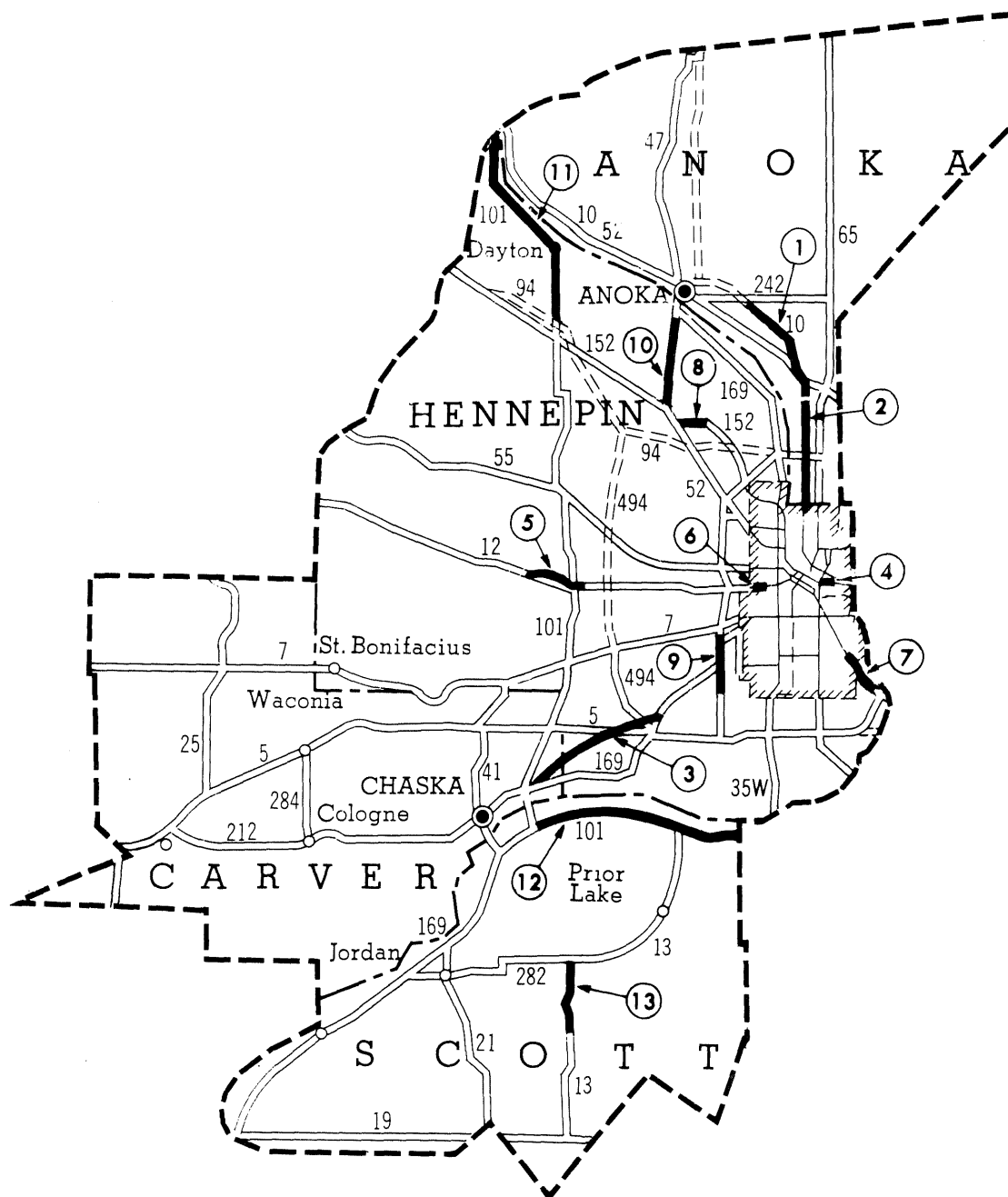
## DISTRICT 5

DISTRICT OFFICE: GOLDEN VALLEY

### CONSTRUCTION PROGRAM

1965-1968

REGULAR TRUNK HIGHWAY PROJECTS



# REGULAR TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 5                                  |                  |            |                                                             |                                  |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------------|-------------------------------------------------------------|----------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |            |                                                             |                                  |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.       | Location                                                    | Type                             | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Anoka County</u>                                                  |                  |            |                                                             |                                  |       |              |                                 |      |      |      |
| 1                                                                    | 0205<br>0215     | 10 &<br>47 | 0.2 mi. SE of jct. TH 242 to N. lim.<br>Spring Lake Park    | Grading<br>(2 rdwys.)            | 6.3   | \$1,609,000  | 4                               |      |      |      |
|                                                                      | 0215             | 10         | TH 10 under Hanson Blvd.                                    | Br. 9723                         | -     | 117,000      | 4                               |      |      |      |
|                                                                      | 0215             | 10         | TH 10 over G.N. Ry.                                         | Brs. 9721<br>& 9722              | -     | 210,000      | 4                               |      |      |      |
|                                                                      | 0215             | 10         | TH 10 under Egret Blvd.                                     | Br. 02013                        | -     | 105,000      | 4                               |      |      |      |
|                                                                      | 0215             | 10         | TH 10 under Foley Blvd.                                     | Br. 9724                         | -     | 135,000      | 4                               |      |      |      |
|                                                                      | 0205             | 47         | TH 47 over present TH 10                                    | Brs. 9725<br>& 9726              | -     | 234,000      | 4                               |      |      |      |
| 1                                                                    | 0205<br>0215     | 10<br>47   | 0.2 mi. SE of jct. TH 242 to N. lim.<br>Spring Lake Park    | Surfacing<br>(2 rdwys.)          | 6.3   | 1,139,000    |                                 | 4    |      |      |
| <u>Anoka - Hennepin Counties</u>                                     |                  |            |                                                             |                                  |       |              |                                 |      |      |      |
| 2                                                                    | 0205<br>2726     | 47         | 800' N. of St. Anthony Blvd. to N. lim.<br>Spring Lake Park | Grading &<br>surf.<br>(2 rdwys.) | 6.5   | 1,690,000    | 2                               |      |      |      |
| <u>Carver County</u>                                                 |                  |            |                                                             |                                  |       |              |                                 |      |      |      |
|                                                                      | 1008             | 41         | TH 41 over C.M.St.P. & P. RR. N. of<br>Chaska               | Br. 10006 &<br>approaches        | -     | 138,000      | 2                               |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 5 |                  |      |                                                                              |                                                 |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|-------------------------------------|------------------|------|------------------------------------------------------------------------------|-------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                         | State<br>Project | T.H. | Location                                                                     | Type                                            | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                     |                  |      |                                                                              |                                                 |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                     |                  |      |                                                                              |                                                 |       |              |                                 |      |      |      |
| <u>Carver - Hennepin Counties</u>   |                  |      |                                                                              |                                                 |       |              |                                 |      |      |      |
| 3                                   | 1015<br>2762     | 169  | Jct. TH 212 N. of Shakopee to 0.5 mi. W. of<br>jct. TH 494                   | Grading<br>(2 rdwys.)                           | 6.0   | \$1,485,000  |                                 |      |      | 1    |
|                                     | 2762             | 169  | TH 169 under CSAH 1                                                          | Br. 27011                                       | -     | 130,000      |                                 |      |      | 1    |
|                                     | 2762             | 169  | TH 169 under CSAH 4                                                          | Br. 27064                                       | -     | 95,000       |                                 |      |      | 1    |
|                                     | 2762             | 169  | TH 169 under Scenic Hts. Rd.                                                 | Br. 27065                                       | -     | 115,000      |                                 |      |      | 1    |
|                                     | 2762             | 169  | TH 169 under Mitchell Road                                                   | Br. 27066                                       | -     | 101,000      |                                 |      |      | 1    |
|                                     | 2762             | 169  | TH 169 under TH 5                                                            | Br. 27012                                       | -     | 135,000      |                                 |      |      | 1    |
| <u>Hennepin County</u>              |                  |      |                                                                              |                                                 |       |              |                                 |      |      |      |
|                                     | 2706             | 7    | Interchange at jct. TH 7 & CSAH 60 (Baker<br>Road) in Minnetonka Village     | Grading &<br>surfacing                          | 0.6   | 215,000      |                                 |      | 1    |      |
|                                     | 2706             | 7    | TH 7 under CSAH 60 (Baker Rd.)                                               | Br. 27054                                       | -     | 172,000      |                                 |      | 1    |      |
| 4                                   | 2715             | 12   | 15th ave. to Oak st. & 2 ped. crossings<br>over Wash. ave.                   | Grad remodel<br>2 ped.brs. &<br>surf.(2 rdwys.) | 1.1   | 808,000      | 3                               |      |      |      |
|                                     | 2715             | 12   | Wash. ave. over Miss. River                                                  | Remove Br.<br>3555                              | -     | 100,000      | 3                               |      |      |      |
| 5                                   | 2713<br>2714     | 12   | Jct. T. TH 12 in Wayzata to 0.5 mi. E. of<br>E. jct. TH 101 (Wayzata bypass) | Grading<br>(2 rdwys.)                           | 2.5   | 742,000      |                                 |      |      | 3    |

# REGULAR TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref. | State<br>Project | T.H.                        | Location                                                        | Type                   | Miles   | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------|------------------|-----------------------------|-----------------------------------------------------------------|------------------------|---------|--------------|------|------|------|------|
|             |                  |                             |                                                                 |                        |         |              | Qtr. | Qtr. | Qtr. | Qtr. |
| 6           |                  |                             | <u>Hennepin County (Continued)</u>                              |                        |         |              |      |      |      |      |
|             | 2713             | 12                          | TH 12 under CR 99 (Ferndale ave.)                               | Br. 27131              | -       | \$ 100,000   |      |      |      | 3    |
|             | 2713             | 12                          | TH 12 under Broadway ave. (in Wayzata)                          | Br. 27132              | -       | 100,000      |      |      |      | 3    |
|             | 2713             | 12                          | Pedestrian walkway over TH 12 at Ridge-<br>view Lane            | Br. 27135              | -       | 35,000       |      |      |      | 3    |
|             | 2713             | 12                          | TH 12 over TH 101                                               | Brs. 27133<br>& 27134  | -       | 144,000      |      |      |      | 3    |
|             | 2714             | 12                          | TH 12 (EB) over T. TH 12                                        | Br. 27010              | -       | 196,000      |      |      |      | 3    |
|             | 2714             | 12                          | TH 12 (WB) over CSAH 15                                         | Br. 27009              | -       | 72,000       |      |      |      | 3    |
|             | 2715             | 12                          | Penn ave. to Glenwood Pkwy. (Interchange<br>plus frontage rds.) | Grading &<br>surfacing | 1.1     | 659,000      |      |      | 1    |      |
|             | 2715             | 12                          | TH 12 under Penn ave.                                           | Br. 9886               | -       | 120,000      |      |      | 1    |      |
|             | 2715             | 12                          | TH 12 (WB ramp) to Penn ave.                                    | Br. 27025              | -       | 187,000      |      |      | 1    |      |
|             | 2715             | 12                          | Penn ave. to (ramp) TH 12 (EB)                                  | Br. 27026              | -       | 165,000      |      |      | 1    |      |
|             | 2715             | 12                          | TH 12 (WB) under C.M.St.P. & P. RR. (spur)                      | Br. 27110 &<br>misc.   | -       | 200,000      |      |      | 2    |      |
|             | 2715             | 12                          | Shoofly structure over 3rd st.                                  | Br. 9365               | -       | 30,000       |      |      | 2    |      |
|             | 2715             | 12                          | TH 12 under TH 36 (Cedar ave.) in Mpls.,<br>E. of TH 35W        | Br. 27030<br>& misc.   | -       | 189,000      |      |      | 2    |      |
| 2723        | 55               | TH 55 & CSAH 18 interchange | Grad. &<br>surf.                                                | 0.3                    | 433,000 |              | 1    |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                 | State<br>Project | T.H.       | Location                                                                  | Type                            | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-----------------------------|------------------|------------|---------------------------------------------------------------------------|---------------------------------|-------|--------------|------|------|------|------|
|                             |                  |            |                                                                           |                                 |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| Hennepin County (Continued) |                  |            |                                                                           |                                 |       |              |      |      |      |      |
| 7                           | 2723             | 55         | TH 55 under CSAH 18 between Plymouth & Golden Valley                      | Br. 27014                       | -     | \$ 260,000   |      | 1    |      |      |
|                             | 2724<br>2725     | 55         | Near E. 44th st. to near E. 60th st. (Fort Snelling)                      | Grad. & surf. 2.3<br>(2 rdwys.) |       | 2,076,000    |      |      | 4    |      |
|                             | 2724             | 55         | TH 55 under 46th st.                                                      | Br. 27091                       | -     | 191,000      |      |      | 4    |      |
|                             | 2724             | 55         | TH 55 over Minnehaha Pkwy.                                                | Br. 27092                       | -     | 228,000      |      |      | 4    |      |
|                             | 2724             | 55         | TH 55 over 42nd ave. S.                                                   | Br. 27094                       | -     | 146,000      |      |      | 4    |      |
|                             | 2725             | 55         | TH 55 over 54th st. in Mpls.                                              | Brs. 9459<br>& 9460             | -     | 155,000      |      |      | 4    |      |
|                             | 2725             | 55         | TH 55 under CSAH 62                                                       | Br. 9156                        | -     | 110,000      |      |      | 4    |      |
|                             | 2734<br>2735     | 100        | 42nd st. to Goodrich ave. in St. Louis Park (Excelsior Blvd. interchange) | Grading & surfacing             | 0.7   | 906,000      |      |      | 1    |      |
|                             | 2734             | 100        | Pedestrian walkway over TH 100 at 41st st.                                | Br. 27105                       | -     | 48,000       |      |      | 1    |      |
| 8                           | 2734             | 100        | TH 100 under Excelsior Blvd. (TH 169)                                     | Br. 27106                       | -     | 296,000      |      |      | 1    |      |
|                             | 2742             | 152        | CSAH 14 to S. jct. TH 52                                                  | Grad.& surf. 1.3                |       | 317,000      |      | 3    |      |      |
|                             | 2742<br>2755     | 152<br>100 | Interchange of TH 100 & 152 in Brooklyn Center                            | Lighting                        | -     | 30,000       | 2    |      |      |      |
|                             | 2747             | 169        | Franklin ave. to near Summit ave. (at Bottleneck)                         | Grading & surfacing             | 0.3   | 346,000      | 3    |      |      |      |
|                             | 2747             | 169        | Lyndale ave. (SB) over Hennepin ave. (NB)                                 | Br. 27099                       | -     | 70,000       | 3    |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 5                                  |                  |      |                                                                                                       |                                |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------------------------------------------------------------|--------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                                       |                                |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                                              | Type                           | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Hennepin County (Continued)</u>                                   |                  |      |                                                                                                       |                                |       |              |                                 |      |      |      |
|                                                                      | 2747             | 169  | Lyndale ave. from Dell Place to Summit ave.                                                           | Grad. &<br>surf.               | -     | \$ 17,000    |                                 |      | 2    |      |
| 9                                                                    | 2733<br>2734     | 100  | Valley View Rd. (N. of 62nd st. interchange)<br>to W. 42nd st. (S. end of Excelsior inter-<br>change) | Grad. &<br>surf.               | 2.2   | 2,228,000    |                                 |      |      | 1    |
|                                                                      | 2733             | 100  | TH 100 under Benton ave.                                                                              | Br. 9894                       | -     | 88,000       |                                 |      |      | 1    |
|                                                                      | 2733             | 100  | TH 100 under pedestrian Br. at South View<br>Lane                                                     | Br. 9895                       | -     | 56,000       |                                 |      |      | 1    |
|                                                                      | 2733             | 100  | TH 100 under pedestrian Br. at Richmond<br>Drive                                                      | Br. 9896                       | -     | 56,000       |                                 |      |      | 1    |
|                                                                      | 2734             | 100  | TH 100 under Eden ave.                                                                                | Br. 27029                      | -     | 158,000      |                                 |      |      | 1    |
|                                                                      | 2734             | 100  | TH 100 over 50th st.                                                                                  | Br. 27102                      | -     | 200,000      |                                 |      |      | 1    |
|                                                                      | 2734             | 100  | TH 100 over Minnehaha Creek                                                                           | Br. 27103                      | -     | 204,000      |                                 |      |      | 1    |
|                                                                      | 2734             | 100  | TH 100 over 44th st.                                                                                  | Br. 27104                      | -     | 184,000      |                                 |      |      | 1    |
|                                                                      | 2755             | 100  | 0.2 mi. E. of Shingle Creek to 0.3 mi.<br>S. of jct. TH 94.                                           | Grad. &<br>surf.<br>(2 rdwys.) | 0.9   | 280,000      |                                 |      | 1    |      |
|                                                                      | 2755             | 100  | TH 100 over CSAH 10 (58th ave. N.)                                                                    | Brs. 27041<br>& 27042          | -     | 210,000      |                                 |      | 1    |      |
| 10                                                                   | 2750             | 52   | Jct. TH 152 S. of Osseo to Elm Creek<br>in Champlin                                                   | Grad. & surf.<br>(2 rdwys.)    | 5.4   | 1,545,000    |                                 | 3    |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 5                                  |                      |           |                                                                              |                                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|----------------------|-----------|------------------------------------------------------------------------------|----------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                      |           |                                                                              |                                        |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project     | T.H.      | Location                                                                     | Type                                   | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Hennepin County (Continued)</u>                                   |                      |           |                                                                              |                                        |       |              |                                 |      |      |      |
|                                                                      | 2750                 | 52        | TH 52 under CSAH 109 & TH 152 (WB)                                           | Br. 27098                              | -     | 142,000      |                                 | 3    |      |      |
|                                                                      | 2751                 | 55        | Thomas ave. N. to James ave. N.                                              | Frontage<br>roads                      | 0.5   | 75,000       | 3                               |      |      |      |
|                                                                      | 2766                 | 190       | Grant st. to central business district<br>(extension of central interchange) | Grad. &<br>surf.                       | 0.1   | 227,000      |                                 |      | 3    |      |
|                                                                      | 2766                 | 190       | 11th st. connection over rdwys. to<br>central business district              | Br. 27100                              | -     | 184,000      |                                 |      | 3    |      |
| <u>Hennepin - Sherburne - Wright Counties</u>                        |                      |           |                                                                              |                                        |       |              |                                 |      |      |      |
| 11                                                                   | 2738<br>7106<br>8608 | 101       | Jct. TH 94 (Rogers) to jct. TH 10 & 169<br>SE of Elk River                   | Grad. &<br>surf.                       | 6.7   | 664,000      |                                 | 3    |      |      |
|                                                                      | 2738                 | 101       | TH 101 (NB) over Crow River                                                  | Br. 27020                              | -     | 146,000      |                                 | 3    |      |      |
|                                                                      | 7106                 | 169       | TH 169 (SB) over TH 10                                                       | Br. 71001                              | -     | 117,000      |                                 | 3    |      |      |
|                                                                      | 8608                 | 101       | TH 101 (NB) over Miss. River                                                 | Br. 86001                              | -     | 470,000      |                                 | 3    |      |      |
| <u>Scott County</u>                                                  |                      |           |                                                                              |                                        |       |              |                                 |      |      |      |
| 12                                                                   | 7001<br>7005         | 13<br>101 | E. lim. of Shakopee to Scott - Dakota<br>county line                         | Grad. &<br>partial surf.<br>(WB rdwy.) | 9.2   | 814,000      | 1                               |      |      |      |
| 13                                                                   | 7001                 | 13        | CR 8 (S. of Lydia) to jct. TH 282                                            | Grad. &<br>bit.base                    | 3.8   | 306,000      |                                 |      |      | 2    |

(Map reference numbers are keyed to major projects on district maps)

67

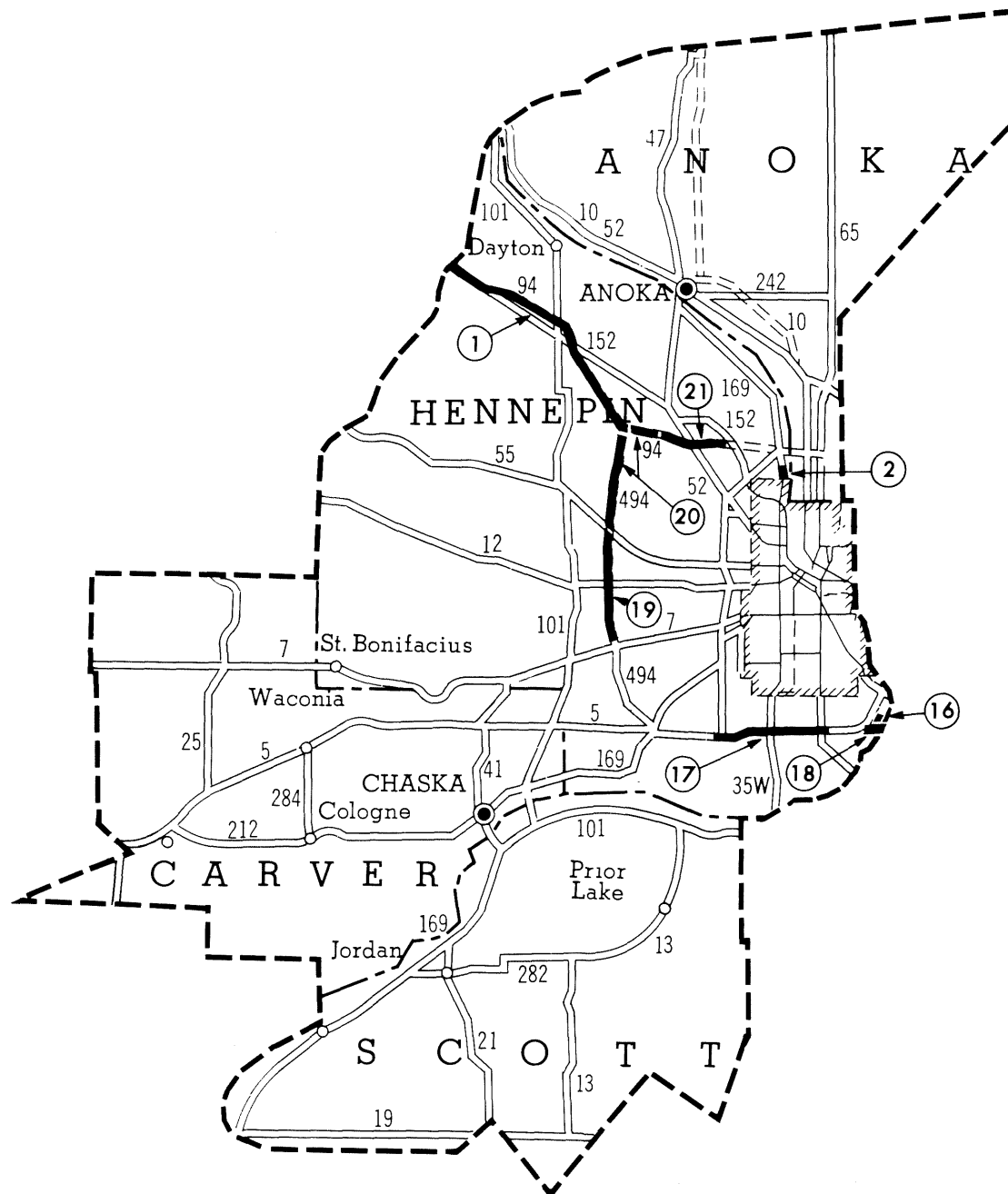
## DISTRICT 5

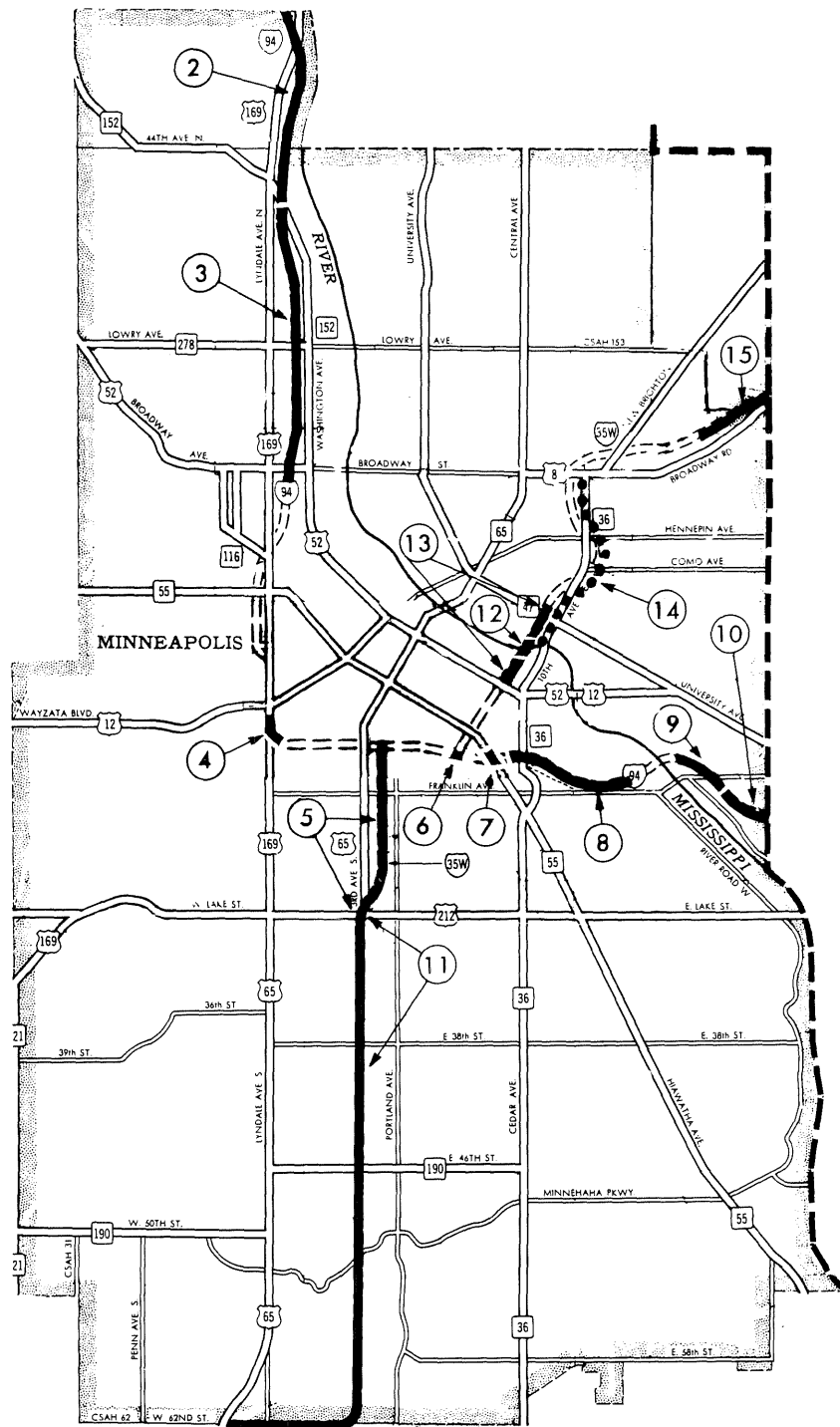
DISTRICT OFFICE: GOLDEN VALLEY

### CONSTRUCTION PROGRAM

1965-1968

INTERSTATE HIGHWAY PROJECTS





## DISTRICT 5

DISTRICT OFFICE: GOLDEN VALLEY

## CONSTRUCTION PROGRAM

1965-1968

INTERSTATE HIGHWAY PROJECTS  
IN MINNEAPOLIS

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 5 |                  |      |                                                                  |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                         | Type      | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                                  |           |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      | <u>Anoka County</u>                                              |           |       |              |                                 |      |      |      |
|                                        | 0285             | 694  | E. end of Mississippi River Br. to Anoka-Ramsey Co. line         | Fencing   | 2.6   | \$ 68,000    |                                 | 1    |      |      |
|                                        | 0285             | 694  | E. end of Mississippi River Br. to Anoka-Ramsey Co. line         | Signing   | 2.6   | 75,000       |                                 | 1    |      |      |
|                                        | 0285             | 694  | E. end of Mississippi River Br. to Anoka-Ramsey Co. line         | Lighting  | 2.6   | 80,000       |                                 | 1    |      |      |
|                                        | 0285             | 694  | E. end of Mississippi River Br. to Anoka-Ramsey Co. line         | Planting  | 2.6   | 6,000        |                                 | 1    |      |      |
|                                        |                  |      | <u>Hennepin County</u>                                           |           |       |              |                                 |      |      |      |
| 1                                      | 2780             | 94   | TH 94 (WB) over Crow River                                       | Br. 27943 | -     | 186,000      |                                 |      | 1    |      |
|                                        | 2780<br>2786     | 94   | Bridges over Crow River to W. jct. TH 494 (includes interchange) | Grading   | 12.1  | 3,000,000    |                                 | 3    |      |      |
|                                        | 2780             | 94   | TH 94 under CSAH 144                                             | Br. 27944 | -     | 141,000      |                                 | 3    |      |      |
|                                        | 2780             | 94   | TH 94 under CSAH 150 (proposed TH 101)                           | Br. 27945 | -     | 132,000      |                                 | 3    |      |      |
|                                        | 2780             | 94   | TH 94 under TH 152                                               | Br. 27947 | -     | 129,000      |                                 | 3    |      |      |
|                                        | 2780             | 94   | TH 94 under G.N. Ry.                                             | Br. 27948 | -     | 237,000      |                                 | 3    |      |      |
|                                        | 2780             | 94   | TH 94 under TH 101                                               | Br. 27946 | -     | 132,000      |                                 | 3    |      |      |
|                                        | 2780             | 94   | TH 94 under 101st ave.                                           | Br. 27959 | -     | 109,000      |                                 | 3    |      |      |
|                                        | 2780             | 94   | TH 94 under CSAH 30                                              | Br. 27949 | -     | 105,000      |                                 | 3    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                 | State<br>Project | T.H. | Location                                                            | Type                   | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-----------------------------|------------------|------|---------------------------------------------------------------------|------------------------|-------|--------------|------|------|------|------|
|                             |                  |      |                                                                     |                        |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| Hennepin County (Continued) |                  |      |                                                                     |                        |       |              |      |      |      |      |
|                             | 2780             | 94   | TH 94 over Rice Lake                                                | Brs. 27969<br>& 27970  | -     | \$ 118,000   |      | 3    |      |      |
|                             | 2780             | 94   | TH 94 over Elm Creek                                                | Brs. 27967<br>& 27968  | -     | 96,000       |      | 3    |      |      |
|                             | 2780             | 94   | TH 94 under CSAH 109 (85th ave.)                                    | Br. 27950              | -     | 96,000       |      | 3    |      |      |
|                             | 2786             | 94   | TH 94 (EB) & TH 494 (NB) under TH 94<br>(WB) to TH 494 (SB)         | Br. 27906              | -     | 97,000       |      | 3    |      |      |
|                             | 2786             | 94   | TH 94 (EB) under TH 494 (NB)                                        | Br. 27907              | -     | 112,000      |      | 3    |      |      |
|                             | 2780<br>2786     | 94   | Bridges over Crow River to W. jct. TH 494<br>(Includes interchange) | Surfacing              | 12.1  | 2,662,000    |      |      |      | 2    |
|                             | 2780<br>2786     | 94   | Bridges over Crow River to W. jct. TH 494<br>(includes interchange) | Fencing                | 12.1  | 75,000       |      |      |      | 2    |
|                             | 2780<br>2786     | 94   | Bridges over Crow River to W. jct. TH 494<br>(includes interchange) | Signing                | 12.1  | 100,000      |      |      |      | 2    |
|                             | 2780<br>2786     | 94   | Bridges over Crow River to W. jct. TH 494<br>(includes interchange) | Lighting               | 12.1  | 60,000       |      |      |      | 2    |
|                             | 2781             | 94   | 3rd st. N. connection (49th ave. N. to<br>51st ave. N.)             | Grading &<br>surfacing | 0.2   | 41,000       | 4    |      |      |      |
| 22                          | 2781             | 94   | 59th ave. N. to 42nd ave. N.                                        | Grading                | 2.0   | 1,800,000    |      |      |      | 1    |
|                             | 2781             | 94   | TH 94 under 57th ave. N.                                            | Br. 27806              | -     | 140,000      |      |      |      | 1    |
|                             | 2781             | 94   | TH 94 under 53rd ave. N.                                            | Br. 27807              | -     | 144,000      |      |      |      | 1    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                 | State<br>Project | T.H. | Location                                                                              | Type               | Miles | Est.<br>Cost             | 1965 | 1966 | 1967 | 1968 |
|-----------------------------|------------------|------|---------------------------------------------------------------------------------------|--------------------|-------|--------------------------|------|------|------|------|
|                             |                  |      |                                                                                       |                    |       |                          | Qtr. | Qtr. | Qtr. | Qtr. |
| Hennepin County (Continued) |                  |      |                                                                                       |                    |       |                          |      |      |      |      |
|                             | 2781             | 94   | TH 94 under Mississippi court                                                         | Br. 27808          | -     | \$ 202,000               |      |      |      | 1    |
|                             | 2781             | 94   | Soo Line R.R. over 45th ave. N.                                                       | Br. 27809          | -     | 134,000                  |      |      |      | 1    |
|                             | 2781             | 94   | TH 94 over 45th ave. N. extended                                                      | Br. 27810          | -     | 210,000                  |      |      |      | 1    |
|                             | 2781             | 94   | TH 94 over Washington ave. N., Soo ave.,<br>Camden (42nd ave. N.) Br. & Soo Line R.R. | Br. 27811          | -     | 2,100,000                |      |      |      | 1    |
| 3                           | 2781             | 94   | 42nd ave. N. to 18th ave. N.                                                          | Grading            | 2.5   | 2,800,000                |      |      |      | 1    |
|                             | 2781             | 94   | TH 94 over Dowling ave. N.                                                            | Br. 27812          | -     | 225,000                  |      |      |      | 1    |
|                             | 2781             | 94   | TH 94 under Lowry ave. N.                                                             | Br. 27813          | -     | 170,000                  |      |      |      | 1    |
|                             | 2781             | 94   | TH 94 over 26th ave. N.                                                               | Br. 27814          | -     | 200,000                  |      |      |      | 1    |
|                             | 2781             | 94   | TH 94 over W. Broadway                                                                | Br. 27815          | -     | 275,000                  |      |      |      | 1    |
|                             | 2781             | 94   | 18th ave. N. to N. end of Hawthorne<br>interchange                                    | Bridges &<br>misc. | -     | 500,000                  |      | 4    |      |      |
|                             | 2781             | 94   | Vicinity of Hawthorne interchange                                                     | Bridges &<br>misc. | -     | 2,000,000                |      |      | 2    |      |
|                             | 2781             | 94   | Vicinity of Hawthorne interchange                                                     | Bridges &<br>misc. | -     | 1,000,000                |      |      |      | 2    |
|                             | 2781             | 94   | Hennepin ave. to drop shaft at 18th st.<br>& Willow st.                               | Storm<br>sewer     | 0.3   | 299,000<br>(state share) | 1    |      |      |      |
|                             | 2781             | 94   | S. portal of vehicular tunnel to Loring<br>Park                                       | Storm<br>sewer     | 0.3   | 147,000<br>(state share) | 1    |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 5                               |                  |      |                                                                                            |                                                                      |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                            |                                                                      |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                                   | Type                                                                 | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                                                      |                  |      | <u>Hennepin County (Continued)</u>                                                         |                                                                      |       |              |                                 |      |      |      |
|                                                                      | 2781             | 94   | At intersection of Hennepin ave. & Lyndale                                                 | Grad. &<br>surf. of<br>ramps &<br>temp. Br.<br>27835                 | -     | \$ 100,000   | 3                               |      |      |      |
|                                                                      | 2781             | 94   | Ramp "E" over Hennepin ave. (NB), ramp<br>"D" to Lyndale ave. (SB), & Lyndale<br>ave. (SB) | Br. 27963                                                            | -     | 162,000      | 3                               |      |      |      |
|                                                                      | 2781             | 94   | Ramp "B" over Lyndale ave.                                                                 | Br. 27965                                                            | -     | 149,000      | 3                               |      |      |      |
|                                                                      | 2781             | 94   | TH 94 (WB) over Hennepin ave., Lyndale<br>ave. & tunnel to Hennepin ave. (SB)              | Br. 27961<br>3 piers &<br>W. abut.                                   | -     | 40,000       | 3                               |      |      |      |
|                                                                      | 2781             | 94   | Wayzata Blvd. & Lyndale-Hennepin aves.<br>to 0.1 mi. E. of S. end of vehicular<br>tunnel   | Grad. &<br>surf. Br.<br>27832<br>(vehicular<br>tunnel) &<br>bypasses | 0.5   | 7,300,000    |                                 |      | 2    |      |
| 4                                                                    | 2781             | 94   | TH 94 (WB) over Hennepin ave., Lyndale<br>ave. & tunnel to Hennepin ave. (SB)              | Br. 27961<br>(remaining<br>pier, E.abut.<br>& superstruct.)          | -     | 165,000      |                                 |      | 2    |      |
|                                                                      | 2781             | 94   | Wayzata Blvd. & Lyndale-Hennepin aves.<br>to 0.1 mi. E. of S. end of vehicular<br>tunnel   | Fencing                                                              | 0.5   | 10,000       |                                 |      | 2    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 5 |                  |             |                                                                                                |                           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|-------------|------------------------------------------------------------------------------------------------|---------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H.        | Location                                                                                       | Type                      | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |             |                                                                                                |                           |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |             |                                                                                                |                           |       |              |                                 |      |      |      |
| Hennepin County (Continued)            |                  |             |                                                                                                |                           |       |              |                                 |      |      |      |
|                                        | 2781             | 94          | Wayzata Blvd. & Lyndale-Hennepin aves. to<br>0.1 mi. E. of S. end of vehicular tunnel          | Lighting                  | 0.5   | \$ 25,000    |                                 |      | 2    |      |
|                                        | 2781             | 94          | TH 94 under 1st ave.                                                                           | Br. 27838 &<br>approaches | -     | 267,000      | 2                               |      |      |      |
|                                        | 2781             | 94          | TH 94 under 3rd ave.                                                                           | Br. 27839 &<br>approaches | -     | 232,000      | 2                               |      |      |      |
|                                        | 2781             | 94          | 0.1 mi. E. of S. end of tunnel to E. of<br>3rd ave. & temporary ramps to 4th & 5th<br>aves. S. | Grading &<br>surfacing    | 0.8   | 2,000,000    |                                 | 4    |      |      |
|                                        | 2781             | 94          | TH 94 under Nicollet ave.                                                                      | Br. 27837                 | -     | 250,000      |                                 | 4    |      |      |
|                                        | 2781             | 94          | 0.1 mi. E. of S. end of tunnel to E. of<br>3rd ave. & temporary ramps to 4th & 5th<br>aves. S. | Fencing                   | 0.8   | 30,000       |                                 | 4    |      |      |
|                                        | 2781             | 94          | 0.1 mi. E. of S. end of tunnel to E. of<br>3rd ave. & temporary ramps to 4th & 5th<br>aves. S. | Lighting                  | 0.8   | 60,000       |                                 | 4    |      |      |
|                                        | 2781             | 94          | Wayzata Blvd. & Lyndale-Hennepin aves. to<br>E. of 3rd ave.                                    | Signing                   | 1.3   | 120,000      |                                 |      | 2    |      |
| 5                                      | 2781<br>2782     | 94 &<br>35W | 31st st. to 11th st. near Grant st.                                                            | Grad. &<br>surfacing      | 1.7   | 3,526,000    |                                 |      | 3    |      |
|                                        | 2782             | 35W         | TH 35W over Lake st.                                                                           | Br. 9733                  | -     | 340,000      |                                 |      | 3    |      |
|                                        | 2782             | 35W         | TH 35W over C.M.St.P. & P. R.R.                                                                | Br. 27867                 | -     | 373,000      |                                 |      | 3    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 5 |                  |                                                                      |                               |      |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|----------------------------------------------------------------------|-------------------------------|------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H.                                                                 | Location                      | Type | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |                                                                      |                               |      |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Hennepin County (Continued)            |                  |                                                                      |                               |      |       |              |                                 |      |      |      |
| 2782                                   | 35W              | TH 35W under E. 28th st.                                             | Br. 27869 &<br>misc.          | -    | \$    | 247,000      |                                 | 3    |      |      |
| 2782                                   | 35W              | TH 35W under E. 26th st.                                             | Br. 27870 &<br>misc.          | -    |       | 260,000      |                                 | 3    |      |      |
| 2782                                   | 35W              | TH 35W (SB) under NB to rdwy. B (NB) at<br>E. 24th st.               | Br. 27871                     | -    |       | 210,000      |                                 |      | 3    |      |
| 2782                                   | 35W              | TH 35W & rdwys. A&B under E. Franklin ave.                           | Br. 27872 &<br>misc.          | -    |       | 324,000      |                                 | 3    |      |      |
| 2781                                   | 94               | TH 94 under roadways A&B from TH 35W to<br>central business district | Br. 27843<br>27844<br>& misc. | -    |       | 366,000      |                                 | 1    |      |      |
| 2781                                   | 94               | TH 94 & rdwys. to CBD under ramp 1 (rdwy.<br>B to TH 94 WB)          | Br. 27842 &<br>misc.          | -    |       | 255,000      |                                 | 1    |      |      |
| 2781                                   | 94               | 15th st. over rdwys. A & B & connections<br>to CBD                   | Br. 27840 &<br>misc.          | -    |       | 267,000      |                                 | 3    |      |      |
| 2781<br>2782                           | 94 &<br>35W      | 31st st. to 11th st. near Grant st.                                  | Fencing                       | 1.7  |       | 44,000       |                                 |      | 3    |      |
| 2781<br>2782                           | 94 &<br>35W      | 31st st. to 11th st. near Grant st.                                  | Signing                       | 1.7  |       | 85,000       |                                 |      | 3    |      |
| 2781<br>2782                           | 94 &<br>35W      | 31st st. to 11th st. near Grant st.                                  | Lighting                      | 1.7  |       | 62,000       |                                 |      | 3    |      |
| 2781                                   | 94               | TH 94 and ramps under Portland ave.                                  | Br. 27851<br>& misc.          | -    |       | 574,000      |                                 | 3    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 5                               |                  |             |                                                                             |                                |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|-------------|-----------------------------------------------------------------------------|--------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |             |                                                                             |                                |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.        | Location                                                                    | Type                           | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Hennepin County (Continued)                                          |                  |             |                                                                             |                                |       |              |                                 |      |      |      |
|                                                                      | 2781             | 94          | TH 94 (EB) under TH 35W, 5th ave. (NB) to TH 35W (NB) & under Portland ave. | Br. 27834 (veh. tunnel)        | -     | \$ 490,000   |                                 | 3    |      |      |
|                                                                      | 2781             | 94          | TH 94 and ramps under Park ave.                                             | Br. 27852 & misc.              | -     | 501,000      |                                 | 3    |      |      |
|                                                                      | 2781             | 94          | TH 94 and ramps under Chicago ave.                                          | Br. 27853 & misc.              | -     | 472,000      |                                 | 3    |      |      |
|                                                                      | 2781             | 94          | TH 94 & ramps under 11th ave.                                               | Br. 27854 & misc.              | -     | 404,000      | 4                               |      |      |      |
| 6                                                                    | 2781<br>2783     | 94 &<br>35W | At E. jct. TH 94 & 35W (Hiawatha interchange)                               | Bypasses, shoofly & approaches | -     | 800,000      |                                 |      | 2    |      |
|                                                                      | 2781             | 94          | TH 35W & ramps under C.M.St.P. & P. R.R.                                    | Br. 27878                      | -     | 1,249,000    |                                 |      | 2    |      |
|                                                                      | 2783             | 35W         | TH 12, ramps 26 & 27 under C.M.St.P. & P. R.R.                              | Br. 27884                      | -     | 992,000      |                                 |      | 2    |      |
|                                                                      | 2783             | 35W         | Shoofly over TH 12 near 12th ave.                                           | Br. 9366                       | -     | 30,000       |                                 |      | 2    |      |
|                                                                      | 2781<br>2783     | 94 &<br>35W | At the following 9 bridge locations (at Hiawatha interchange)               | Partial grading                | -     | 600,000      |                                 |      | 2    |      |
|                                                                      | 2781             | 94          | TH 94 over TH 55 (Hiawatha ave.) & ramps 18, 21 & 22.                       | Br. 27855                      | -     | 630,000      |                                 |      | 2    |      |
|                                                                      | 2781             | 94          | TH 55 (SB) & ramp 18 over ramp 14                                           | Br. 27857                      | -     | 297,000      |                                 |      | 2    |      |
|                                                                      | 2781             | 94          | TH 55 (NB) & ramp 21 over ramp 14                                           | Br. 27858                      | -     | 275,000      |                                 |      | 2    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref. | State<br>Project | T.H.                           | Location                                                                              | Type                   | Miles   | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------|------------------|--------------------------------|---------------------------------------------------------------------------------------|------------------------|---------|--------------|------|------|------|------|
|             |                  |                                |                                                                                       |                        |         |              | Qtr. | Qtr. | Qtr. | Qtr. |
| 7           |                  |                                | <u>Hennepin County (Continued)</u>                                                    |                        |         |              |      |      |      |      |
|             | 2781             | 94                             | TH 35W & ramps 13, 19 & 20 under ramp 18                                              | Br. 27849              | -       | \$ 259,000   |      |      | 2    |      |
|             | 2781             | 94                             | TH 55 (SB), TH 35W & ramp 19 under ramp 17                                            | Br. 27875              | -       | 358,000      |      |      | 2    |      |
|             | 2783             | 35W                            | Collector-distributor road (SB) & TH 35W<br>over TH 12 & ramp                         | Br. 27879              | -       | 366,000      |      |      | 2    |      |
|             | 2783             | 35W                            | Collector-distributor road (SB) over TH 12                                            | Br. 27901              | -       | 128,000      |      |      | 2    |      |
|             | 2783             | 35W                            | Ramp 27 & collector-distributor road (NB)<br>over C.D. Rd. (SB), TH 35W, TH 12 & ramp | Br. 27880              | -       | 416,000      |      |      | 2    |      |
|             | 2783             | 35W                            | Ramp 27 over loop 32                                                                  | Br. 27903              | -       | 46,000       |      |      | 2    |      |
|             | 2781             | 94                             | On Hiawatha ave. (partial completion) &<br>ramps 17 & 18                              | Grading &<br>surfacing | 0.6     | 700,000      |      |      |      | 2    |
|             | 2781             | 94                             | At the location of the following 9 bridges<br>(Hiawatha interchange area)             | Partial<br>grading     | -       | 400,000      |      |      |      | 2    |
|             | 2781             | 94                             | TH 94 (WB) over TH 35W & ramp 16                                                      | Br. 27848              | -       | 185,000      |      |      |      | 2    |
|             | 2781             | 94                             | Ramp 14 over ramps 16, 19, & TH 35W                                                   | Br. 27850              | -       | 168,000      |      |      |      | 2    |
|             | 2781             | 94                             | TH 35W under TH 55 (SB) & ramp 20                                                     | Br. 27873              | -       | 186,000      |      |      |      | 2    |
|             | 2781             | 94                             | TH 55 (NB) over ramp 19                                                               | Br. 27874              | -       | 87,000       |      |      |      | 2    |
|             | 2781             | 94                             | TH 35W, TH 55 & ramps under ramp 22                                                   | Br. 27876              | -       | 209,000      |      |      |      | 2    |
|             | 2781             | 94                             | TH 35W & ramps under ramp 23                                                          | Br. 27877              | -       | 204,000      |      |      |      | 2    |
| 2781        | 94               | TH 94 over C.M.St.P. & P. R.R. | Br. 27859                                                                             | -                      | 297,000 |              |      |      | 2    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref. | State<br>Project | T.H.                                       | Location                                                                                    | Type                               | Miles  | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------|------------------|--------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------|--------|--------------|------|------|------|------|
|             |                  |                                            |                                                                                             |                                    |        |              | Qtr. | Qtr. | Qtr. | Qtr. |
| 8           |                  |                                            | <u>Hennepin County (Continued)</u>                                                          |                                    |        |              |      |      |      |      |
|             | 2781             | 94                                         | Ramp 23 over C.M.St.P. & P. R.R.                                                            | Br. 27861                          | -      | \$ 94,000    |      |      |      | 2    |
|             | 2781             | 94                                         | Ramp 22 over C.M.St.P. & P. R.R.                                                            | Br. 27862                          | -      | 143,000      |      |      |      | 2    |
|             | 2781             | 94                                         | C.M.St.P. & P. R.R. (W. of Cedar ave.) to<br>Riverside ave.                                 | Grading &<br>surf. to<br>22nd ave. | 0.8    | 745,000      |      | 4    |      |      |
|             | 2781             | 94                                         | TH 94 over Cedar ave. (TH 36)                                                               | Br. 27863                          | -      | 242,000      |      | 4    |      |      |
|             | 2781             | 94                                         | TH 94 under 20th ave. S.                                                                    | Br. 27865                          | -      | 215,000      |      | 4    |      |      |
|             | 2781             | 94                                         | C.M.St.P. & P. R.R. (near Cedar ave.)<br>to bridge over Miss. River                         | Fencing                            | 1.2    | 30,000       |      | 4    |      |      |
|             | 2781             | 94                                         | C.M.St.P. & P. R.R. (near Cedar ave.)<br>to bridge over Miss. River                         | Signing                            | 1.2    | 50,000       |      | 4    |      |      |
|             | 2781             | 94                                         | C.M.St.P. & P. R.R. (near Cedar ave.)<br>to bridge over Miss. River                         | Lighting                           | 1.2    | 80,000       |      | 4    |      |      |
|             | 2781             | 94                                         | TH 94 under pedestrian walkway at vicinity<br>of Motley school (Dartmouth ave. & Huron st.) | Br. 27955                          | -      | 55,000       | 4    |      |      |      |
|             | 2781             | 94                                         | TH 94 under C.M.St.P. & P. R.R. near 27th<br>ave. SE.                                       | Br. 27956<br>& misc.               | -      | 650,000      | 1    |      |      |      |
|             | 2781             | 94                                         | TH 94 under Franklin ave.                                                                   | Br. 27957<br>& misc.               | -      | 245,000      | 1    |      |      |      |
| 2781        | 94               | TH 94 under pedestrian br. at Seymour ave. | Br. 27958                                                                                   | -                                  | 55,000 |              | 1    |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 5                               |                  |      |                                                         |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|---------------------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                         |                        |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                | Type                   | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Hennepin County (Continued)                                          |                  |      |                                                         |                        |       |              |                                 |      |      |      |
| 9                                                                    | 2781             | 94   | 0.1 mi. E. of bridges over Miss. River to Seymour ave.  | Grading & surfacing    | 0.7   | \$1,263,000  |                                 |      | 1    |      |
|                                                                      | 2781             | 94   | 0.1 mi. E. of bridges over Miss. River to Seymour ave.  | Fencing                | 0.7   | 20,000       |                                 |      | 1    |      |
|                                                                      | 2781             | 94   | 0.1 mi. E. of bridges over Miss. River to Seymour ave.  | Signing                | 0.7   | 50,000       |                                 |      | 1    |      |
|                                                                      | 2781             | 94   | 0.1 mi. E. of bridges over Miss. River to Seymour ave.  | Lighting               | 0.7   | 60,000       |                                 |      | 1    |      |
| 10                                                                   | 2781             | 94   | Seymour ave. to Hennepin-Ramsey Co. line                | Grading & surfacing    | 0.3   | 405,000      |                                 |      | 1    |      |
|                                                                      | 2781             | 94   | Seymour ave. to Hennepin-Ramsey Co. line                | Fencing                | 0.3   | 10,000       |                                 |      | 1    |      |
|                                                                      | 2781             | 94   | Seymour ave. to Hennepin-Ramsey Co. line                | Signing                | 0.3   | 15,000       |                                 |      | 1    |      |
|                                                                      | 2781             | 94   | Seymour ave. to Hennepin-Ramsey Co. line                | Lighting               | 0.3   | 20,000       |                                 |      | 1    |      |
|                                                                      | 2782             | 35W  | Interchange at W. 76th st. in Richfield                 | Grading & surfacing    | -     | 100,000      |                                 |      | 1    |      |
|                                                                      | 2782             | 35W  | TH 35W over M.N. & S. Ry.                               | Br. 27934 & approaches | -     | 347,000      | 1                               |      |      |      |
| 11                                                                   | 2782             | 35W  | Jct. TH 65 to 29th st. in Mpls. (surfacing to 31st st.) | Compl. of grad.& surf. | 4.9   | 5,934,000    | 3                               |      |      |      |
|                                                                      | 2782             | 35W  | TH 35W under pedestrian walk N. of 40th st.             | Br. 9618               | -     | 50,000       | 3                               |      |      |      |
|                                                                      | 2782             | 35W  | TH 35W under 36th st.                                   | Br. 9620               | -     | 175,000      | 3                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 5                               |                  |      |                                                       |                                                   |       |                            | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------------|---------------------------------------------------|-------|----------------------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                       |                                                   |       |                            | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                              | Type                                              | Miles | Est.<br>Cost               | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Hennepin County (Continued)                                          |                  |      |                                                       |                                                   |       |                            |                                 |      |      |      |
|                                                                      | 2782             | 35W  | TH 35W under 35th st.                                 | Br. 9621                                          | -     | \$ 175,000                 | 3                               |      |      |      |
|                                                                      | 2782             | 35W  | TH 35W over 31st st.                                  | Br. 9731                                          | -     | 265,000                    | 3                               |      |      |      |
|                                                                      | 2782             | 35W  | 66th st. in Richfield to 31st st.                     | Fencing                                           | 5.2   | 170,000                    | 3                               |      |      |      |
|                                                                      | 2782             | 35W  | 66th st. in Richfield to 31st st.                     | Signing                                           | 5.2   | 225,000                    | 3                               |      |      |      |
|                                                                      | 2782             | 35W  | 66th st. in Richfield to 31st st.                     | Lighting                                          | 5.2   | 345,000                    | 3                               |      |      |      |
|                                                                      | 2782             | 35W  | 66th st. in Richfield to 31st st.                     | Planting                                          | 5.2   | 12,000                     |                                 |      | 1    |      |
| 12                                                                   | 2783             | 35W  | TH 35W over Miss. River                               | Br. 9340<br>(super.,<br>abuts. &<br>bal.of piers) | -     | 3,935,000                  | 4                               |      |      |      |
| 13                                                                   | 2783             | 35W  | Near Washington ave. to 4th st. SE in Mpls.           | Grad. &<br>surf.                                  | 0.9   | 690,000                    |                                 | 3    |      |      |
|                                                                      | 2783             | 35W  | TH 35W under Washington ave.                          | Br. 27881                                         | -     | 230,000                    |                                 | 3    |      |      |
|                                                                      | 2783             | 35W  | TH 35W under University ave.                          | Br. 27882                                         | -     | 184,000                    |                                 | 3    |      |      |
|                                                                      | 2783             | 35W  | TH 35W under 4th st. SE                               | Br. 27883                                         | -     | 184,000                    |                                 | 3    |      |      |
|                                                                      | 2783             | 35W  | Near Washington ave. to 4th st. SE in Mpls.           | Fencing                                           | 0.9   | 25,000                     |                                 | 3    |      |      |
| 14                                                                   | 2783             | 35W  | Miss. River to vicinity of Johnson &<br>Broadway sts. | Storm sewer<br>tunnel                             | 1.8   | 1,725,000<br>(state share) | 4                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref. | State<br>Project | T.H. | Location                                                                 | Type                                    | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------|------------------|------|--------------------------------------------------------------------------|-----------------------------------------|-------|--------------|------|------|------|------|
|             |                  |      |                                                                          |                                         |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
|             |                  |      | <u>Hennepin County (Continued)</u>                                       |                                         |       |              |      |      |      |      |
|             | 2783             | 35W  | 4th st. SE to near Stinson Blvd.                                         | Bridges &<br>misc.                      | -     | \$3,000,000  |      |      | 1    |      |
|             | 2783             | 35W  | 4th st. SE to near Stinson Blvd.                                         | Bridges &<br>misc.                      | -     | 3,000,000    |      |      |      | 4    |
| 15          | 2783             | 35W  | 0.3 mi. W. of relocated St. Anthony<br>Blvd. to Hennepin-Ramsey Co. line | Grading &<br>surfacing                  | 0.7   | 923,000      | 4    |      |      |      |
|             | 2783             | 35W  | TH 35W over Industrial Blvd. conn.                                       | Brs. 27897<br>& 27898                   | -     | 172,000      | 4    |      |      |      |
|             | 2783             | 35W  | TH 35W over M.T. Ry.                                                     | Brs. 27899<br>& 27900                   | -     | 300,000      | 4    |      |      |      |
|             | 2783             | 35W  | 0.3 mi. W. of relocated St. Anthony<br>Blvd. to Ramsey-Hennepin Co. line | Fencing                                 | 0.7   | 16,000       | 4    |      |      |      |
|             | 2783             | 35W  | Same as above                                                            | Signing                                 | 0.7   | 20,000       | 4    |      |      |      |
|             | 2783             | 35W  | Same as above                                                            | Lighting                                | 0.7   | 30,000       | 4    |      |      |      |
|             | 2783             | 35W  | Same as above                                                            | Planting                                | 0.7   | 2,000        |      |      | 1    |      |
| 16          | 2785             | 494  | Rifle range access rd. at Fort Snelling                                  | Grading                                 | 0.5   | 24,000       | 1    |      |      |      |
| 17          | 2785             | 494  | 0.2 mi. W. of jct. TH 100 to W. end of<br>interchange with 34th ave.     | Grad. &<br>surf. (2<br>inside<br>lanes) | 6.3   | 1,610,000    | 3    |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 5                               |                  |             |                                                                                                                                                |                         |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |             |                                                                                                                                                |                         |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.        | Location                                                                                                                                       | Type                    | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Hennepin County (Continued)                                          |                  |             |                                                                                                                                                |                         |       |              |                                 |      |      |      |
| 18                                                                   | 2785             | 494         | TH 494 over Minn. River & jct. TH 5 to W.<br>end of bridge                                                                                     | Grad,surf.<br>& Br.9217 | -     | \$4,650,000  |                                 |      |      | 3    |
| 19                                                                   | 2785             | 494         | 0.2 mi. N. of jct. TH 7 to jct. TH 55                                                                                                          | Surfacing               | 6.1   | 1,040,000    | 3                               |      |      |      |
|                                                                      | 2785             | 494         | Same as above                                                                                                                                  | Fencing                 | 6.1   | 158,000      | 3                               |      |      |      |
|                                                                      | 2785             | 494         | Same as above                                                                                                                                  | Signing                 | 6.1   | 80,000       | 3                               |      |      |      |
|                                                                      | 2785             | 494         | Same as above                                                                                                                                  | Lighting                | 6.1   | 55,000       | 3                               |      |      |      |
|                                                                      | 2785             | 494         | Same as above                                                                                                                                  | Planting                | 6.1   | 12,000       |                                 |      | 1    |      |
| 20                                                                   | 2785<br>2786     | 494 &<br>94 | TH 55 to near jct. TH 94 near Fish Lake,<br>SE leg of interchange (TH 94 & 494) &<br>on TH 94 from near jct. TH 494 to 0.2<br>mi W. of CSAH 18 | Grading                 | 8.0   | 1,750,000    | 3                               |      |      |      |
|                                                                      | 2785             | 494         | TH 494 under CSAH 9                                                                                                                            | Br. 27972               | -     | 187,000      | 3                               |      |      |      |
|                                                                      | 2785             | 494         | TH 494 over 49th ave. N.                                                                                                                       | Brs. 27973<br>& 27974   | -     | 163,000      | 3                               |      |      |      |
|                                                                      | 2785             | 494         | TH 494 over Soo Line R.R.                                                                                                                      | Brs. 27975<br>& 27976   | -     | 176,000      | 3                               |      |      |      |
|                                                                      | 2785             | 494         | TH 494 over C.R. 47                                                                                                                            | Brs. 27977<br>& 27978   | -     | 172,000      | 3                               |      |      |      |
|                                                                      | 2785             | 494         | TH 494 under CSAH 10 (Bass Lake Rd.)                                                                                                           | Br. 9770                | -     | 109,000      | 3                               |      |      |      |
|                                                                      | 2785             | 494         | TH 494 under 69th ave. (E. Fish Lake Rd.)                                                                                                      | Br. 27905               | -     | 125,000      | 3                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                        | State<br>Project | T.H.        | Location                                                                                                                                    | Type                            | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|------------------------------------|------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|--------------|------|------|------|------|
|                                    |                  |             |                                                                                                                                             |                                 |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| <u>Hennepin County (Continued)</u> |                  |             |                                                                                                                                             |                                 |       |              |      |      |      |      |
|                                    | 2786             | 94          | TH 94 over CSAH 130                                                                                                                         | Brs. 27911<br>& 27912           | -     | \$ 150,000   | 3    |      |      |      |
|                                    | 2785<br>2786     | 494 &<br>94 | Jct. TH 55 to near jct. TH 94 near Fish Lake, SE leg of interchange (TH 94 & 494) & on TH 94 from near jct. TH 494 to 0.2 mi. W. of CSAH 18 | Surfacing                       | 8.0   | 2,090,000    |      |      | 2    |      |
|                                    | 2785<br>2786     | 494 &<br>94 | Same as above                                                                                                                               | Fencing                         | 8.0   | 215,000      |      |      | 2    |      |
|                                    | 2785<br>2786     | 494 &<br>94 | Same as above                                                                                                                               | Lighting                        | 8.0   | 30,000       |      |      | 2    |      |
|                                    | 2785<br>2786     | 494 &<br>94 | Same as above                                                                                                                               | Signing                         | 8.0   | 50,000       |      |      | 2    |      |
| 21                                 | 2786             | 94          | 0.2 mi. W. of CSAH 18 to 0.2 mi. W. of jct. TH 152                                                                                          | Grading<br>(2.1 mi.)<br>& surf. | 3.6   | 1,575,000    | 4    |      |      |      |
|                                    | 2786             | 94          | TH 94 under CSAH 18                                                                                                                         | Brs. 27979<br>& 27980           | -     | 220,000      | 4    |      |      |      |
|                                    | 2786             | 94          | TH 94 under Boone ave.                                                                                                                      | Br. 27915                       | -     | 120,000      | 4    |      |      |      |
|                                    | 2786             | 94          | 0.2 mi. W. of CSAH 18 to 0.2 mi. W. of jct. TH 152                                                                                          | Fencing                         | 3.6   | 90,000       | 4    |      |      |      |
|                                    | 2786             | 94          | 0.2 mi. W. of CSAH 18 to 0.2 mi. W. of jct. TH 152                                                                                          | Signing                         | 3.6   | 30,000       | 4    |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 5

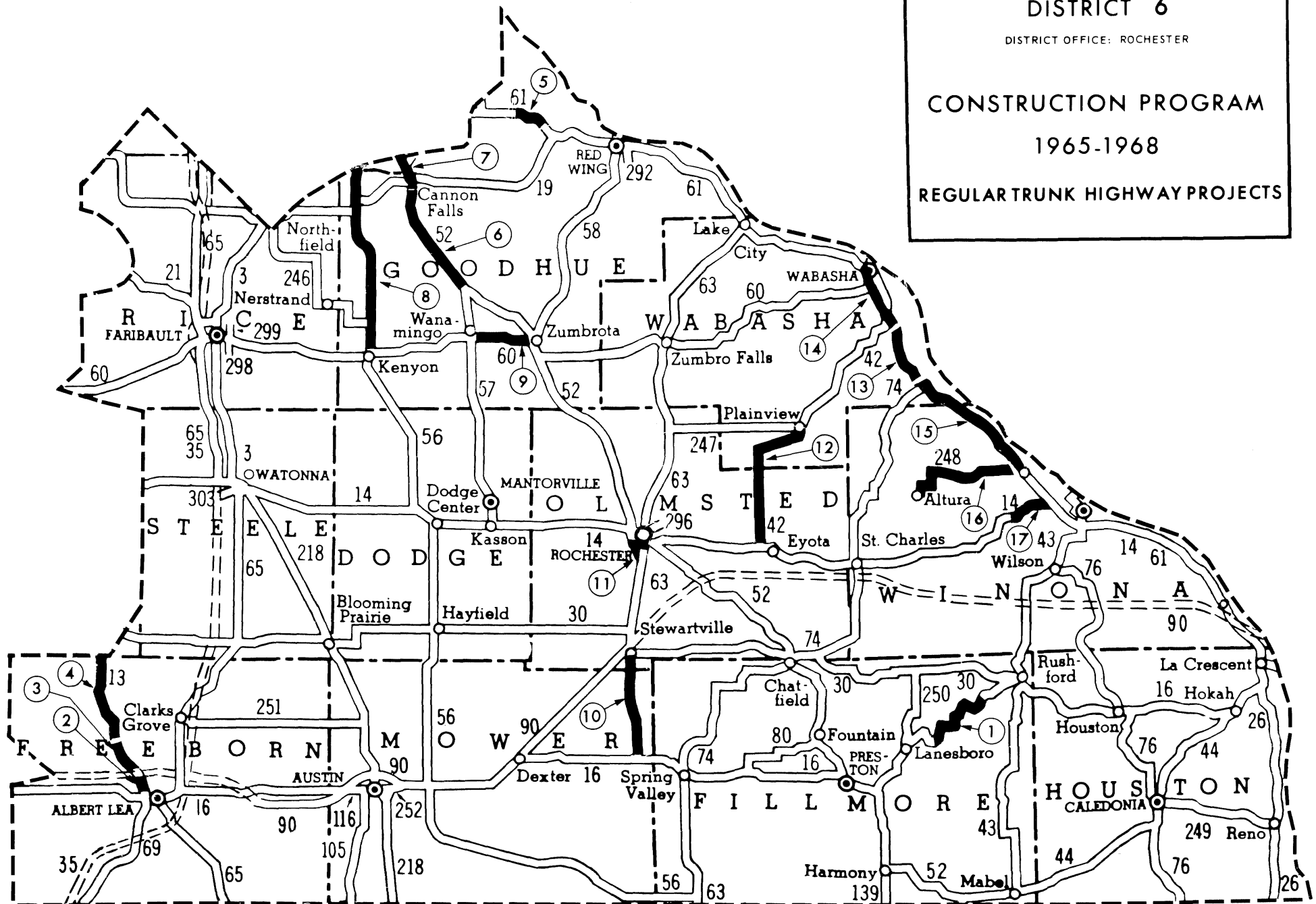
(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 5 |                  |      |                                                       |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|-------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                              | Type      | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                       |           |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Hennepin County (Continued)</u>     |                  |      |                                                       |           |       |              |                                 |      |      |      |
|                                        | 2786             | 94   | 0.2 mi. W. of CSAH 18 to 0.2 mi. W. of jct.<br>TH 152 | Lighting  | 3.6   | \$ 60,000    | 4                               |      |      |      |
|                                        | 2786<br>2781     | 94   | 0.2 mi. W. of jct. TH 152 to 59th ave. N.             | Fencing   | 2.9   | 75,000       |                                 |      | 1    |      |
|                                        | 2786<br>2781     | 94   | Same as above                                         | Lighting  | 2.9   | 60,000       |                                 |      | 1    |      |
|                                        | 2786<br>2781     | 94   | Same as above                                         | Signing   | 2.9   | 100,000      |                                 |      | 1    |      |
|                                        | 2786<br>2781     | 94   | 0.2 mi. W. of CSAH 18 to 59th ave. N.                 | Planting  | 6.5   | 20,000       |                                 |      | 1    |      |
|                                        |                  |      |                                                       |           |       | <hr/>        |                                 |      |      |      |
|                                        |                  |      |                                                       |           | Total | \$90,672,000 |                                 |      |      |      |
|                                        |                  |      |                                                       | Grading   | 47.1  |              |                                 |      |      |      |
|                                        |                  |      |                                                       | Surfacing | 48.2  |              |                                 |      |      |      |
|                                        |                  |      |                                                       | Bridges   | 106   |              |                                 |      |      |      |

DISTRICT OFFICE: ROCHESTER

## 1965-1968

### REGULAR TRUNK HIGHWAY PROJECTS



# REGULAR TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 6                                  |                  |      |                                                          |                               |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|----------------------------------------------------------|-------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                          |                               |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                 | Type                          | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Dodge County</u>                                                  |                  |      |                                                          |                               |       |              |                                 |      |      |      |
|                                                                      | 2002             | 14   | Channelization at TH 14 & Main st. in Kasson             | Grading &<br>surfacing        | 0.3   | \$ 62,000    |                                 |      | 3    |      |
| <u>Fillmore County</u>                                               |                  |      |                                                          |                               |       |              |                                 |      |      |      |
| 1                                                                    | 2304             | 16   | Whalan to 1.0 mi. W. of Peterson                         | Grad. &<br>surf.              | 7.8   | 634,000      |                                 | 3    |      |      |
|                                                                      | 2304             | 16   | TH 16 over Whalan Creek                                  | Br. 23001                     | -     | 85,000       |                                 | 3    |      |      |
|                                                                      | 2304             | 16   | TH 16 over Diamond Creek                                 | Br. 23002                     | -     | 55,000       |                                 | 3    |      |      |
|                                                                      | 2309             | 52   | S. state line to 0.5 mi. N.                              | Grad. &<br>surfacing          | 0.5   | 150,000      |                                 |      |      | 2    |
| <u>Freeborn County</u>                                               |                  |      |                                                          |                               |       |              |                                 |      |      |      |
| 2                                                                    | 2401             | 13   | Jct. TH 16 to 0.1 mi. S. of jct. TH 90                   | Grading<br>(2 rdwys.)         | 3.2   | 450,000      |                                 |      | 3    |      |
|                                                                      | 2401             | 13   | Jct. TH 16 to 0.1 mi. S. of jct. TH 90                   | Base &<br>surf.<br>(2 rdwys.) | 3.2   | 275,000      |                                 |      |      | 2    |
| 3                                                                    | 2401             | 13   | 0.2 mi. N. of jct. TH 90 to CSAH 29, N.<br>of Manchester | Grading &<br>surfacing        | 4.5   | 430,000      | 4                               |      |      |      |
| 4                                                                    | 2401             | 13   | Jct. CSAH 29 N. of Manchester to N.<br>Freeborn Co. line | Grading &<br>surfacing        | 7.6   | 728,000      |                                 | 3    |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 6                                  |                  |             |                                                                                      |                                    |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|-------------|--------------------------------------------------------------------------------------|------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |             |                                                                                      |                                    |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.        | Location                                                                             | Type                               | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Freeborn County (Continued)                                          |                  |             |                                                                                      |                                    |       |              |                                 |      |      |      |
|                                                                      | 2405             | 65          | 0.5 mi. N. of jct. TH 16 to 0.2 mi. SW of<br>jct. TH 35 (NE of Albert Lea)           | Grading<br>(2 rdwys.)              | 0.6   | \$ 84,000    |                                 |      | 4    |      |
|                                                                      | 2405             | 65          | 0.5 mi. N. of jct. TH 16 to 0.2 mi. SW of<br>jct. TH 35 (NE of Albert Lea)           | Base &<br>surfacing<br>(2 rdwys.)  | 0.6   | 93,000       |                                 |      |      | 3    |
|                                                                      | 2405<br>2408     | 65 &<br>251 | On TH 65 from jct. TH 251 to 0.9 mi. N.<br>& on TH 251 from jct. TH 65 to 0.4 mi. E. | Grading                            | 1.3   | 72,000       |                                 |      | 4    |      |
|                                                                      | 2405<br>2408     | 65 &<br>251 | On TH 65 from jct. TH 251 to 0.9 mi. N.<br>& on TH 251 from jct. TH 65 to 0.4 mi. E. | Base &<br>surfacing                | 1.3   | 62,000       |                                 |      |      | 3    |
| Goodhue County                                                       |                  |             |                                                                                      |                                    |       |              |                                 |      |      |      |
| 5                                                                    | 2514             | 61          | Cannon River to 0.3 mi. W. of CR 18<br>(Munson Hill)                                 | Widening &<br>resurfacing          | 3.4   | 314,000      | 3                               |      |      |      |
| 6                                                                    | 2506             | 52          | 1.4 mi. N. of Hader to 2.1 mi. S. of<br>Goodhue-Dakota Co. line                      | Grading<br>(2nd rdwy.)             | 9.4   | 628,000      |                                 | 2    |      |      |
| 6                                                                    | 2506             | 52          | 1.4 mi. N. of Hader to 2.1 mi. S. of<br>N. Co. line                                  | Base &<br>surfacing<br>(2nd rdwy.) | 9.4   | 698,000      |                                 |      | 2    |      |
| 7                                                                    | 2506             | 52          | 2.1 mi. S. to Goodhue-Dakota Co. line                                                | Surfacing<br>(2 rdwys.)            | 2.1   | 316,000      |                                 | 1    |      |      |
| 8                                                                    | 2508             | 56          | N. jct. TH 60 in Kenyon to N. Co. line                                               | Shldr. Wide.<br>& surf.            | 17.2  | 855,000      |                                 |      |      | 2    |

# REGULAR TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 6                                  |                  |            |                                                                                                          |                                                  |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |            |                                                                                                          |                                                  |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.       | Location                                                                                                 | Type                                             | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Goodhue County (Continued)</u>                                    |                  |            |                                                                                                          |                                                  |       |              |                                 |      |      |      |
| 9                                                                    | 2511             | 60         | Jct. TH 57 in Wanamingo to jct. TH 52 in Zumbrota                                                        | Grading & surfacing                              | 5.5   | \$ 620,000   |                                 |      |      | 3    |
| <u>Houston County</u>                                                |                  |            |                                                                                                          |                                                  |       |              |                                 |      |      |      |
|                                                                      | 2801             | 16         | TH 16 over Yellow Bank Creek (2.8 mi. W. of Hokah)                                                       | Br. 28001 & approaches                           | -     | 55,000       |                                 |      | 1    |      |
| <u>Mower County</u>                                                  |                  |            |                                                                                                          |                                                  |       |              |                                 |      |      |      |
|                                                                      | 5009             | 218        | Jct. TH 90 in Austin to 1.8 mi. N.                                                                       | Grad. & surfacing                                | 1.8   | 380,000      | 4                               |      |      |      |
|                                                                      | 5011             | 252        | Jct. TH 218 to jct. TH 90 (Austin Belt Line)                                                             | Grading & surfacing                              | 2.2   | 378,000      | 3                               |      |      |      |
| 10                                                                   | 5006<br>5509     | 63         | Jct. TH 16 to S. limits of Stewartville                                                                  | Grading                                          | 9.7   | 600,000      |                                 |      |      | 3    |
|                                                                      | 5006             | 63         | TH 63 over Deer Creek                                                                                    | Br. 50001 (repl. 5134)                           | -     | 40,000       |                                 |      |      | 3    |
|                                                                      | 5006             | 63         | TH 63 over Bear Creek                                                                                    | Br. 50002 (repl. 5135)                           | -     | 40,000       |                                 |      |      | 3    |
| <u>Olmsted County</u>                                                |                  |            |                                                                                                          |                                                  |       |              |                                 |      |      |      |
| 11                                                                   | 5502<br>5507     | 14 &<br>52 | On TH 14 from S. jct. TH 52 to 0.6 mi. E. & on TH 52 from jct. TH 63 to 11th st. SW & TH 14 in Rochester | Grad. (0.6 mi.- 2nd rdwy. & 2.8 mi. of 2 rdwys.) | 3.4   | 1,300,000    | 1                               |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 6                                  |                  |            |                                                                                                                |                                                                     |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |            |                                                                                                                |                                                                     |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.       | Location                                                                                                       | Type                                                                | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Olmsted County (Continued)</u>                                    |                  |            |                                                                                                                |                                                                     |       |              |                                 |      |      |      |
|                                                                      | 5502             | 14         | TH 14 (EB) over Zumbro River at Rochester                                                                      | Br. 55016                                                           | -     | \$ 140,000   | 1                               |      |      |      |
|                                                                      | 5507             | 52         | TH 52 over Zumbro River                                                                                        | Brs. 55001<br>& 55002                                               | -     | 275,000      | 1                               |      |      |      |
|                                                                      | 5507             | 52         | TH 52 under CR "D"                                                                                             | Br. 55004                                                           | -     | 90,000       | 1                               |      |      |      |
|                                                                      | 5507             | 52         | TH 52 under TH 14 (EB) & CSAH 8 in Rochester                                                                   | Br. 55011                                                           | -     | 235,000      | 1                               |      |      |      |
| 11                                                                   | 5502<br>5507     | 14 &<br>52 | On TH 14 from S. jct. TH 52 to 0.6 mi. E.<br>& on TH 52 from jct. TH 63 to 11th st. SW<br>& TH 14 in Rochester | Base & surf.<br>(0.6 mi.-<br>2nd rdwy. &<br>2.8 mi. of<br>2 rdwys.) | 3.4   | 1,253,000    |                                 |      | 2    |      |
|                                                                      | 5507             | 52         | 0.5 mi. N. to 0.5 mi. S. of TH 90 at Marion<br>(except 0.5 mi. by Interstate)                                  | Grading<br>(2 rdwys.)                                               | 0.5   | 50,000       |                                 | 4    |      |      |
|                                                                      | 5502<br>5510     | 14 &<br>63 | In Rochester at jct. TH 14 & 3rd ave. SE &<br>at TH 63 & 6th st. S.E.                                          | Traffic<br>signals                                                  | -     | 14,000       | 1                               |      |      |      |
| <u>Olmsted - Wabasha Counties</u>                                    |                  |            |                                                                                                                |                                                                     |       |              |                                 |      |      |      |
| 12                                                                   | 5506<br>7901     | 42         | Jct. TH 14 at Eyota to Plainview                                                                               | Shldr. wide.<br>& surfacing                                         | 14.5  | 900,000      |                                 | 3    |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref. | State<br>Project | T.H. | Location                                                                    | Type                                     | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------|------------------|------|-----------------------------------------------------------------------------|------------------------------------------|-------|--------------|------|------|------|------|
|             |                  |      |                                                                             |                                          |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
|             |                  |      | <u>Steele County</u>                                                        |                                          |       |              |      |      |      |      |
|             | 7407             | 3    | Jct. TH 35 to 0.2 mi. E. (Owatonna)                                         | Base &<br>surfacing                      | 0.2   | \$ 25,000    | 3    |      |      |      |
|             | 7408             | 218  | Jct. T. TH 218 to jct. TH 35,<br>S. of Owatonna                             | Base &<br>surf.<br>(1.6 mi.<br>2 rdwys.) | 2.8   | 485,000      | 3    |      |      |      |
|             | 7409             | 303  | At Owatonna State School                                                    | Grading &<br>surfacing                   | 0.5   | 68,000       | 3    |      |      |      |
|             |                  |      | <u>Wabasha County</u>                                                       |                                          |       |              |      |      |      |      |
| 13          | 7904             | 61   | 3.0 mi. N. of S. Wabasha Co. line to                                        | Grading &<br>bit. base                   | 7.6   | 860,000      |      | 4    |      |      |
|             | 7904             |      | 1.0 mi. S. of jct TH 42 in Kellogg                                          |                                          |       |              |      |      |      |      |
|             | 7904             |      | TH 61 over Whitewater River, 0.4 mi.<br>SE of Weaver                        |                                          |       |              |      |      | 4    |      |
|             | 7904             |      | TH 61 over Snake Creek                                                      |                                          |       |              |      |      | 4    |      |
|             | 7904             | 61   | TH 61 over Gormans Creek                                                    | Br. 79005                                | -     | 120,000      |      | 4    |      |      |
| 13          | 7904             | 61   | 3.0 mi. N. of S. Wabasha Co. line to<br>1.0 mi. S. of jct. TH 42 in Kellogg | Surfacing                                | 7.6   | 200,000      |      |      |      | 4    |
| 14          | 7904<br>7905     | 61   | 1.0 mi. S. of jct. TH 42 in Kellogg to<br>N. lim. of Wabasha                | Grading &<br>bit. base                   | 8.5   | 1,158,000    |      |      | 4    |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                                                                              | State<br>Project | T.H. | Location                                                  | Type                            | Miles | Est.<br>Cost | 1965         | 1966 | 1967 | 1968 |
|------------------------------------------------------------------------------------------|------------------|------|-----------------------------------------------------------|---------------------------------|-------|--------------|--------------|------|------|------|
|                                                                                          |                  |      |                                                           |                                 |       |              | Qtr.         | Qtr. | Qtr. | Qtr. |
| <u>Wabasha County (Continued)</u>                                                        |                  |      |                                                           |                                 |       |              |              |      |      |      |
| 14                                                                                       | 7905             | 61   | TH 61 over Zumbro River (0.5 mi. N. of Kellogg)           | Br. 79009                       | -     | \$ 360,000   |              |      | 4    |      |
|                                                                                          | 7904<br>7905     | 61   | 1.0 mi. S. of jct. TH 42 in Kellogg to N. lim. of Wabasha | Surfacing                       | 8.5   | 200,000      |              |      |      | 4    |
| <u>Wabasha - Winona Counties</u>                                                         |                  |      |                                                           |                                 |       |              |              |      |      |      |
| 15                                                                                       | 7904<br>8506     | 61   | Minnesota City to 3.0 mi. N. of S. Wabasha Co. line       | Surfacing                       | 12.6  | 350,000      |              | 1    |      |      |
| <u>Winona County</u>                                                                     |                  |      |                                                           |                                 |       |              |              |      |      |      |
| 16                                                                                       | 8511             | 248  | 4.2 mi. W. to Rollingstone                                | Grading                         | 4.2   | 293,000      | 2            |      |      |      |
|                                                                                          | 8511             | 248  | Altura to 4.2 mi. W. of Rollingstone                      | Grading                         | 4.0   | 280,000      |              |      | 3    |      |
|                                                                                          | 8511             | 248  | Altura to jct TH 61 in Minnesota City                     | Grading<br>(3.7 mi.)<br>& surf. | 11.6  | 828,000      |              |      |      | 2    |
| 17                                                                                       | 8501             | 14   | Stockton to new jct. TH 61 in Winona                      | Grading &<br>surfacing          | 4.7   | 602,000      |              | 3    |      |      |
|                                                                                          | 8501             | 14   | TH 14 over Gilmore Creek                                  | Br. 9049                        | -     | 138,000      |              | 3    |      |      |
| Emergency Projects, (\$46,000 for fiscal year 1965;<br>\$60,000 for other fiscal years.) |                  |      |                                                           |                                 |       | 226,000      |              |      |      |      |
| Grading 99.4<br>Surfacing 133.8<br>Bridges 15                                            |                  |      |                                                           |                                 |       | Total        | \$18,846,000 |      |      |      |



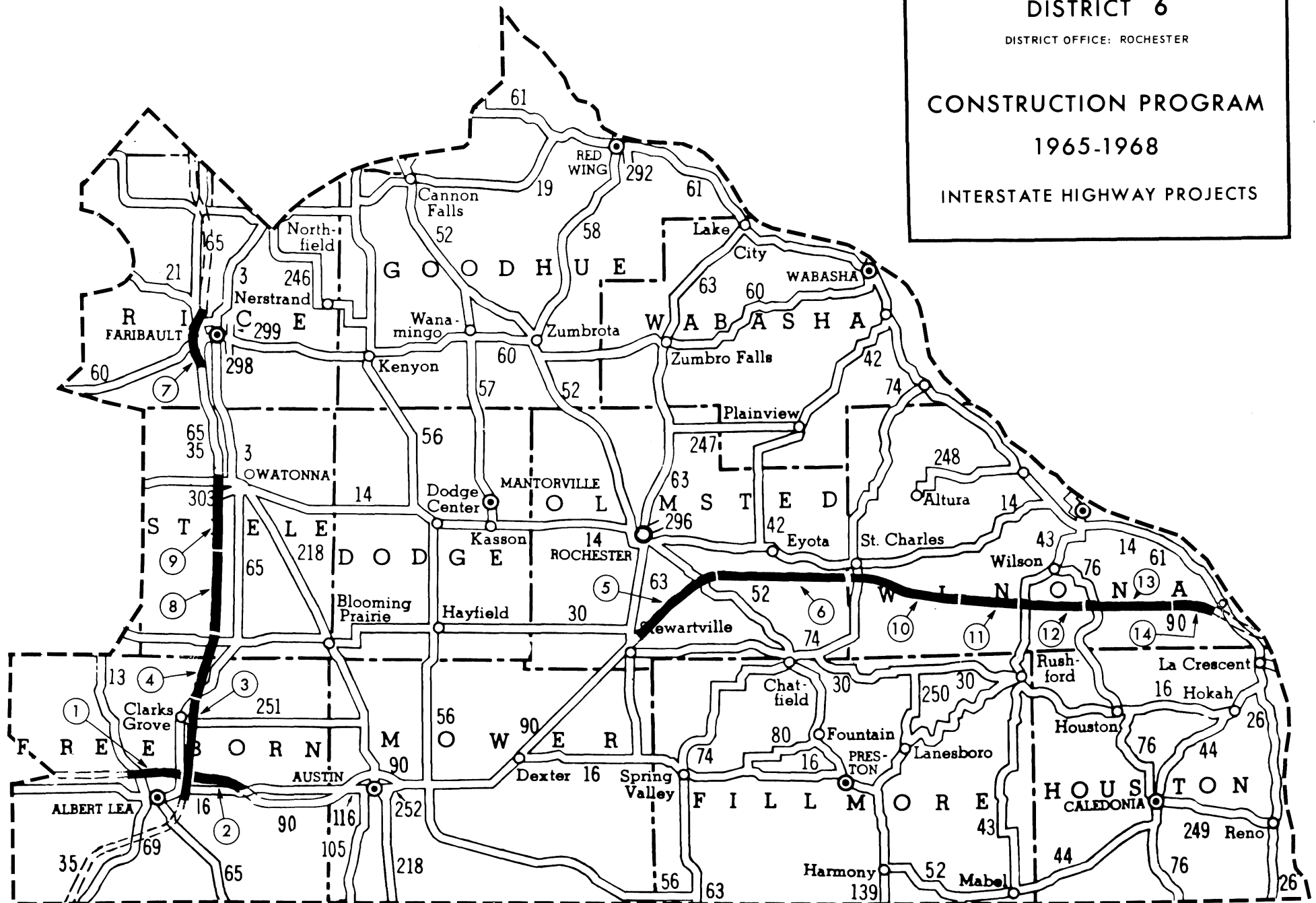
# DISTRICT 6

DISTRICT OFFICE: ROCHESTER

## CONSTRUCTION PROGRAM

1965-1968

INTERSTATE HIGHWAY PROJECTS



# INTERSTATE TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 6 |                  |      |                                                         |                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|---------------------------------------------------------|-----------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                | Type                  | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                         |                       |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                                         |                       |       |              |                                 |      |      |      |
| Freeborn County                        |                  |      |                                                         |                       |       |              |                                 |      |      |      |
| 1                                      | 2481             | 90   | 0.2 mi. W. of jct. TH 13 to 0.2 mi. W. of<br>jct. TH 35 | Grading               | 4.8   | \$1,000,000  |                                 |      | 3    |      |
|                                        | 2481             | 90   | TH 90 over TH 13                                        | Brs. 24843<br>& 24844 | -     | 180,000      |                                 |      | 3    |      |
|                                        | 2481             | 90   | TH 90 under CSAH 20                                     | Br. 24817             | -     | 102,000      |                                 |      | 3    |      |
|                                        | 2481             | 90   | TH 90 over Bancroft Creek                               | Brs. 24845<br>& 24846 | -     | 136,000      |                                 |      | 3    |      |
|                                        | 2481             | 90   | TH 90 over CSAH 22                                      | Brs. 24819<br>& 24820 | -     | 160,000      |                                 |      | 3    |      |
|                                        | 2481             | 90   | TH 90 over C.R.I. & P. R.R.                             | Brs. 24821<br>& 24822 | -     | 178,000      |                                 |      | 3    |      |
|                                        | 2481             | 90   | TH 90 under TH 65                                       | Br. 24823             | -     | 109,000      |                                 |      | 3    |      |
|                                        | 2481             | 90   | 0.2 mi. W. of jct. TH 13 to 0.2 mi. W.<br>of jct. TH 35 | Surfacing             | 4.8   | 1,200,000    |                                 |      |      | 3    |
|                                        | 2481             | 90   | 0.2 mi. W. of jct. TH 13 to 0.2 mi. W.<br>of jct. TH 35 | Signing               | 4.8   | 16,000       |                                 |      |      | 3    |
| 2                                      | 2482             | 90   | 0.2 mi. E. of jct. TH 35 to jct. TH 16<br>at Petran     | Grading               | 6.2   | 530,000      |                                 | 4    |      |      |
|                                        | 2482             | 90   | TH 90 under CSAH 26                                     | Br. 24806             | -     | 100,000      |                                 | 4    |      |      |
|                                        | 2482             | 90   | TH 90 over C.M.St.P. & P. R.R. & TH 16                  | Brs. 9727<br>& 9728   | -     | 300,000      |                                 | 4    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                 | State<br>Project | T.H. | Location                                                                       | Type                  | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-----------------------------|------------------|------|--------------------------------------------------------------------------------|-----------------------|-------|--------------|------|------|------|------|
|                             |                  |      |                                                                                |                       |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| Freeborn County (Continued) |                  |      |                                                                                |                       |       |              |      |      |      |      |
| 3                           | 2482             | 90   | 0.2 mi. E. of jct. TH 35 to jct. TH 16<br>at Petran                            | Surfacing             | 6.2   | \$1,450,000  |      |      |      | 2    |
|                             | 2482             | 90   | 0.2 mi. E. of jct. TH 35 to jct. TH 16<br>at Petran                            | Signing               | 6.2   | 4,000        |      |      |      | 2    |
|                             | 2480             | 35   | 0.2 mi. S. of jct. TH 16 to near TH 65<br>NE of Clarks Grove                   | Grading               | 8.6   | 1,250,000    |      |      |      | 1    |
|                             | 2480             | 35   | TH 35 over TH 16                                                               | Brs. 24833<br>& 24834 | -     | 241,000      |      |      |      | 1    |
|                             | 2480             | 35   | TH 35 over TH 65 (NB) to TH 35 (NB)                                            | Brs. 24841<br>& 24842 | -     | 182,000      |      |      |      | 1    |
|                             | 2480             | 35   | TH 35 under TH 90                                                              | Brs. 24807<br>& 24808 | -     | 220,000      |      |      |      | 1    |
|                             | 2480             | 35   | TH 35 under CSAH 23                                                            | Br. 24835             | -     | 100,000      |      |      |      | 1    |
|                             | 2480             | 35   | TH 35 under CSAH 25                                                            | Br. 24836             | -     | 100,000      |      |      |      | 1    |
|                             | 2480             | 35   | TH 35 under TH 251, E. of Clarks Grove                                         | Br. 24801             | -     | 95,000       |      |      |      | 1    |
|                             | 2480             | 35   | TH 35 over C.R.I. & P. R.R.                                                    | Brs. 24803<br>& 24804 | -     | 175,000      |      |      |      | 1    |
| Freeborn - Mower Counties   |                  |      |                                                                                |                       |       |              |      |      |      |      |
|                             | 2482<br>5080     | 90   | 0.2 mi. E. of jct. TH 16 at Petran to<br>0.2 mi. W. of jct. TH 16 W. of Austin | Planting              | 8.7   | 12,000       | 1    |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 6                               |                  |      |                                                                                             |                        |       |              | Proposed Letting<br>Fiscal Year |              |              |              |
|----------------------------------------------------------------------|------------------|------|---------------------------------------------------------------------------------------------|------------------------|-------|--------------|---------------------------------|--------------|--------------|--------------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                             |                        |       |              | 1965                            | 1966         | 1967         | 1968         |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                                    | Type                   | Miles | Est.<br>Cost | 1965<br>Qtr.                    | 1966<br>Qtr. | 1967<br>Qtr. | 1968<br>Qtr. |
| <u>Freeborn - Steele Counties</u>                                    |                  |      |                                                                                             |                        |       |              |                                 |              |              |              |
| 4                                                                    | 2480<br>7480     | 35   | Near TH 65, NE of Clarks Grove, to 0.5<br>mi. N. of jct. TH 30, E. of Ellendale             | Surfacing              | 7.5   | \$1,355,000  |                                 | 1            |              |              |
|                                                                      | 2480<br>7480     | 35   | Near TH 65, NE of Clarks Grove, to 0.5<br>mi. N. of jct. TH 30, E. of Ellendale             | Signing                | 7.5   | 30,000       |                                 | 1            |              |              |
|                                                                      | 2480<br>7480     | 35   | Near TH 65, NE of Clarks Grove to 0.5<br>mi. N. of jct. TH 30, E. of Ellendale              | Fencing                | 7.5   | 40,000       |                                 |              | 1            |              |
|                                                                      | 2480<br>7480     | 35   | Near TH 65, NE of Clarks Grove, to near<br>CSAH 31, 6.3 mi. S. of jct. TH 14<br>at Owatonna | Planting               | 16.5  | 30,000       |                                 |              |              | 1            |
| <u>Mower County</u>                                                  |                  |      |                                                                                             |                        |       |              |                                 |              |              |              |
|                                                                      | 5080             | 90   | Interchange at TH 90 & 218 at Austin                                                        | Grading &<br>surfacing | -     | 130,000      | 4                               |              |              |              |
|                                                                      | 5080             | 90   | TH 90 under TH 218                                                                          | Brs. 50803<br>& 50804  | -     | 200,000      | 4                               |              |              |              |
|                                                                      | 5080             | 90   | Interchange at TH 90 & 218 at Austin                                                        | Signing                | -     | 15,000       | 4                               |              |              |              |
|                                                                      | 5080             | 90   | Interchange at TH 90 & 218 at Austin                                                        | Lighting               | -     | 13,000       | 4                               |              |              |              |
|                                                                      | 5080             | 90   | Interchange at TH 90 & 218 at Austin                                                        | Fencing                | -     | 20,000       |                                 |              | 1            |              |
|                                                                      | 5080             | 90   | Interchange at TH 90 & 218 at Austin                                                        | Planting               | -     | 2,000        |                                 |              | 1            |              |
| <u>Olmsted County</u>                                                |                  |      |                                                                                             |                        |       |              |                                 |              |              |              |
| 5                                                                    | 5580             | 90   | 0.2 mi. E. of jct. TH 63 to 0.7 mi. E.<br>of jct. TH 52 at Marion                           | Grading                | 9.0   | 1,020,000    |                                 | 4            |              |              |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                       | State<br>Project | T.H. | Location                                                                  | Type                  | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-----------------------------------|------------------|------|---------------------------------------------------------------------------|-----------------------|-------|--------------|------|------|------|------|
|                                   |                  |      |                                                                           |                       |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| <u>Olmsted County (Continued)</u> |                  |      |                                                                           |                       |       |              |      |      |      |      |
|                                   | 5580             | 90   | TH 90 under C.G.W. Ry.                                                    | Br. 55801             | -     | \$ 266,000   |      | 4    |      |      |
|                                   | 5580             | 90   | TH 90 over CSAH 20                                                        | Brs. 55803<br>& 55804 | -     | 176,000      |      | 4    |      |      |
|                                   | 5580             | 90   | TH 90 over CSAH 1                                                         | Brs. 55805<br>& 55806 | -     | 154,000      |      | 4    |      |      |
|                                   | 5580             | 90   | TH 90 over C.G.W. Ry.                                                     | Brs. 55819<br>& 55820 | -     | 208,000      |      | 4    |      |      |
|                                   | 5580             | 90   | TH 90 over proposed TH 52                                                 | Brs. 55809<br>& 55810 | -     | 206,000      |      | 4    |      |      |
| 6                                 | 5580             | 90   | 0.7 mi. E. of proposed jct. TH 52 at<br>Marion to Olmsted-Winona Co. line | Grading               | 13.3  | 2,000,000    |      |      |      | 2    |
|                                   | 5580             | 90   | TH 90 under CSAH 19                                                       | Br. 55802             | -     | 105,000      |      |      |      | 2    |
|                                   | 5580             | 90   | TH 90 over C. & N.W. Ry.                                                  | Brs. 55811<br>& 55812 | -     | 163,000      |      |      |      | 2    |
|                                   | 5580             | 90   | TH 90 under CSAH 7                                                        | Br. 55808             | -     | 106,000      |      |      |      | 2    |
|                                   | 5580             | 90   | TH 90 under CSAH 32                                                       | Br. 55813             | -     | 106,000      |      |      |      | 2    |
|                                   | 5580             | 90   | TH 90 under CSAH 10                                                       | Brs. 55815<br>& 55816 | -     | 159,000      |      |      |      | 2    |
| <u>Rice County</u>                |                  |      |                                                                           |                       |       |              |      |      |      |      |
|                                   | 6680             | 35   | 0.9 mi. N. of S. Co. line to 0.2 mi.<br>S. of jct. TH 65                  | Fencing               | 4.5   | 28,000       | 1    |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 6 |                  |      |                                                                                            |                     |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|--------------------------------------------------------------------------------------------|---------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                                                   | Type                | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                                                            |                     |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Rice County (Continued)                |                  |      |                                                                                            |                     |       |              |                                 |      |      |      |
| 7                                      | 6680             | 35   | 0.2 mi. S. of jct. TH 65 (S. of Faribault) to 0.2 mi. N. of jct. TH 21 (N. of Faribault)   | Grading & surfacing | 4.1   | \$2,020,000  |                                 | 4    |      |      |
|                                        | 6680             | 35   | TH 35 under TH 65 (SB)                                                                     | Br. 66808           | -     | 100,000      |                                 | 4    |      |      |
|                                        | 6680             | 35   | TH 35 over CR 93                                                                           | Brs. 66809 & 66810  | -     | 187,000      |                                 | 4    |      |      |
|                                        | 6680             | 35   | TH 35 over C.G.W. Ry. & TH 60                                                              | Brs. 66811 & 66812  | -     | 297,000      |                                 | 4    |      |      |
|                                        | 6680             | 35   | TH 35 over Cannon River                                                                    | Brs. 66813 & 66814  | -     | 257,000      |                                 | 4    |      |      |
|                                        | 6680             | 35   | TH 35 over CSAH 11                                                                         | Brs. 66815 & 66816  | -     | 138,000      |                                 | 4    |      |      |
|                                        | 6680             | 35   | TH 35 over TH 21                                                                           | Brs. 66817 & 66818  | -     | 232,000      |                                 | 4    |      |      |
|                                        | 6680             | 35   | 0.2 mi. S. of S. jct. TH 65 (S of Faribault) to 0.2 mi. N. of jct. TH 21 (N. of Faribault) | Fencing             | 4.1   | 50,000       |                                 |      |      | 3    |
|                                        | 6680             | 35   | 1.0 mi. N. of S. Co. line to 0.2 mi. N. of jct. TH 21 (N. of Faribault)                    | Signing             | 8.6   | 40,000       |                                 | 4    |      |      |
|                                        | 6680             | 35   | At jct. TH 35 & 21 at Faribault                                                            | Lighting            | -     | 20,000       |                                 |      |      | 3    |
|                                        | 6680             | 35   | 0.2 mi. N. of N. jct. TH 21 to 0.2 mi. N. of jct. TH 19                                    | Fencing             | 10.6  | 54,000       | 1                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 6                               |                  |      |                                                                                                 |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                                 |           |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                                        | Type      | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Rice County (Continued)                                              |                  |      |                                                                                                 |           |       |              |                                 |      |      |      |
|                                                                      | 6680             | 35   | 0.2 mi. N. of N. jct. TH 21 to 0.2 mi. N. of jct. TH 19                                         | Planting  | 10.6  | \$ 24,000    | 1                               |      |      |      |
|                                                                      | 6680             | 35   | 0.2 mi. N. of jct. TH 19 to N. Co. line                                                         | Fencing   | 4.9   | 34,000       | 1                               |      |      |      |
|                                                                      | 6680             | 35   | 0.2 mi. N. of jct. TH 19 to N. Co. line                                                         | Planting  | 4.9   | 10,000       |                                 | 1    |      |      |
| Rice - Steele Counties                                               |                  |      |                                                                                                 |           |       |              |                                 |      |      |      |
|                                                                      | 6680<br>7480     | 35   | 0.2 mi. N. of jct. TH 14 at Owatonna to 1.0 mi. N. of S. Rice Co. line                          | Planting  | 8.0   | 20,000       |                                 | 1    |      |      |
| Steele County                                                        |                  |      |                                                                                                 |           |       |              |                                 |      |      |      |
| 8                                                                    | 7480             | 35   | 0.5 mi. N. of jct. TH 30 E. of Ellendale to near CSAH 31, 6.3 mi. S. of jct. TH 14 at Owatonna  | Surfacing | 9.0   | 1,850,000    | 3                               |      |      |      |
|                                                                      | 7480             | 35   | 0.5 mi. N. of jct. TH 30, E. of Ellendale to near CSAH 31, 6.3 mi. S. of jct. TH 14 at Owatonna | Signing   | 9.0   | 18,000       | 3                               |      |      |      |
|                                                                      | 7480             | 35   | 0.5 mi. N. of jct. TH 30, E. of Ellendale to near CSAH 31, 6.3 mi. S. of jct. TH 14 at Owatonna | Fencing   | 9.0   | 54,000       |                                 | 3    |      |      |
| 9                                                                    | 7480             | 35   | Near CSAH 31 to 0.2 mi. N. of jct. TH 14 at Owatonna                                            | Surfacing | 6.5   | 1,890,000    | 3                               |      |      |      |
|                                                                      | 7480             | 35   | Near CSAH 31 to 0.2 mi. N. of jct. TH 14 at Owatonna                                            | Signing   | 6.5   | 70,000       | 3                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 6                               |                  |      |                                                                      |                    |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|----------------------------------------------------------------------|--------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                      |                    |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                             | Type               | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Steele County (Continued)</u>                                     |                  |      |                                                                      |                    |       |              |                                 |      |      |      |
|                                                                      | 7480             | 35   | Near CSAH 31 to 0.2 mi. N. of jct. TH 14 at Owatonna                 | Fencing            | 6.5   | \$ 43,000    |                                 | 3    |      |      |
|                                                                      | 7480             | 35   | Near CSAH 31 to 0.2 mi. N. of jct. TH 14 at Owatonna                 | Planting           | 6.5   | 19,000       |                                 |      | 1    |      |
|                                                                      | 7480             | 35   | At jct. TH 35 & 14 at Owatonna                                       | Lighting           | -     | 14,000       |                                 | 3    |      |      |
| <u>Winona County</u>                                                 |                  |      |                                                                      |                    |       |              |                                 |      |      |      |
| 10                                                                   | 8580             | 90   | Olmsted-Winona Co. line at St. Charles to 0.2 mi. W. of jct. CSAH 29 | Grading            | 10.3  | 3,690,000    |                                 |      |      | 3    |
|                                                                      | 8580             | 90   | TH 90 over TH 74                                                     | Brs. 85817 & 85818 | -     | 154,000      |                                 |      |      | 3    |
|                                                                      | 8580             | 90   | TH 90 under township road                                            | Br. 85847          | -     | 100,000      |                                 |      |      | 3    |
|                                                                      | 8580             | 90   | TH 90 over CSAH 33                                                   | Brs. 85819 & 85820 | -     | 154,000      |                                 |      |      | 3    |
| 11                                                                   | 8580             | 90   | 0.2 mi. W. of jct. CSAH 29 to 0.2 mi. W. of jct. TH 43               | Grading            | 7.1   | 3,752,000    |                                 |      |      | 2    |
|                                                                      | 8580             | 90   | TH 90 under CSAH 29                                                  | Br. 85822          | -     | 100,000      |                                 |      |      | 2    |
|                                                                      | 8580             | 90   | TH 90 over CSAH 25                                                   | Brs. 85845 & 85846 | -     | 150,000      |                                 |      |      | 2    |
| 12                                                                   | 8580             | 90   | 0.2 mi. W. of W. jct. TH 43 to 0.8 mi. W. of E. jct. TH 76           | Grading            | 8.0   | 2,716,000    |                                 |      |      | 2    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                      | State<br>Project | T.H. | Location                                                     | Type                                                              | Miles   | Est.<br>Cost | 1965      | 1966 | 1967 | 1968 |
|----------------------------------|------------------|------|--------------------------------------------------------------|-------------------------------------------------------------------|---------|--------------|-----------|------|------|------|
|                                  |                  |      |                                                              |                                                                   |         |              | Qtr.      | Qtr. | Qtr. | Qtr. |
| <u>Winona County (Continued)</u> |                  |      |                                                              |                                                                   |         |              |           |      |      |      |
| 13                               | 8580             | 90   | TH 90 under TH 43                                            | Br. 85826                                                         | -       | \$ 106,000   |           |      |      | 2    |
|                                  | 8580             | 90   | TH 90 under TH 76 & TH 43 at Wilson                          | Br. 85827                                                         | -       | 106,000      |           |      |      | 2    |
|                                  | 8580             | 90   | TH 90 over CSAH 17                                           | Brs. 85841<br>& 85842                                             | -       | 148,000      |           |      |      | 2    |
|                                  | 8580             | 90   | 0.8 mi. W. of E. jct. TH 76 to 0.6 mi.<br>W. of jct. CSAH 12 | Grading                                                           | 8.5     | 2,833,000    |           |      | 1    |      |
|                                  | 8580             | 90   | TH 90 over TH 76 & CSAH 12                                   | Brs. 85829<br>& 85830                                             | -       | 194,000      |           |      | 1    |      |
|                                  | 8580             | 90   | TH 90 under CSAH 11                                          | Br. 85828                                                         | -       | 100,000      |           |      | 1    |      |
|                                  | 8580             | 90   | TH 90 over CSAH 7                                            | Brs. 85843<br>& 85844                                             | -       | 136,000      |           |      | 1    |      |
|                                  | 8580             | 90   | 0.8 mi. W. of E. jct. TH 76 to 0.6 mi.<br>W. of jct. CSAH 12 | Surfacing                                                         | 8.5     | 2,223,000    |           |      |      | 2    |
|                                  | 8580             | 90   | 0.8 mi. W. of E. jct. TH 76 to 0.6 mi.<br>W. of jct. CSAH 12 | Signing                                                           | 8.5     | 20,000       |           |      |      | 2    |
|                                  | 14               | 8580 | 90                                                           | 0.6 mi. W. of CSAH 12 to 0.2 mi. W. of<br>N. jct. TH 61 at Dakota | Grading | 4.5          | 5,900,000 | 3    |      |      |
| 8580                             |                  | 90   | TH 90 under CSAH 12 (N. of Nodine)                           | Br. 85814                                                         | -       | 100,000      | 3         |      |      |      |
| 8580                             |                  | 90   | TH 90 (WB) over CSAH 16                                      | Br. 85815                                                         | -       | 83,000       | 3         |      |      |      |
| 8580                             |                  | 90   | TH 90 (EB) over township road                                | Br. 85816                                                         | -       | 83,000       | 3         |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 6

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.               | State<br>Project | T.H. | Location                                                          | Type                 | Miles | Est.<br>Cost               | 1965         | 1966 | 1967 | 1968 |
|---------------------------|------------------|------|-------------------------------------------------------------------|----------------------|-------|----------------------------|--------------|------|------|------|
|                           |                  |      |                                                                   |                      |       |                            | Qtr.         | Qtr. | Qtr. | Qtr. |
| Winona County (Continued) |                  |      |                                                                   |                      |       |                            |              |      |      |      |
| 8580                      |                  | 90   | 0.6 mi. W. of CSAH 12 to 0.1 mi. E. of N.<br>jct. TH 61 at Dakota | Surfacing            | 4.8   | \$ 992,000                 |              |      |      | 2    |
| 8580                      |                  | 90   | 0.6 mi. W. of CSAH 12 to 0.1 mi. E. of<br>N. jct. TH 61 at Dakota | Signing              | 4.8   | 30,000                     |              |      |      | 2    |
| 8580                      |                  | 90   | 0.2 mi. W. of N. jct. TH 61 (at Dakota)<br>to Miss. River br.     | Planting             | 5.7   | 20,000                     |              |      | 1    |      |
| 8580                      |                  | 90   | TH 90 (WB) over TH 61 (SB) in Dakota                              | Br. 85803            | -     | 130,000                    | 3            |      |      |      |
| 8580                      |                  | 90   | N. jct. TH 61 (at Dakota) to S. jct.<br>TH 61                     | Fencing              | 5.0   | 32,000                     | 4            |      |      |      |
| 8580                      |                  | 90   | S. of N. jct. TH 61 (at Dakota) to<br>Mississippi River bridge    | Signing              | 4.0   | 24,000                     | 2            |      |      |      |
| 8580                      |                  | 90   | S. jct. TH 61 to br. over Mississippi<br>River                    | Surfacing &<br>misc. | 0.2   | 100,000                    | 2            |      |      |      |
| 8580                      |                  | 90   | S. jct. TH 61 to Mississippi River<br>bridge                      | Lighting             | 0.2   | 25,000                     | 2            |      |      |      |
| 8580                      |                  | 90   | TH 90 over TH 61 & C.M.St.P. & P. R.R.                            | Br. 85812            | -     | 445,000                    | 2            |      |      |      |
| 8580                      |                  | 90   | TH 61 (NB) to TH 90 (EB) over C.M.St.P. &<br>P. R.R.              | Br. 85813            | -     | 68,000                     | 2            |      |      |      |
| 8581                      |                  | 90   | TH 90 over Miss. River                                            | Br. 9320             | -     | 2,800,000<br>(Minn. share) | 2            |      |      |      |
|                           |                  |      |                                                                   |                      |       | Total                      | \$49,327,000 |      |      |      |
|                           |                  |      | Grading                                                           | 84.4                 |       |                            |              |      |      |      |
|                           |                  |      | Surfacing                                                         | 51.6                 |       |                            |              |      |      |      |
|                           |                  |      | Bridges                                                           | 77                   |       |                            |              |      |      |      |

## DISTRICT OFFICE: MANKATO

1965-1968

# REGULAR TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.              | State<br>Project | T.H. | Location                                                | Type                                                                        | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|--------------------------|------------------|------|---------------------------------------------------------|-----------------------------------------------------------------------------|-------|--------------|------|------|------|------|
|                          |                  |      |                                                         |                                                                             |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| <u>Blue Earth County</u> |                  |      |                                                         |                                                                             |       |              |      |      |      |      |
| 1                        | 0717             | 60   | In Mankato at Main & Front sts.                         | Traffic sig.                                                                | -     | \$ 9,000     | 1    |      |      |      |
|                          | 0708             | 60   | 0.3 mi. W. of Lake Crystal to 0.5 mi. W. of jct. TH 169 | Grad. (EB rdwy. except 0.8 mi. of grad. & surf. 2 rdwys. thru Lake Crystal) | 6.4   | 619,000      |      | 4    |      |      |
|                          | 0708             | 60   | TH 60 over C. & N.W. Ry in Lake Crystal                 | Brs. 07003 & 07004                                                          | -     | 220,000      |      | 4    |      |      |
|                          | 0708             | 60   | TH 60 (EB) over Lake Crystal                            | Br. 07005                                                                   | -     | 40,000       |      | 4    |      |      |
|                          | 0708             | 60   | TH 60 (EB) over Minneopa Creek near Lake Crystal        | Br. 07006                                                                   | -     | 40,000       |      | 4    |      |      |
|                          | 0708             | 60   | TH 60 (EB) over Minneopa Creek near Gray Corner         | Br. 07007                                                                   | -     | 44,000       |      | 4    |      |      |
|                          | 0708             | 60   | Lake Crystal to 0.5 mi. W. of jct. TH 169               | Base & surf. (EB rdwy.)                                                     | 5.6   | 515,000      |      |      | 3    |      |
| 2                        | 0708             | 60   | Lake Crystal to 2.1 mi. W. of jct. TH 169 (Gray Corner) | Widening & surfacing (WB rdwy.)                                             | 4.0   | 327,000      |      |      | 3    |      |
|                          | 0715             | 66   | CSAH 9 to S. limits of Mankato                          | Grading & surfacing                                                         | 4.4   | 415,000      |      |      | 1    |      |
|                          | 0715             | 66   | TH 66 over Le Sueur River                               | Br. 07002                                                                   | -     | 160,000      |      |      | 1    |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 7                                  |                      |            |                                                     |                                                                    |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|----------------------|------------|-----------------------------------------------------|--------------------------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                      |            |                                                     |                                                                    |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project     | T.H.       | Location                                            | Type                                                               | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Blue Earth - Watonwan Counties</u>                                |                      |            |                                                     |                                                                    |       |              |                                 |      |      |      |
| 3                                                                    | 0708<br>8304<br>8310 | 60 &<br>15 | S. jct. TH 15 & 60 to 0.3 mi. W. of<br>Lake Crystal | Grad. (EB<br>rdwy. except<br>2 mi. of 2<br>rdwys. near<br>Madelia) | 15.1  | \$ 913,000   |                                 |      |      | 3    |
|                                                                      | 8310                 | 60         | TH 60 over Watonwan River at Madelia                | Brs. 83001<br>& 83002                                              | -     | 238,000      |                                 |      |      | 3    |
| <u>Brown County</u>                                                  |                      |            |                                                     |                                                                    |       |              |                                 |      |      |      |
|                                                                      | 0804                 | 14         | In New Ulm at Broadway & 7th st. N.                 | Traf. Sig.                                                         | -     | 12,000       | 1                               |      |      |      |
| 4                                                                    | 0805                 | 15         | 1.0 mi. S. of Searles to Cottonwood<br>River bridge | Grading                                                            | 5.5   | 272,000      |                                 |      | 2    |      |
|                                                                      | 0805                 | 15         | TH 15 over Little Cottonwood River                  | Br. 08001                                                          | -     | 90,000       |                                 |      | 2    |      |
|                                                                      | 0805                 | 15         | 1.0 mi. S. of Searles to 12th S. st.<br>in New Ulm  | Wide. (1.3<br>mi.) base<br>& surf.                                 | 6.8   | 199,000      |                                 |      |      | 2    |
| <u>Brown - Watonwan Counties</u>                                     |                      |            |                                                     |                                                                    |       |              |                                 |      |      |      |
| 5                                                                    | 0805<br>8305         | 15         | Madelia to 1.0 mi. S. of Searles                    | Widening &<br>surfacing                                            | 11.6  | 496,000      |                                 |      |      | 1    |
| <u>Cottonwood County</u>                                             |                      |            |                                                     |                                                                    |       |              |                                 |      |      |      |
| 6                                                                    | 1701                 | 30         | W. Co. line to 7.8 mi. W. of jct. TH 71             | Shldr. wide.<br>& surf.                                            | 9.6   | 450,000      | 1                               |      |      |      |
| 7                                                                    | 1702                 | 30         | Jct. TH 71 to E. Co. line                           | Surfacing                                                          | 13.0  | 330,000      | 1                               |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 7                                  |                  |      |                                               |                                                                |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-----------------------------------------------|----------------------------------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                               |                                                                |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                      | Type                                                           | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Faribault County</u>                                              |                  |      |                                               |                                                                |       |              |                                 |      |      |      |
|                                                                      | 2212             | 109  | 4.5 mi. W. to jct. TH 22 in Wells             | Shldr.<br>wide. &<br>surf.                                     | 4.5   | \$ 243,000   | 3                               |      |      |      |
| <u>Le Sueur County</u>                                               |                  |      |                                               |                                                                |       |              |                                 |      |      |      |
| 8                                                                    | 4001             | 13   | Jct. TH 60 in Waterville to jct. TH 99        | Surfacing                                                      | 12.8  | 898,000      | 2                               |      |      |      |
| <u>Le Sueur - Waseca Counties</u>                                    |                  |      |                                               |                                                                |       |              |                                 |      |      |      |
| 9                                                                    | 4001<br>8102     | 13   | N. lim. of Waseca to jct. TH 60 in Waterville | Grading                                                        | 10.1  | 372,000      |                                 |      |      | 2    |
| <u>Martin County</u>                                                 |                  |      |                                               |                                                                |       |              |                                 |      |      |      |
| 10                                                                   | 4603             | 15   | S. state line to jct. TH 16 at Fairmont       | Base &<br>surfacing                                            | 10.5  | 843,000      |                                 | 2    |      |      |
| <u>Nicollet County</u>                                               |                  |      |                                               |                                                                |       |              |                                 |      |      |      |
| 11                                                                   | 5209             | 169  | Ramsey st. in St. Peter to N. Co. line        | Base &<br>surf.<br>(2nd rdwy.)<br>(except 3.0 mi.<br>2 rdwys.) | 9.1   | 938,000      | 3                               |      |      |      |
| <u>Nicollet - Sibley Counties</u>                                    |                  |      |                                               |                                                                |       |              |                                 |      |      |      |
| 12                                                                   | 5205<br>7207     | 22   | Jct. TH 111 to Gaylord                        | Shldr. wide.<br>& surf.                                        | 9.8   | 260,000      |                                 | 3    |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 7                                  |                  |      |                                                                   |                                 |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------------------------|---------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                   |                                 |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                          | Type                            | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Nobles County</u>                                                 |                  |      |                                                                   |                                 |       |              |                                 |      |      |      |
|                                                                      | 5304             | 59   | Jct. TH 16 in Worthington to 0.2 mi. S.<br>of TH 90               | Grading &<br>surfacing          | 0.3   | \$ 28,000    |                                 |      | 3    |      |
|                                                                      | 5306             | 60   | 0.2 mi. E. of jct. TH 16 in Worthington<br>to 0.2 mi. SW of TH 90 | Grad. &<br>surf.<br>(2nd rdwy.) | 0.4   | 48,000       |                                 | 3    |      |      |
| <u>Rock County</u>                                                   |                  |      |                                                                   |                                 |       |              |                                 |      |      |      |
|                                                                      | 6705             | 75   | 1.1 mi. S. to N. Co. line                                         | Wide. &<br>surf.                | 1.1   | 96,000       |                                 | 3    |      |      |
| 13                                                                   | 6706             | 270  | Hills to jct. TH 75                                               | Shldr. wide.<br>& surf.         | 7.6   | 285,000      |                                 | 4    |      |      |
| <u>Sibley County</u>                                                 |                  |      |                                                                   |                                 |       |              |                                 |      |      |      |
| 14                                                                   | 7209             | 25   | Green Isle to Cologne Rd. (CSAH 14)                               | Grading                         | 12.0  | 396,000      |                                 |      |      | 2    |
| <u>Waseca County</u>                                                 |                  |      |                                                                   |                                 |       |              |                                 |      |      |      |
| 15                                                                   | 8101             | 13   | S. Co. line to S. lim. of Waseca                                  | Grading                         | 16.0  | 500,000      |                                 | 3    |      |      |
|                                                                      | 8101             | 13   | 6.1 mi. S. of Waseca (TH 13 over Little<br>Le Sueur River)        | Widen<br>Br. 4262               | -     | 10,000       |                                 | 3    |      |      |
|                                                                      | 8101             | 13   | 4.0 mi. N. of New Richland (TH 13 over<br>Le Sueur River)         | Widen<br>Br. 4264               | -     | 16,000       |                                 | 3    |      |      |

(Map reference numbers are keyed to major projects on district maps)

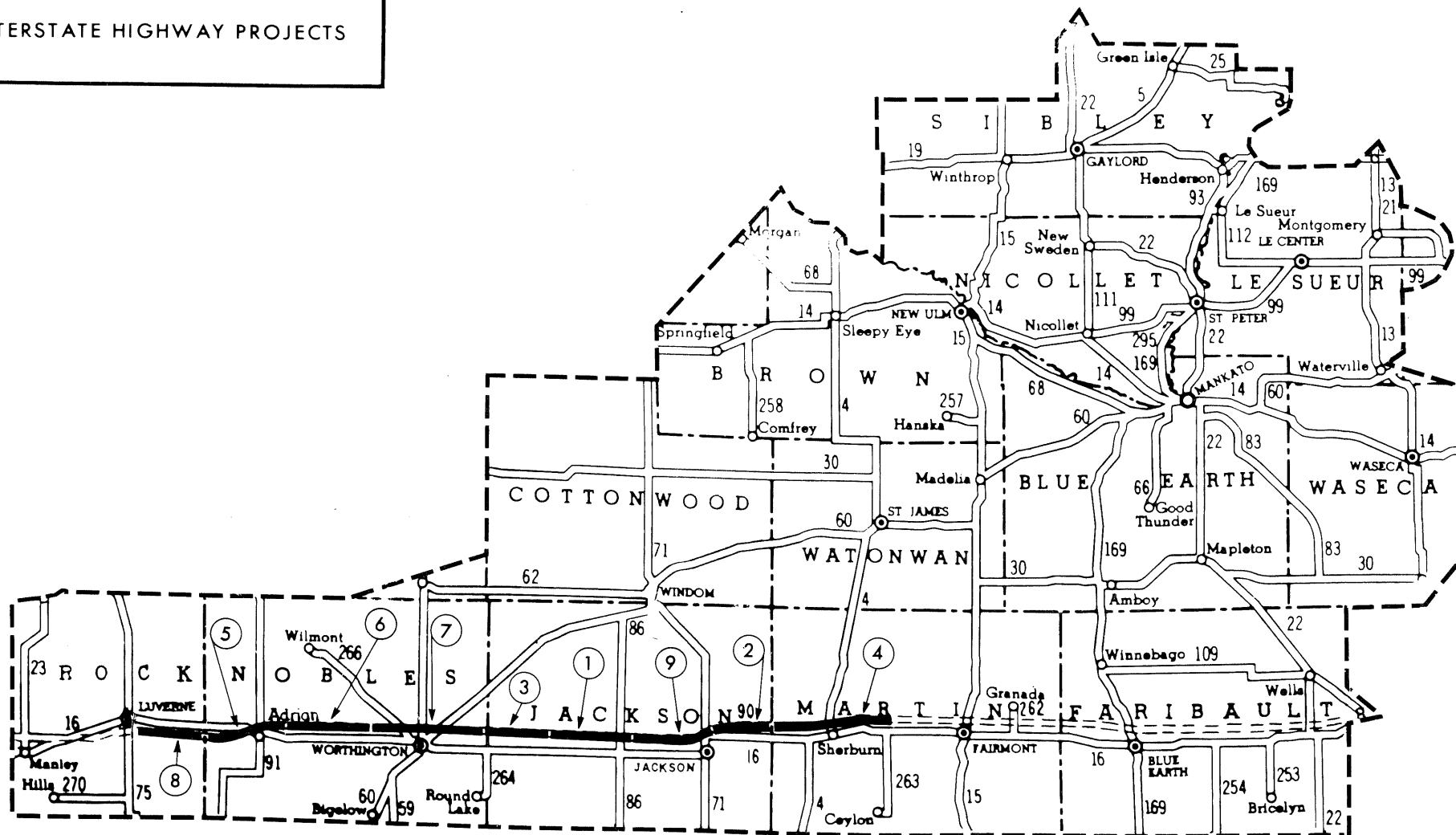
| Proposed Letting<br>Fiscal Year |      |      |      |
|---------------------------------|------|------|------|
| 1965                            | 1966 | 1967 | 1968 |
| Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                 |      | 3    |      |
| 2                               |      |      |      |

| Map<br>Ref.                                    | State<br>Project | T.H.      | Location                                                    | Type                                  | Miles | Est.<br>Cost |
|------------------------------------------------|------------------|-----------|-------------------------------------------------------------|---------------------------------------|-------|--------------|
| <u>Waseca County (Continued)</u>               |                  |           |                                                             |                                       |       |              |
| 15                                             | 8101             | 13        | S. Co. line to S. lim. of Waseca                            | Base &<br>surf.                       | 16.0  | \$1,290,000  |
| <u>Watsonwan County</u>                        |                  |           |                                                             |                                       |       |              |
| 16                                             | 8302<br>8307     | 4 &<br>30 | St. James to N. jct. TH 30 & W. Co. line<br>to N. jct. TH 4 | Surf. &<br>3.0 mi.<br>shldr.<br>wide. | 15.6  | 350,000      |
| Emergency Projects (\$30,000 each fiscal year) |                  |           |                                                             |                                       |       | 120,000      |
| Total                                          |                  |           |                                                             |                                       |       | \$12,082,000 |
|                                                |                  |           | Grading                                                     | 70.2                                  |       |              |
|                                                |                  |           | Surfacing                                                   | 143.5                                 |       |              |
|                                                |                  |           | Bridges                                                     | 9                                     |       |              |

DISTRICT OFFICE: MANKATO

1965-1968

## INTERSTATE HIGHWAY PROJECTS



# INTERSTATE TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 7                               |                  |      |                                                                        |                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|------------------------------------------------------------------------|-----------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                        |                       |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                               | Type                  | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Jackson County                                                       |                  |      |                                                                        |                       |       |              |                                 |      |      |      |
| 1                                                                    | 3280             | 90   | 0.4 mi. E. of CSAH 9 to 1.0 mi. E. of<br>jct. TH 86                    | Grading               | 7.6   | \$ 700,000   |                                 | 3    |      |      |
|                                                                      | 3280             | 90   | TH 90 under township road                                              | Br. 32803             | -     | 100,000      |                                 | 3    |      |      |
|                                                                      | 3280             | 90   | TH 90 under TH 86                                                      | Br. 32804             | -     | 105,000      |                                 | 3    |      |      |
|                                                                      | 3280             | 90   | 0.4 mi. E. of CSAH 9 to 1.0 mi. E. of<br>jct. TH 86                    | Surfacing             | 7.6   | 1,890,000    |                                 |      |      | 1    |
|                                                                      | 3280             | 90   | Same as above                                                          | Fencing               | 7.6   | 44,000       |                                 |      |      | 1    |
|                                                                      | 3280             | 90   | Same as above                                                          | Signing               | 7.6   | 16,000       |                                 |      |      | 1    |
| 9                                                                    | 3280             | 90   | 1.0 mi. E. of jct. TH 86 to 0.2 mi. E.<br>of jct. TH 71, N. of Jackson | Grading               | 8.3   | 960,000      |                                 |      | 4    |      |
|                                                                      | 3280             | 90   | TH 90 under CSAH 17                                                    | Br. 32805             | -     | 100,000      |                                 |      | 4    |      |
|                                                                      | 3280             | 90   | TH 90 under CSAH 14                                                    | Br. 32806             | -     | 100,000      |                                 |      | 4    |      |
|                                                                      | 3280             | 90   | TH 90 over Des Moines River & road                                     | Brs. 32807<br>& 32808 | -     | 418,000      |                                 |      | 4    |      |
|                                                                      | 3280             | 90   | TH 90 under C.M.St.P. & P. R.R.                                        | Br. 32809             | -     | 255,000      |                                 |      | 4    |      |
|                                                                      | 3280             | 90   | TH 90 over TH 71 & 16                                                  | Brs. 32811<br>& 32812 | -     | 194,000      |                                 |      | 4    |      |
| 2                                                                    | 3280             | 90   | 0.2 mi. E. of jct. TH 71, N. of Jackson<br>to Jackson-Martin Co. line  | Grading               | 7.1   | 380,000      |                                 |      |      | 3    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 7                               |                  |      |                                                                                      |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|--------------------------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                      |           |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                             | Type      | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Jackson County (Continued)</u>                                    |                  |      |                                                                                      |           |       |              |                                 |      |      |      |
|                                                                      | 3280             | 90   | TH 90 under TH 16                                                                    | Br. 32813 | -     | \$ 278,000   |                                 |      |      | 3    |
|                                                                      | 3280             | 90   | TH 90 under CR 85                                                                    | Br. 32814 | -     | 100,000      |                                 |      |      | 3    |
|                                                                      | 3280             | 90   | TH 90 under CSAH 29                                                                  | Br. 32815 | -     | 100,000      |                                 |      |      | 3    |
| <u>Jackson - Nobles Counties</u>                                     |                  |      |                                                                                      |           |       |              |                                 |      |      |      |
| 3                                                                    | 3280<br>5380     | 90   | 0.2 mi. W. of jct. CSAH 1 at Nobles-Jackson<br>Co. line to 0.4 mi. E. of jct. CSAH 9 | Grading   | 7.6   | 600,000      |                                 | 3    |      |      |
|                                                                      | 5380             | 90   | TH 90 under CSAH 1                                                                   | Br. 53822 | -     | 100,000      |                                 | 3    |      |      |
|                                                                      | 3280             | 90   | TH 90 under CSAH 5                                                                   | Br. 32801 | -     | 100,000      |                                 | 3    |      |      |
|                                                                      | 3280             | 90   | TH 90 under CSAH 9                                                                   | Br. 32802 | -     | 100,000      |                                 | 3    |      |      |
|                                                                      | 3280<br>5380     | 90   | 0.2 mi. W. of CSAH 1 at Nobles-Jackson<br>Co. line to 0.4 mi. E. of jct. CSAH 9      | Surfacing | 7.6   | 1,710,000    |                                 |      |      | 1    |
|                                                                      | 3280<br>5380     | 90   | Same as above                                                                        | Fencing   | 7.6   | 40,000       |                                 |      |      | 1    |
|                                                                      | 3280<br>5380     | 90   | Same as above                                                                        | Signing   | 7.6   | 16,000       |                                 |      |      | 1    |
| <u>Martin County</u>                                                 |                  |      |                                                                                      |           |       |              |                                 |      |      |      |
| 4                                                                    | 4680             | 90   | Jackson-Martin Co. line to 0.2 mi. E. of<br>jct. CSAH 7, N. of Welcome               | Grading   | 12.7  | 1,250,000    |                                 |      | 4    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 7                               |                  |      |                                         |                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-----------------------------------------|-----------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                         |                       |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                | Type                  | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Martin County (Continued)</u>                                     |                  |      |                                         |                       |       |              |                                 |      |      |      |
|                                                                      | 4680             | 90   | TH 90 under CR 61                       | Br. 46801             | -     | \$ 100,000   |                                 |      | 4    |      |
|                                                                      | 4680             | 90   | TH 90 over C.& N.W. Ry.                 | Brs. 46803<br>& 46804 | -     | 168,000      |                                 |      | 4    |      |
|                                                                      | 4680             | 90   | TH 90 over TH 4                         | Brs. 46805<br>& 46806 | -     | 154,000      |                                 |      | 4    |      |
|                                                                      | 4680             | 90   | TH 90 over C.M.St.P. & P. R.R.          | Brs. 46807<br>& 46808 | -     | 164,000      |                                 |      | 4    |      |
|                                                                      | 4680             | 90   | TH 90 over CSAH 12 & C. & N.W. Ry.      | Brs. 46809<br>& 46810 | -     | 270,000      |                                 |      | 4    |      |
|                                                                      | 4680             | 90   | TH 90 over CSAH 7                       | Brs. 46811<br>& 46812 | -     | 140,000      |                                 |      | 4    |      |
| <u>Nobles County</u>                                                 |                  |      |                                         |                       |       |              |                                 |      |      |      |
| 5                                                                    | 5380             | 90   | W. Co. line to 2.4 mi. E. of jct. TH 91 | Grading               | 8.4   | 878,000      | 3                               |      |      |      |
|                                                                      | 5380             | 90   | TH 90 under New CSAH 19                 | Br. 53801             | -     | 108,000      | 3                               |      |      |      |
|                                                                      | 5380             | 90   | TH 90 over Kanaranzi Creek              | Brs. 53803<br>& 53804 | -     | 146,000      | 3                               |      |      |      |
|                                                                      | 5380             | 90   | TH 90 over C. & N.W. Ry. & TH 16        | Brs. 53805<br>& 53806 | -     | 271,000      | 3                               |      |      |      |
|                                                                      | 5380             | 90   | TH 90 under TH 91 (Main st.) at Adrian  | Br. 53802             | -     | 111,000      | 3                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.               | State<br>Project | T.H. | Location                                                      | Type                                                                 | Miles                 | Est.<br>Cost | 1965      | 1966 | 1967 | 1968 |  |
|---------------------------|------------------|------|---------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|--------------|-----------|------|------|------|--|
|                           |                  |      |                                                               |                                                                      |                       |              | Qtr.      | Qtr. | Qtr. | Qtr. |  |
| Nobles County (Continued) |                  |      |                                                               |                                                                      |                       |              |           |      |      |      |  |
| 6                         | 5380             | 90   | W. Co. line to 2.4 mi. E. of jct. TH 91<br>N. of Adrian       | Surfacing                                                            | 8.4                   | \$1,740,000  |           | 3    |      |      |  |
|                           | 5380             | 90   | Same as above                                                 | Fencing                                                              | 8.4                   | 48,000       |           | 3    |      |      |  |
|                           | 5380             | 90   | Same as above                                                 | Signing                                                              | 8.4                   | 16,000       |           | 3    |      |      |  |
|                           | 5380             | 90   | 2.4 mi. E. of jct. TH 91 to 3.4 mi. W.<br>of TH 266           | Grading                                                              | 9.9                   | 825,000      | 3         |      |      |      |  |
|                           | 5380             | 90   | TH 90 under CSAH 15                                           | Br. 53809                                                            | -                     | 111,000      | 3         |      |      |      |  |
|                           | 5380             | 90   | TH 90 under CSAH 13                                           | Br. 53810                                                            | -                     | 100,000      | 3         |      |      |      |  |
|                           | 5380             | 90   | TH 90 under CR 11                                             | Br. 53811                                                            | -                     | 100,000      | 3         |      |      |      |  |
|                           | 5380             | 90   | TH 90 under CSAH 9                                            | Br. 53812                                                            | -                     | 100,000      | 3         |      |      |      |  |
|                           | 5380             | 90   | 2.4 mi. E. of jct. TH 91 at Adrian to<br>3.4 mi. W. of TH 266 | Surfacing                                                            | 9.9                   | 2,178,000    |           | 3    |      |      |  |
|                           | 5380             | 90   | Same as above                                                 | Fencing                                                              | 9.9                   | 56,000       |           | 3    |      |      |  |
|                           | 5380             | 90   | Same as above                                                 | Signing                                                              | 9.9                   | 14,000       |           | 3    |      |      |  |
|                           | 5380             | 90   | Same as above                                                 | Planting                                                             | 9.9                   | 15,000       |           |      |      | 1    |  |
|                           | 7                | 5380 | 90                                                            | 3.4 mi. W. of TH 266 to 0.2 mi. W. of<br>CSAH 1 (E. Nobles Co. line) | Grading               | 11.7         | 1,022,000 |      | 3    |      |  |
|                           |                  | 5380 | 90                                                            | TH 90 over TH 266                                                    | Brs. 53813<br>& 53814 | -            | 174,000   |      | 3    |      |  |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

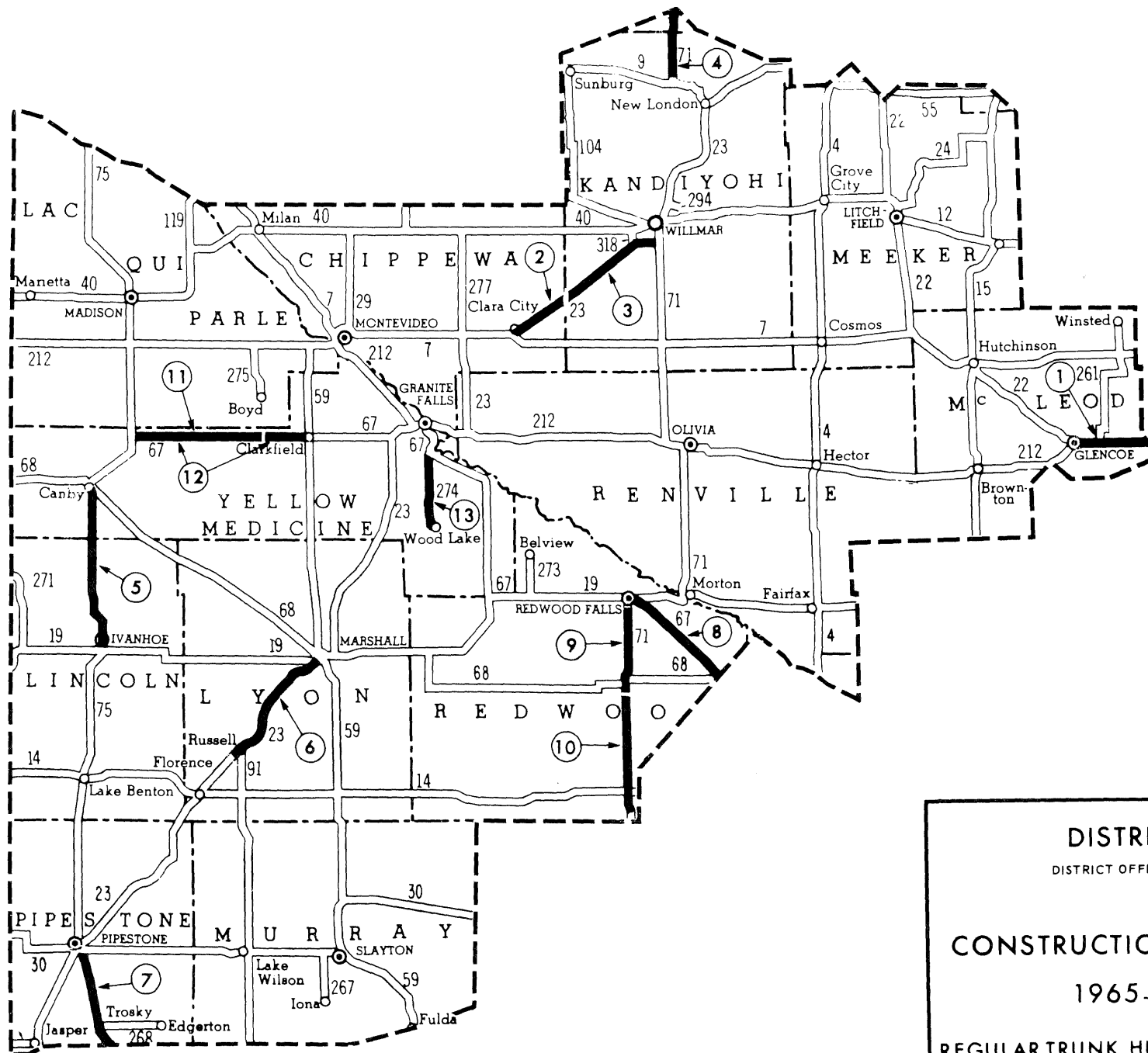
| INTERSTATE TRUNK HIGHWAYS - DISTRICT 7                               |                  |      |                                                                             |                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-----------------------------------------------------------------------------|-----------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                             |                       |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                    | Type                  | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Nobles County (Continued)</u>                                     |                  |      |                                                                             |                       |       |              |                                 |      |      |      |
| 5380                                                                 |                  | 90   | TH 90 under C.R.I. & P. R.R.                                                | Br. 53823             | -     | \$ 267,000   |                                 | 3    |      |      |
| 5380                                                                 |                  | 90   | TH 90 over TH 59                                                            | Brs. 53817<br>& 53818 | -     | 144,000      |                                 | 3    |      |      |
| 5380                                                                 |                  | 90   | TH 90 over TH 60 & C. & N.W. Ry.                                            | Brs. 53819<br>& 53820 | -     | 420,000      |                                 | 3    |      |      |
| 5380                                                                 |                  | 90   | TH 90 under township road                                                   | Br. 53821             | -     | 100,000      |                                 | 3    |      |      |
| 5380                                                                 |                  | 90   | 3.4 mi. W. of TH 266 to 0.2 mi. W. of<br>CSAH 1 at Nobles -Jackson Co. line | Surfacing             | 11.7  | 2,900,000    |                                 |      |      | 1    |
| 5380                                                                 |                  | 90   | Same as above                                                               | Fencing               | 11.7  | 65,000       |                                 |      |      | 1    |
| 5380                                                                 |                  | 90   | Same as above                                                               | Signing               | 11.7  | 25,000       |                                 |      |      | 1    |
| 5380                                                                 |                  | 90   | Rock-Nobles Co. line to 2.4 mi. E. of<br>jct. TH 91, N. of Adrian           | Planting              | 8.4   | 13,000       |                                 |      |      | 1    |
| 5380                                                                 |                  | 90   | At Interchanges with TH 59 & with TH 60,<br>N. of Worthington               | Lighting              | -     | 30,000       |                                 |      |      | 1    |
| <u>Rock County</u>                                                   |                  |      |                                                                             |                       |       |              |                                 |      |      |      |
| 6780                                                                 |                  | 90   | At Jct. TH 90 & TH 75, S. of Luverne                                        | Lighting              | -     | 15,000       | 2                               |      |      |      |
| 6780                                                                 |                  | 90   | W. State line to 0.7 mi. E. of jct.<br>TH 75, S. of Luverne                 | Planting              | 13.2  | 30,000       | 1                               |      |      |      |
| 8 6780                                                               |                  | 90   | 0.7 mi. E. of jct. TH 75, S. of Luverne,<br>to E. Co. line                  | Surfacing             | 7.3   | 1,676,000    | 3                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 7

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 7                               |                  |      |                                                                          |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|--------------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                          |           |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                 | Type      | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Rock County (Continued)</u>                                       |                  |      |                                                                          |           |       |              |                                 |      |      |      |
| 6780                                                                 |                  | 90   | 0.7 mi. E. of jct. TH 75, S. of Luverne,<br>to E. Co. line               | Fencing   | 7.3   | \$ 41,000    | 3                               |      |      |      |
| 6780                                                                 |                  | 90   | Same as above                                                            | Signing   | 7.3   | 14,000       | 3                               |      |      |      |
| 6780                                                                 |                  | 90   | Same as above                                                            | Planting  | 7.3   | 15,000       |                                 | 1    |      |      |
| 6780                                                                 |                  | 90   | Jct. TH 16 at Beaver Creek to 0.7 mi. E.<br>of jct. TH 75, S. of Luverne | Fencing   | 9.7   | 60,000       | 1                               |      |      |      |
|                                                                      |                  |      |                                                                          |           |       | Total        | \$24,480,000                    |      |      |      |
|                                                                      |                  |      |                                                                          | Grading   | 73.3  |              |                                 |      |      |      |
|                                                                      |                  |      |                                                                          | Surfacing | 52.5  |              |                                 |      |      |      |
|                                                                      |                  |      |                                                                          | Bridges   | 44    |              |                                 |      |      |      |





**DISTRICT 8**  
 DISTRICT OFFICE: WILLMAR  
  
**CONSTRUCTION PROGRAM**  
**1965-1968**  
  
**REGULAR TRUNK HIGHWAY PROJECTS**

# REGULAR TRUNK HIGHWAYS - DISTRICT 8

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                               | State<br>Project | T.H. | Location                                                | Type                          | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------------------------------------|------------------|------|---------------------------------------------------------|-------------------------------|-------|--------------|------|------|------|------|
|                                           |                  |      |                                                         |                               |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| <u>Carver - McLeod Counties</u>           |                  |      |                                                         |                               |       |              |      |      |      |      |
| 1                                         | 1012<br>4310     | 212  | Near E. lim. of Glencoe to W. jct. TH 5                 | Base &<br>surf.<br>(WB rdwy.) | 7.4   | \$ 725,000   | 1    |      |      |      |
| <u>Chippewa County</u>                    |                  |      |                                                         |                               |       |              |      |      |      |      |
| 2                                         | 1205             | 23   | Jct. TH 7 at Clara City to E. Co. line                  | Grading &<br>surfacing        | 7.7   | 780,000      |      | 2    |      |      |
| <u>Kandiyohi County</u>                   |                  |      |                                                         |                               |       |              |      |      |      |      |
| 3                                         | 3405             | 23   | W. Co. line to S. jct. TH 71                            | Grading &<br>surfacing        | 12.2  | 1,100,000    | 2    |      |      |      |
| <u>Kandiyohi - Stearns County</u>         |                  |      |                                                         |                               |       |              |      |      |      |      |
| 4                                         | 3414<br>7317     | 71   | 0.3 mi. N. of jct. TH 9 to W. jct. TH 55<br>in Belgrade | Shldr.<br>wide. &<br>surf.    | 8.3   | 853,000      |      |      |      | 2    |
| <u>Lincoln - Yellow Medicine Counties</u> |                  |      |                                                         |                               |       |              |      |      |      |      |
| 5                                         | 4109<br>8710     | 75   | Jct. TH 19 at Ivanhoe to Canby                          | Shldr.<br>grad. &<br>surf.    | 17.4  | 955,000      |      |      | 2    |      |
| <u>Lyon County</u>                        |                  |      |                                                         |                               |       |              |      |      |      |      |
| 6                                         | 4207             | 23   | 1.0 mi. S. of jct. TH 91 (S. of Russell)<br>to Marshall | Grading                       | 14.3  | 500,000      |      |      | 3    |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 8

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 8                                  |                  |      |                                                                                       |                                      |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|---------------------------------------------------------------------------------------|--------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                       |                                      |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                              | Type                                 | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Lyon County (Continued)</u>                                       |                  |      |                                                                                       |                                      |       |              |                                 |      |      |      |
| 6                                                                    | 4207             | 23   | 1.0 mi. S. of jct. TH 91 (S. of Russell)<br>to Marshall                               | Base &<br>surfacing                  | 14.3  | \$ 855,000   |                                 |      |      | 2    |
| <u>McLeod County</u>                                                 |                  |      |                                                                                       |                                      |       |              |                                 |      |      |      |
|                                                                      | 4309             | 212  | Bypass at Brownton                                                                    | Grading &<br>surfacing               | 2.7   | 345,000      |                                 |      |      | 1    |
|                                                                      | 4310             | 212  | Chandler Ave. to near E. lim of Glencoe                                               | Grading &<br>surfacing<br>(2 rdwys.) | 1.4   | 460,000      |                                 |      |      | 1    |
|                                                                      | 4310             | 212  | TH 212 & Buffalo Creek under CSAH 2<br>in Glencoe                                     | Br. 43004                            | -     | 310,000      |                                 |      |      | 1    |
| <u>Pipestone County</u>                                              |                  |      |                                                                                       |                                      |       |              |                                 |      |      |      |
| 7                                                                    | 5905             | 75   | S. Co. line to E. jct. TH 30 (Pipestone)                                              | Shldr.<br>wide. &<br>surf.           | 11.0  | 925,000      |                                 | 3    |      |      |
| <u>Redwood County</u>                                                |                  |      |                                                                                       |                                      |       |              |                                 |      |      |      |
| 8                                                                    | 6406             | 67   | Redwood Falls to Morgan                                                               | Shldr.<br>wide. &<br>surf.           | 12.9  | 600,000      | 3                               |      |      |      |
| 9                                                                    | 6405             | 71   | CSAH 16 (1.2 mi. S. of S. jct. TH 68) to<br>0.6 mi. S. of jct. TH 19 in Redwood Falls | Grading &<br>Surfacing               | 10.3  | 897,000      |                                 | 2    |      |      |
| 10                                                                   | 6405             | 71   | N. lim. of Sanborn to CSAH 16 (1.2 mi. S.<br>of S. jct. TH 68)                        | Grading &<br>surfacing               | 11.2  | 860,000      |                                 |      | 2    |      |

(Map reference numbers are keyed to major projects on district maps)

121

## REGULAR TRUNK HIGHWAY PROJECTS



# REGULAR TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 9                                  |                  |      |                                                                 |                                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-----------------------------------------------------------------|----------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                 |                                        |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                        | Type                                   | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Dakota County</u>                                                 |                  |      |                                                                 |                                        |       |              |                                 |      |      |      |
| 1                                                                    | 1901             | 13   | Scott-Dakota Co. line to 0.8 mi. W. of jct.<br>TH 35W           | Grad. &<br>partial surf.<br>(WB rdwy.) | 1.3   | \$ 114,000   | 1                               |      |      |      |
|                                                                      | 1901             | 13   | Intersection TH 13 & Nicollet ave. in<br>Burnsville             | Grading &<br>surfacing                 | 0.2   | 110,000      | 1                               |      |      |      |
| 1                                                                    | 1901             | 13   | Scott-Dakota Co. line to 0.8 mi. W. of<br>jct. TH 35W           | Surfacing<br>(WB rdwy.)                | 1.3   | 44,000       |                                 | 4    |      |      |
| 2                                                                    | 1905             | 52   | Goodhue-Dakota Co. line to 2.0 mi. N.<br>(CSAH 13)              | Surfacing<br>(2 rdwys.)                | 2.0   | 290,000      |                                 | 1    |      |      |
|                                                                      | 1909             | 55   | Jct. TH 13 to jct. TH 100 (E. of Mendota<br>Br.)                | Grading &<br>surfacing                 | 0.3   | 38,000       |                                 | 1    |      |      |
|                                                                      | 1909             | 55   | TH 55 over C.M.St.P. & P. RR.                                   | Br. 19030                              | -     | 103,000      |                                 | 1    |      |      |
|                                                                      | 1909             | 55   | 0.2 mi. E. to 0.8 mi. E. of jct. TH 35E                         | Grading &<br>surfacing                 | 0.6   | 170,000      |                                 |      | 3    |      |
| <u>Hennepin - Ramsey Counties</u>                                    |                  |      |                                                                 |                                        |       |              |                                 |      |      |      |
| 3                                                                    | 2712<br>6202     | 8    | 0.2 mi. N. of St. Anthony Blvd. to Minn.<br>Transfer Ry. bridge | Grad. & surf.<br>(2 rdwys.)            | 2.0   | 689,000      | 4                               |      |      |      |
| <u>Ramsey County</u>                                                 |                  |      |                                                                 |                                        |       |              |                                 |      |      |      |
|                                                                      | 6212             | 36   | Jct. TH 36 & Fairview ave.                                      | Signals                                | -     | 23,000       | 4                               |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.               | State<br>Project | T.H.       | Location                                                                                                 | Type                                   | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|---------------------------|------------------|------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|-------|--------------|------|------|------|------|
|                           |                  |            |                                                                                                          |                                        |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| Ramsey County (Continued) |                  |            |                                                                                                          |                                        |       |              |      |      |      |      |
| 6212<br>6222              |                  | 36 &<br>61 | NE quad. frontage rd. from English st. to<br>CR C and NW quad. frontage rd. from Keller<br>Pkwy. to CR C | Grading &<br>surfacing                 | 1.3   | \$ 131,000   |      |      | 1    |      |
| 6212                      |                  | 36         | Western ave. to jct. TH 35E                                                                              | Grading &<br>surfacing<br>(2 rdwys.)   | 0.9   | 325,000      |      |      | 1    |      |
| 6212                      |                  | 36         | TH 36 under TH 49 (Rice st.)                                                                             | Lengthen<br>Br. 5427                   | -     | 130,000      |      |      | 1    |      |
| 6216                      |                  | 51         | TH 51 over CR B2                                                                                         | Br. 62040<br>& misc.                   | -     | 235,000      | 1    |      |      |      |
| 6216                      |                  | 51         | Jct. TH 36 to 0.5 mi. N.                                                                                 | Grad. & surf.                          | 0.5   | 550,000      | 3    |      |      |      |
| 6241                      |                  | 280        | Near Walnut st. to CR B                                                                                  | Channel-<br>ization                    | 0.3   | 56,000       | 4    |      |      |      |
| 6241                      |                  | 280        | Summer st. to near Walnut st.                                                                            | Channel-<br>ization                    | 0.3   | 52,000       | 4    |      |      |      |
| 4                         | 6244             | 56         | TH 56 over C.G.W. Ry. & rd.                                                                              | Br. 62026                              | -     | 800,000      | 2    |      |      |      |
| 4                         | 6244             | 56         | TH 56 (Lafayette Rd.) over Miss. River                                                                   | Grading for<br>S. abut. of<br>Br. 9800 | -     | 20,000       | 1    |      |      |      |
| 4                         | 6244             | 56         | TH 56 (Lafayette Rd.) over Miss. River                                                                   | Br. 9800<br>(bal. of piers)            | -     | 440,000      | 2    |      |      |      |
| 4                         | 6244             | 56         | TH 56 (Lafayette Rd.) over Miss. River                                                                   | S. abutment<br>of Br. 9800             | -     | 47,000       | 2    |      |      |      |

# REGULAR TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| REGULAR TRUNK HIGHWAYS - DISTRICT 9                                  |                  |           |                                                                                       |                                              |                |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|-----------|---------------------------------------------------------------------------------------|----------------------------------------------|----------------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |           |                                                                                       |                                              |                |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.      | Location                                                                              | Type                                         | Miles          | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Ramsey County (Continued)                                            |                  |           |                                                                                       |                                              |                |              |                                 |      |      |      |
| 4                                                                    | 6244             | 56        | TH 56 (Lafayette Rd.) over Miss. River                                                | Br. 9800<br>(struct.<br>steel)               | -              | \$2,640,000  | 4                               |      |      |      |
| 4                                                                    | 6244             | 56        | TH 56 (Lafayette Rd.) over Miss. River                                                | Br. 9800<br>(deck & rail)                    | -              | 1,200,000    |                                 | 4    |      |      |
| 5                                                                    | 6244<br>6245     | 56 &<br>3 | Concord st. to Miss. River Br. 9800 &<br>Annapolis st. to Concord st.                 | Grad. & surf.<br>(2 rdwys.)<br>partial grad. | 1.2 )<br>0.6 ) | 1,139,000    |                                 | 3    |      |      |
| 5                                                                    | 6244             | 56        | TH 56 over future Plato development                                                   | Br. 62027                                    | -              | 330,000      |                                 | 3    |      |      |
| 6                                                                    | 6220             | 61        | S. corp. lim. of St. Paul to 1000' S. of<br>Warner Rd.                                | Grad. &<br>surfacing                         | 3.5            | 500,000      |                                 |      | 4    |      |
| 7                                                                    | 6228             | 212       | Jct. TH 35E (vicinity Pennsylvania ave.)<br>to Payne ave. (proposed relocated TH 212) | Grad. &<br>surfacing<br>(2 rdwys.)           | 0.6            | 1,200,000    |                                 |      | 3    |      |
| 8                                                                    | 6229             | 212       | Minnehaha to Maryland ave. in St. Paul                                                | Grad. & surf.<br>(2 rdwys.)                  | 1.0            | 580,000      |                                 |      |      | 2    |
|                                                                      | 6229             | 212       | TH 212 over ramp B                                                                    | Br. 62050                                    | -              | 138,000      |                                 |      |      | 2    |
|                                                                      | 6229             | 212       | Minnehaha ave. over ramp B                                                            | Br. 62051                                    | -              | 96,000       |                                 |      |      | 2    |
|                                                                      | 6229             | 212       | TH 212 under E. 7th st.                                                               | Br. 62052                                    | -              | 146,000      |                                 |      |      | 2    |
| 8                                                                    | 6229             | 212       | TH 212 under Case st.                                                                 | Br. 62053                                    | -              | 138,000      |                                 |      |      | 2    |
| 8                                                                    | 6229             | 212       | TH 212 under C & N.W. Ry.                                                             | Br. 62054                                    | -              | 800,000      |                                 |      |      | 2    |
|                                                                      | 6229             | 212       | TH 212 under Ames ave.                                                                | Br. 62055                                    | -              | 150,000      |                                 |      |      | 2    |

# REGULAR TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.                                                                         | State<br>Project | T.H. | Location                                              | Type                          | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|-------------------------------------------------------------------------------------|------------------|------|-------------------------------------------------------|-------------------------------|-------|--------------|------|------|------|------|
|                                                                                     |                  |      |                                                       |                               |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| Ramsey County (Continued)                                                           |                  |      |                                                       |                               |       |              |      |      |      |      |
|                                                                                     | 6229             | 212  | TH 212 & C. & N.W. Ry. under White Bear ave.          | Br. 62056<br>(reconstruction) | -     | \$ 224,000   |      |      |      | 2    |
| Washington County                                                                   |                  |      |                                                       |                               |       |              |      |      |      |      |
|                                                                                     | 8213             | 8    | Jct. TH 35 to 0.2 mi. E. of jct. TH 61 at Forest Lake | Grading                       | 1.0   | 64,000       | 3    |      |      |      |
|                                                                                     | 8213             | 8    | TH 8 over N.P. Ry.                                    | Br. 82001                     | -     | 72,000       | 3    |      |      |      |
|                                                                                     | 8213             | 8    | TH 8 over TH 61                                       | Br. 82002                     | -     | 129,000      | 3    |      |      |      |
|                                                                                     | 8213             | 8    | Jct. TH 35 to 0.2 mi. E. of jct. TH 61 at Forest Lake | Base & surf.                  | 1.0   | 90,000       |      |      | 3    |      |
| 9                                                                                   | 8214             | 212  | Jct. TH 100 to 3.5 mi. E.                             | Grading                       | 3.5   | 309,000      |      | 1    |      |      |
| 9                                                                                   | 8214             | 212  | Jct. TH 100 to 3.5 mi. E.                             | Base & surf.<br>(2 rdwys.)    | 3.5   | 682,000      |      |      |      | 3    |
|                                                                                     | 8205             | 61   | Jct. TH 61 & Belden ave. (St. Paul Park)              | Traffic<br>signals            | -     | 23,000       |      |      | 1    |      |
| Emergency projects (\$37,000 for fiscal year 1965; \$60,000 for other fiscal years) |                  |      |                                                       |                               |       | 217,000      |      |      |      |      |
| Total                                                                               |                  |      |                                                       |                               |       | \$15,234,000 |      |      |      |      |
| Grading 18.5<br>Surfacing 21.2<br>Bridges 14                                        |                  |      |                                                       |                               |       |              |      |      |      |      |



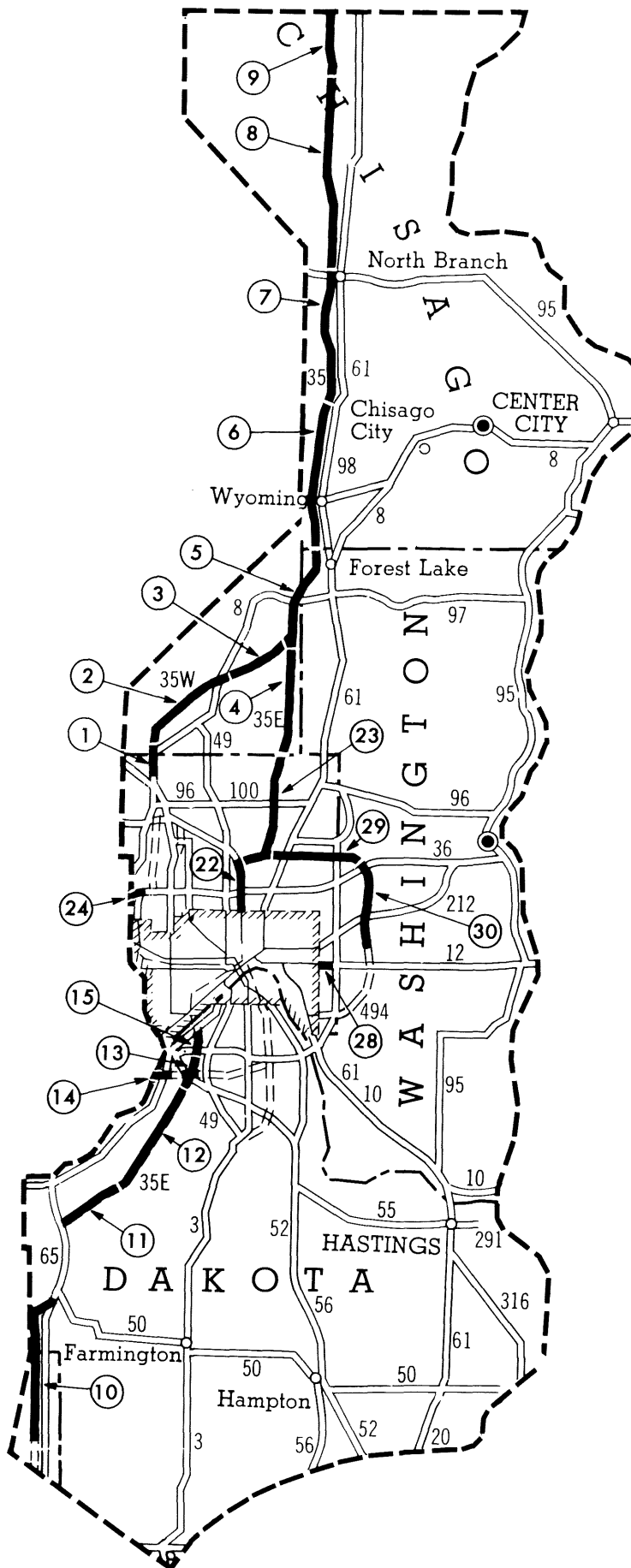
# DISTRICT 9

DISTRICT OFFICE: ST. PAUL

## CONSTRUCTION PROGRAM

1965-1968

INTERSTATE HIGHWAY PROJECTS



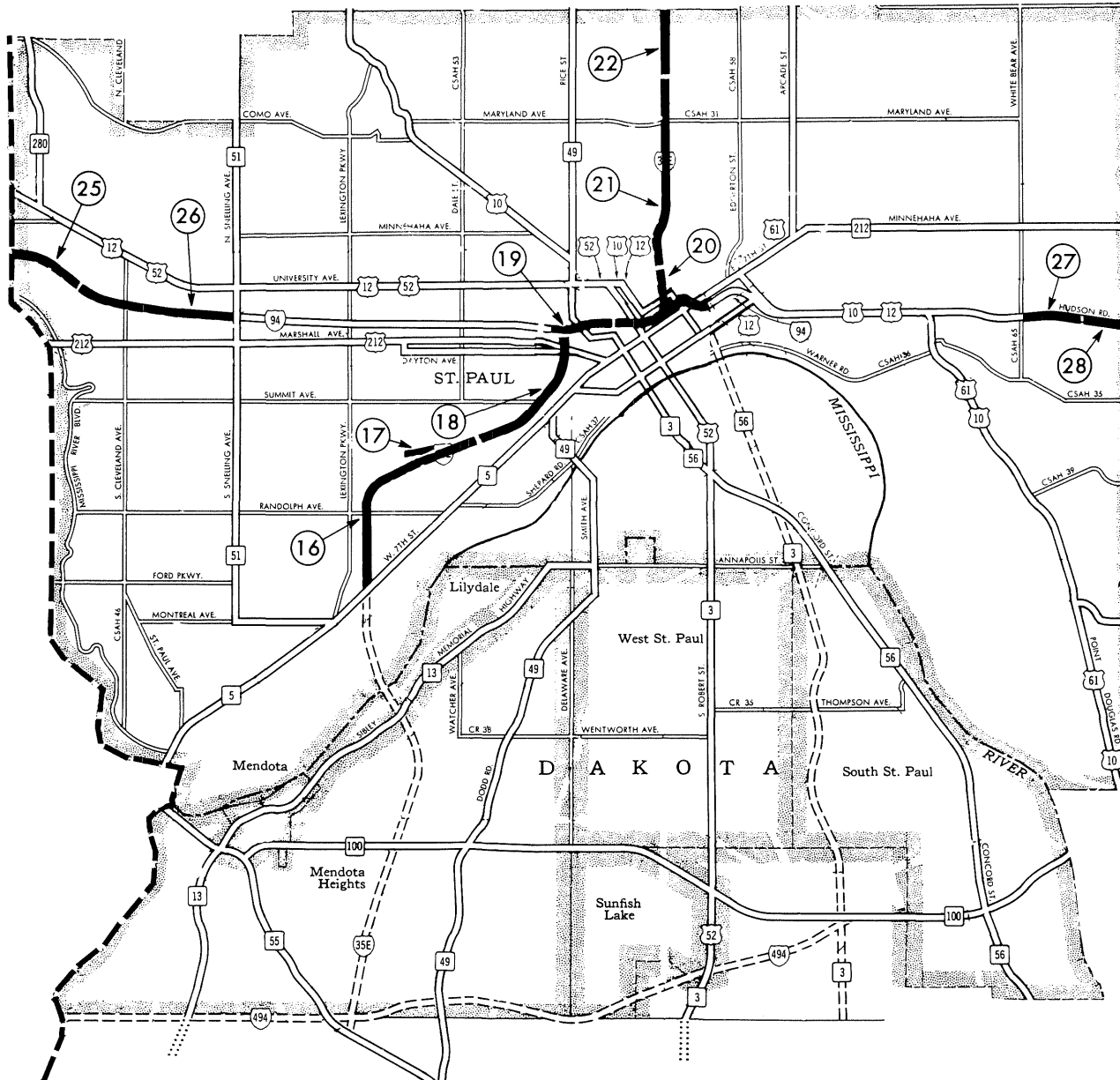
## DISTRICT 9

DISTRICT OFFICE: ST. PAUL

### CONSTRUCTION PROGRAM

1965-1968

INTERSTATE HIGHWAY PROJECTS  
IN ST. PAUL AREA



# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9 |                  |      |                                                                     |                     |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|---------------------------------------------------------------------|---------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                            | Type                | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                                     |                     |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                                                     |                     |       |              |                                 |      |      |      |
| <u>Anoka-Ramsey Counties</u>           |                  |      |                                                                     |                     |       |              |                                 |      |      |      |
| 1                                      | 0280<br>6284     | 35W  | 0.8 mi. N. of jct. TH 8 & 10 to 0.5 mi. N. of S. Anoka Co. line     | Grading & surfacing | 2.1   | \$1,770,000  | 3                               |      |      |      |
|                                        | 6284             | 35W  | TH 35W over CSAH 3                                                  | Brs. 9603 & 9604    | -     | 140,000      | 3                               |      |      |      |
|                                        | 6284             | 35W  | TH 35W under CSAH 1                                                 | Br. 9606            | -     | 85,000       | 3                               |      |      |      |
|                                        | 0280             | 35W  | TH 35W under TH 8 to TH 35W (SB)                                    | Br. 9607            | -     | 90,000       | 3                               |      |      |      |
|                                        | 0280<br>6284     | 35W  | 0.8 mi. N. of jct. TH 10 & 8 to 0.5 mi. N. of Ramsey-Anoka Co. line | Fencing             | 2.1   | 60,000       | 3                               |      |      |      |
|                                        | 0280<br>6284     | 35W  | Same as above                                                       | Signing             | 2.1   | 50,000       | 3                               |      |      |      |
|                                        | 0280<br>6284     | 35W  | Same as above                                                       | Lighting            | 2.1   | 80,000       | 3                               |      |      |      |
|                                        | 0280<br>6284     | 35W  | Same as above                                                       | Planting            | 2.1   | 6,000        |                                 |      | 1    |      |
| <u>Anoka County</u>                    |                  |      |                                                                     |                     |       |              |                                 |      |      |      |
| 2                                      | 0280             | 35W  | 0.5 mi. N. of S. Co. line to 0.2 mi. E. of N. jct. TH 8             | Grading             | 5.5   | 1,200,000    | 3                               |      |      |      |
|                                        | 0280             | 35W  | TH 35W under CSAH 10 (Lovell Road)                                  | Br. 9829            | -     | 101,000      | 3                               |      |      |      |
|                                        | 0280             | 35W  | TH 35W under CSAH 17 (Lexington ave.)                               | Br. 9608            | -     | 151,000      | 3                               |      |      |      |
|                                        | 0280             | 35W  | TH 35W under CR 53 (Sunset Drive)                                   | Br. 9831            | -     | 89,000       | 3                               |      |      |      |
|                                        | 0280             | 35W  | TH 35W under TH 8                                                   | Br. 9820            | -     | 122,000      | 3                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |               |      |                                                                 |           |       |             | Proposed Letting Fiscal Year |      |      |      |
|----------------------------------------------------------------------|---------------|------|-----------------------------------------------------------------|-----------|-------|-------------|------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |               |      |                                                                 |           |       |             | 1965                         | 1966 | 1967 | 1968 |
| Map Ref.                                                             | State Project | T.H. | Location                                                        | Type      | Miles | Est. Cost   | Qtr.                         | Qtr. | Qtr. | Qtr. |
| Anoka County (Continued)                                             |               |      |                                                                 |           |       |             |                              |      |      |      |
| 3                                                                    | 0280          | 35W  | 0.5 mi. N. of S. Co. line to 0.2 mi. E. of N. jct. TH 8         | Surfacing | 5.5   | \$1,600,000 |                              | 3    |      |      |
|                                                                      | 0280          | 35W  | Same as above                                                   | Fencing   | 5.5   | 150,000     |                              | 3    |      |      |
|                                                                      | 0280          | 35W  | Same as above                                                   | Signing   | 5.5   | 40,000      |                              | 3    |      |      |
|                                                                      | 0280          | 35W  | Same as above                                                   | Lighting  | 5.5   | 54,000      |                              | 3    |      |      |
|                                                                      | 0280          | 35W  | 0.2 mi. E. of N. jct. TH 8 to 0.2 mi. W. of N. jct. TH 35 & 35E | Grading   | 4.8   | 952,000     | 3                            |      |      |      |
|                                                                      | 0280          | 35W  | TH 35W under CSAH 14 (Centerville Road)                         | Br. 9830  | -     | 110,000     | 3                            |      |      |      |
|                                                                      | 0280          | 35W  | TH 35W under CSAH 21                                            | Br. 02801 | -     | 120,000     | 3                            |      |      |      |
|                                                                      | 0280          | 35W  | 0.2 mi. E. of N. jct. TH 8 to 0.2 mi. W. of N. jct. TH 35 & 35E | Surfacing | 4.8   | 1,069,000   |                              | 3    |      |      |
|                                                                      | 0280          | 35W  | Same as above                                                   | Fencing   | 4.8   | 90,000      |                              | 3    |      |      |
|                                                                      | 0280          | 35W  | Same as above                                                   | Signing   | 4.8   | 2,000       |                              | 3    |      |      |
| 4                                                                    | 0280          | 35W  | 0.5 mi. N. of S. Co. line to 0.2 mi. W. of N. jct. TH 35 & 35E  | Planting  | 10.3  | 16,000      |                              |      |      | 1    |
|                                                                      | 0282          | 35E  | S. Co. line to 0.2 mi. S. of N. jct. TH 35W & 35                | Grading   | 6.5   | 810,000     | 3                            |      |      |      |
|                                                                      | 0282          | 35E  | TH 35E under CSAH 14                                            | Br. 02803 | -     | 105,000     | 3                            |      |      |      |
|                                                                      | 0282          | 35E  | TH 35E under Township Road                                      | Br. 02802 | -     | 103,000     | 3                            |      |      |      |
|                                                                      |               |      |                                                                 |           |       |             |                              |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |      |                                                                      |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|----------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                      |           |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                             | Type      | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Anoka County (Continued)                                             |                  |      |                                                                      |           |       |              |                                 |      |      |      |
|                                                                      | 0282             | 35E  | S. Co. line to 0.2 mi. S. of N. jct.<br>TH 35W & 35                  | Surfacing | 6.5   | \$1,500,000  |                                 | 3    |      |      |
|                                                                      | 0282             | 35E  | Same as above                                                        | Fencing   | 6.5   | 150,000      |                                 | 3    |      |      |
|                                                                      | 0282             | 35E  | Same as above                                                        | Signing   | 6.5   | 16,000       |                                 | 3    |      |      |
|                                                                      | 0282             | 35E  | Same as above                                                        | Lighting  | 6.5   | 32,000       |                                 | 3    |      |      |
|                                                                      | 0282             | 35E  | Same as above                                                        | Planting  | 6.5   | 9,000        |                                 |      |      | 1    |
| Anoka-Washington Counties                                            |                  |      |                                                                      |           |       |              |                                 |      |      |      |
| 5                                                                    | 0283<br>8280     | 35   | 0.2 mi. S. of N. jct. TH 35W & 35E to<br>Washington-Chisago Co. line | Grading   | 6.0   | 2,150,000    | 3                               |      |      |      |
|                                                                      | 0283             | 35   | TH 35W (NB) to TH 35 (NB) over TH 35<br>(SB) to TH 35E (SB)          | Br. 02804 | -     | 130,000      | 3                               |      |      |      |
|                                                                      | 0283             | 35   | TH 35 under TH 8                                                     | Br. 02806 | -     | 130,000      | 3                               |      |      |      |
|                                                                      | 0283<br>8280     | 35   | 0.2 mi. S. of N. jct. TH 35W & 35E<br>to Washington-Chisago Co. line | Surfacing | 6.0   | 1,550,000    |                                 | 3    |      |      |
|                                                                      | 0283<br>8280     | 35   | Same as above                                                        | Fencing   | 6.0   | 36,000       |                                 | 3    |      |      |
|                                                                      | 0283<br>8280     | 35   | Same as above                                                        | Signing   | 6.0   | 50,000       |                                 | 3    |      |      |
|                                                                      | 0283<br>8280     | 35   | Same as above                                                        | Lighting  | 6.0   | 46,000       |                                 | 3    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| Map Ref.                         | State Project | T.H. | Location                                                          | Type      | Miles | Est. Cost | Proposed Letting Fiscal Year |      |      |      |
|----------------------------------|---------------|------|-------------------------------------------------------------------|-----------|-------|-----------|------------------------------|------|------|------|
|                                  |               |      |                                                                   |           |       |           | 1965                         | 1966 | 1967 | 1968 |
|                                  |               |      |                                                                   |           |       |           | Qtr.                         | Qtr. | Qtr. | Qtr. |
| <u>Anoka-Washington Counties</u> |               |      |                                                                   |           |       |           |                              |      |      |      |
|                                  | 0283<br>8280  | 35   | 0.2 mi. S. of N. jct. TH 35W & 35E to Washington-Chisago Co. line | Planting  | 6.0   | \$ 9,000  |                              |      |      | 1    |
| <u>Chisago County</u>            |               |      |                                                                   |           |       |           |                              |      |      |      |
| 6                                | 1380          | 35   | Washington-Chisago Co. line to N. lim. of Stacy                   | Grading   | 7.5   | 580,000   |                              | 1    |      |      |
|                                  | 1380          | 35   | TH 35 under CSAH 22                                               | Br. 13801 | -     | 100,000   |                              | 1    |      |      |
|                                  | 1380          | 35   | TH 35 under CSAH 19                                               | Br. 13802 | -     | 103,000   |                              | 1    |      |      |
|                                  | 1380          | 35   | Washington-Chisago Co. line to N. lim. of Stacy                   | Surfacing | 7.5   | 1,400,000 |                              |      | 2    |      |
|                                  | 1380          | 35   | Same as above                                                     | Fencing   | 7.5   | 42,000    |                              |      | 2    |      |
|                                  | 1380          | 35   | Same as above                                                     | Signing   | 7.5   | 30,000    |                              |      | 2    |      |
| 7                                | 1380          | 35   | N. lim. of Stacy to 0.2 mi. N. of jct. TH 95 at North Branch      | Grading   | 7.7   | 600,000   |                              | 1    |      |      |
|                                  | 1380          | 35   | TH 35 under CSAH 17                                               | Br. 13803 | -     | 100,000   |                              | 1    |      |      |
|                                  | 1380          | 35   | TH 35 under TH 95                                                 | Br. 13804 | -     | 105,000   |                              | 1    |      |      |
|                                  | 1380          | 35   | N. limits of Stacy to 0.2 mi. N. of jct. TH 95 at North Branch    | Surfacing | 7.7   | 1,580,000 |                              |      | 2    |      |
|                                  | 1380          | 35   | Same as above                                                     | Fencing   | 7.7   | 44,000    |                              |      | 2    |      |
|                                  | 1380          | 35   | Same as above                                                     | Signing   | 7.7   | 16,000    |                              |      | 2    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |      |                                                                                            |           |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|--------------------------------------------------------------------------------------------|-----------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                            |           |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                                   | Type      | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Chisago County (Continued)                                           |                  |      |                                                                                            |           |       |              |                                 |      |      |      |
| 8                                                                    | 1380             | 35   | 0.2 mi. N. of jct. TH 95 at North Branch<br>to 0.5 mi. S. of jct. CSAH 1 near Rush<br>City | Grading   | 11.6  | \$1,100,000  |                                 |      | 2    |      |
|                                                                      | 1380             | 35   | TH 35 under CR 67                                                                          | Br. 13805 | -     | 95,000       |                                 |      | 2    |      |
|                                                                      | 1380             | 35   | TH 35 under CSAH 10                                                                        | Br. 13806 | -     | 96,000       |                                 |      | 2    |      |
|                                                                      | 1380             | 35   | TH 35 under CSAH 9                                                                         | Br. 13807 | -     | 109,000      |                                 |      | 2    |      |
|                                                                      | 1380             | 35   | 0.2 mi. N. of jct. TH 95 at North Branch<br>to 0.5 mi. S. of jct. CSAH 1 near Rush<br>City | Surfacing | 11.6  | 2,174,000    |                                 |      |      | 2    |
|                                                                      | 1380             | 35   | Same as above                                                                              | Fencing   | 11.6  | 65,000       |                                 |      |      | 2    |
|                                                                      | 1380             | 35   | Same as above                                                                              | Signing   | 11.6  | 16,000       |                                 |      |      | 2    |
| 9                                                                    | 1380             | 35   | 0.5 mi. S. of jct. CSAH 1 near Rush<br>City to Chisago-Pine Co. line                       | Grading   | 3.4   | 350,000      |                                 |      | 2    |      |
|                                                                      | 1380             | 35   | TH 35 under CSAH 1                                                                         | Br. 13808 | -     | 94,000       |                                 |      | 2    |      |
|                                                                      | 1380             | 35   | TH 35 under CSAH 3                                                                         | Br. 13810 | -     | 105,000      |                                 |      | 2    |      |
|                                                                      | 1380             | 35   | 0.5 mi. S. of jct. CSAH 1 near Rush<br>City to Chisago-Pine Co. line                       | Surfacing | 3.4   | 740,000      |                                 |      |      | 2    |
|                                                                      | 1380             | 35   | Same as above                                                                              | Fencing   | 3.4   | 20,000       |                                 |      |      | 2    |
|                                                                      | 1380             | 35   | Same as above                                                                              | Signing   | 3.4   | 14,000       |                                 |      |      | 2    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |                                                            |                                                             |                                     |        |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|--------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |                                                            |                                                             |                                     |        |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.                                                       | Location                                                    | Type                                | Miles  | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Dakota-Scott Counties</u>                                         |                  |                                                            |                                                             |                                     |        |              |                                 |      |      |      |
| 10                                                                   | 7080             | 35                                                         | S. Co. line to S. of C.M.St.P. & P. R.R.                    | Fencing                             | 2.6    | \$ 18,000    | 1                               |      |      |      |
|                                                                      | 7080             | 35                                                         | S. Co. line to C.M.St.P. & P. R.R.                          | Planting                            | 2.6    | 5,000        |                                 | 1    |      |      |
|                                                                      | 1980<br>7080     | 35                                                         | S. of C.M.St.P. & P. R.R. to 0.6 mi. S.<br>of M.N. & S. Ry. | Grading<br>(4.1 mi.) &<br>surfacing | 7.3    | 3,230,000    | 2                               |      |      |      |
|                                                                      | 1980             | 35                                                         | TH 35 under C.R. 1                                          | Br. 19842                           | -      | 109,000      | 2                               |      |      |      |
|                                                                      | 1980             | 35                                                         | TH 35 over C.M.St.P. & P. R.R. & CSAH 64                    | Brs. 19843<br>& 19844               | -      | 250,000      | 2                               |      |      |      |
|                                                                      | 1980             | 35                                                         | TH 35 over Lake Marion                                      | Brs. 19847<br>& 19848               | -      | 75,000       | 2                               |      |      |      |
|                                                                      | 1980             | 35                                                         | TH 35 under township road                                   | Br. 19841                           | -      | 108,000      | 2                               |      |      |      |
|                                                                      | 1980             | 35                                                         | TH 35 over township road (Scott Co. Rd.<br>91 extended)     | Brs. 19845<br>& 19846               | -      | 163,000      | 2                               |      |      |      |
|                                                                      | 1980<br>7080     | 35                                                         | C.M.St.P. & P. R.R. to 0.6 mi. S. of<br>M.N. & S. Ry.       | Fencing                             | 7.3    | 38,000       | 2                               |      |      |      |
|                                                                      | 1980<br>7080     | 35                                                         | Same as above                                               | Planting                            | 7.3    | 15,000       |                                 |      | 1    |      |
| 1980<br>7080                                                         | 35               | S. Scott Co. line to 0.6 mi. S. of<br>M.N. & S. Ry.        | Signing                                                     | 10.0                                | 22,000 | 2            |                                 |      |      |      |
| <u>Dakota County</u>                                                 |                  |                                                            |                                                             |                                     |        |              |                                 |      |      |      |
| 1980<br>1981                                                         | 35 &<br>35W      | 0.6 mi. S. of M.N. & S. Ry. to 0.5 mi.<br>S. of jct. TH 13 | Signing                                                     | 5.8                                 | 50,000 |              | 1                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |             |                                                                                  |                       |       |              | Proposed Letting<br>Fiscal Year |              |              |              |
|----------------------------------------------------------------------|------------------|-------------|----------------------------------------------------------------------------------|-----------------------|-------|--------------|---------------------------------|--------------|--------------|--------------|
| (Map reference numbers are keyed to major projects on district maps) |                  |             |                                                                                  |                       |       |              | 1965                            | 1966         | 1967         | 1968         |
| Map<br>Ref.                                                          | State<br>Project | T.H.        | Location                                                                         | Type                  | Miles | Est.<br>Cost | 1965<br>Qtr.                    | 1966<br>Qtr. | 1967<br>Qtr. | 1968<br>Qtr. |
| Dakota County (Continued)                                            |                  |             |                                                                                  |                       |       |              |                                 |              |              |              |
| 11                                                                   | 1980<br>1981     | 35 &<br>35W | 0.6 mi. S. of M.N. & S. Ry. to 0.5 mi. S.<br>of jct. TH 13                       | Lighting              | 5.8   | \$ 70,000    |                                 | 1            |              |              |
|                                                                      | 1980<br>1981     | 35 &<br>35W | Same as above                                                                    | Fencing               | 5.8   | 40,000       |                                 | 1            |              |              |
|                                                                      | 1980<br>1981     | 35 &<br>35W | Same as above                                                                    | Planting              | 5.8   | 13,000       |                                 |              | 1            |              |
|                                                                      | 1982             | 35E         | S. jct. TH 35 & 35W to 0.2 mi. E<br>of CSAH 23                                   | Grading               | 4.1   | 498,000      |                                 |              |              | 1            |
|                                                                      | 1982             | 35E         | TH 35E over CSAH 42                                                              | Brs. 19811<br>& 19812 | -     | 156,000      |                                 |              |              | 1            |
| 12                                                                   | 1982             | 35E         | TH 35E over CR 11                                                                | Brs. 19813<br>& 19814 | -     | 176,000      |                                 |              |              | 1            |
|                                                                      | 1982             | 35E         | TH 35E under CSAH 23                                                             | Br. 19859             | -     | 136,000      |                                 |              |              | 1            |
|                                                                      | 1982             | 35E         | 0.2 mi. E. of jct. CSAH 23 to 0.2 mi. S.<br>of G.M.St.P. & P. R.R. (S. of TH 55) | Grading               | 6.4   | 1,189,000    |                                 |              |              | 1            |
|                                                                      | 1982             | 35E         | TH 35E under township road                                                       | Br. 19816             | -     | 120,000      |                                 |              |              | 1            |
|                                                                      | 1982             | 35E         | TH 35E under CSAH 30                                                             | Br. 19817             | -     | 115,000      |                                 |              |              | 1            |
|                                                                      | 1982             | 35E         | TH 35E under CSAH 31                                                             | Br. 19818             | -     | 175,000      |                                 |              |              | 1            |
|                                                                      | 1982             | 35E         | TH 35E under CSAH 26                                                             | Br. 19836             | -     | 115,000      |                                 |              |              | 1            |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |              |                                                                                                                                             |                       |       |              | Proposed Letting<br>Fiscal Year |              |              |              |
|----------------------------------------------------------------------|------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|--------------|---------------------------------|--------------|--------------|--------------|
| (Map reference numbers are keyed to major projects on district maps) |                  |              |                                                                                                                                             |                       |       |              | 1965                            | 1966         | 1967         | 1968         |
| Map<br>Ref.                                                          | State<br>Project | T.H.         | Location                                                                                                                                    | Type                  | Miles | Est.<br>Cost | 1965<br>Qtr.                    | 1966<br>Qtr. | 1967<br>Qtr. | 1968<br>Qtr. |
| Dakota County (Continued)                                            |                  |              |                                                                                                                                             |                       |       |              |                                 |              |              |              |
| 13                                                                   | 1982<br>1985     | 35E &<br>494 | 0.2 mi. S. of C.M.St.P. & P. R.R. S.<br>of TH 55 to 0.2 mi. S. of jct. TH 100 &<br>0.2 mi. E. of jct. TH 35E to 0.2 mi. E.<br>of jct. TH 49 | Grading               | 2.3   | \$ 950,000   |                                 |              | 3            |              |
|                                                                      | 1982             | 35E          | TH 35E under TH 55                                                                                                                          | Brs. 19819<br>& 19820 | -     | 250,000      |                                 |              | 3            |              |
|                                                                      | 1982             | 35E          | TH 35E under C.M.St.P. & P. R.R.                                                                                                            | Br. 19821             | -     | 268,000      |                                 |              | 3            |              |
|                                                                      | 1982             | 35E          | TH 35E (NB) to TH 494 (EB) over TH 55<br>(WB) to TH 35E (NB)                                                                                | Br. 19838             | -     | 45,000       |                                 |              | 3            |              |
|                                                                      | 1982             | 35E          | TH 35E under TH 494                                                                                                                         | Brs. 19823<br>& 19824 | -     | 244,000      |                                 |              | 3            |              |
| 14                                                                   | 1986             | 494          | Bridge over Minn. River to 0.1 mi. W.<br>of C.M. St.P. & P. R.R.                                                                            | Grading               | 2.2   | 1,400,000    |                                 | 3            |              |              |
|                                                                      | 1986             | 494          | TH 494 over C. & N.W. Ry. & TH 13                                                                                                           | Br. 19825             | -     | 421,000      |                                 | 3            |              |              |
|                                                                      | 1986             | 494          | TH 494 under CSAH 31                                                                                                                        | Br. 19826             | -     | 99,000       |                                 | 3            |              |              |
|                                                                      | 1982             | 35E          | TH 494 under C.M.St.P. & P. R.R.                                                                                                            | Br. 19829             | -     | 242,000      |                                 |              | 3            |              |
|                                                                      | 1982             | 35E          | TH 494 under TH 55                                                                                                                          | Brs. 19827<br>& 19828 | -     | 245,000      |                                 |              | 3            |              |
|                                                                      | 1982             | 35E          | TH 35E under Mendota Hts. Rd.                                                                                                               | Br. 19861             | -     | 200,000      |                                 |              | 3            |              |
|                                                                      | 1982             | 35E          | TH 35E under Wagon Wheel Trail                                                                                                              | Br. 19822             | -     | 102,000      |                                 |              | 3            |              |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9 |                  |      |                                                                   |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|-------------------------------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                          | Type                   | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                                   |                        |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                                                   |                        |       |              |                                 |      |      |      |
| <u>Dakota County (Continued)</u>       |                  |      |                                                                   |                        |       |              |                                 |      |      |      |
|                                        | 1985             | 494  | TH 494 over TH 49                                                 | Brs. 19857<br>& 19858  | -     | \$ 167,000   |                                 |      | 3    |      |
| 15                                     | 1982             | 35E  | 0.2 mi. S. of TH 100 to 0.1 mi. S. of<br>TH 13                    | Grading &<br>surfacing | 1.4   | 1,700,000    | 3                               |      |      |      |
|                                        | 1982             | 35E  | TH 35E under TH 100                                               | Brs. 9537<br>& 9538    | -     | 240,000      | 3                               |      |      |      |
|                                        | 1982             | 35E  | TH 35E over Marie ave.                                            | Br. 19851              | -     | 172,000      | 3                               |      |      |      |
|                                        | 1982             | 35E  | 0.2 mi. S. of jct. TH 100 to S. end of<br>bridge over Miss. River | Fencing                | 1.8   | 45,000       | 3                               |      |      |      |
|                                        | 1982             | 35E  | Same as above                                                     | Signing                | 1.8   | 35,000       | 3                               |      |      |      |
|                                        | 1982             | 35E  | Same as above                                                     | Lighting               | 1.8   | 40,000       | 3                               |      |      |      |
| <u>Dakota-Ramsey Counties</u>          |                  |      |                                                                   |                        |       |              |                                 |      |      |      |
|                                        | 1982<br>6280     | 35E  | N. end of bridge over Miss. River to W.<br>7th st.                | Fencing                | 0.9   | 26,000       |                                 | 2    |      |      |
|                                        | 1982<br>6280     | 35E  | Same as above                                                     | Lighting               | 0.9   | 40,000       |                                 | 2    |      |      |
|                                        | 1982<br>6280     | 35F  | Same as above                                                     | Signing                | 0.9   | 35,000       |                                 | 2    |      |      |
|                                        | 1982<br>6280     | 35E  | 0.2 mi. S. of TH 100 to W. 7th st.                                | Planting               | 3.1   | 6,000        |                                 |      | 1    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |      |                                                                          |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|--------------------------------------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                          |                        |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                 | Type                   | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Ramsey County</u>                                                 |                  |      |                                                                          |                        |       |              |                                 |      |      |      |
| 16                                                                   | 6280             | 35E  | W. 7th st. (TH 5) to Duke st.                                            | Grad. &<br>surf.       | 2.2   | \$3,100,000  |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | TH 35E under pedestrian walk-<br>way at Bayard ave.                      | Br. 9877               | -     | 50,000       |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | TH 35E (SB) to Randolph (WB) over<br>Shortline Rte.                      | Br. 9508               | -     | 112,000      |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | TH 35E (SB) over TH 35E (NB) to<br>Shortline Rte. (NB)                   | Br. 9509               | -     | 101,000      |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | TH 35E (NB) over TH 35E (NB) to<br>Shortline route (NB)                  | Br. 9510               | -     | 88,000       |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | TH 35E (SB) over Jefferson ave.                                          | Br. 9511               | -     | 187,000      |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | TH 35E (NB) over Jefferson ave.                                          | Br. 9512               | -     | 199,000      |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | TH 35E under pedestrian walkway<br>(Duke st.)                            | Br. 9514               | -     | 58,000       |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | W. 7th St. (TH 5) to Duke St.                                            | Fencing                | 2.2   | 70,000       |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | Same as above                                                            | Signing                | 2.2   | 75,000       |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | Same as above                                                            | Lighting               | 2.2   | 130,000      |                                 |      |      | 1    |
|                                                                      | 6280             | 35E  | Milwaukee R.R. underpass to James ave.<br>between Milton & Victoria sts. | Storm sewer            | 0.5   | 370,000      | 1                               |      |      |      |
| 17                                                                   | 6280             | 35E  | Victoria st. to Pleasant ave. (conn.)                                    | Grading &<br>surfacing | 0.4   | 50,000       |                                 | 1    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9 |                  |      |                                                             |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|-------------------------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                                    | Type                   | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                                             |                        |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                                             |                        |       |              |                                 |      |      |      |
|                                        |                  |      | <u>Ramsey County (Continued)</u>                            |                        |       |              |                                 |      |      |      |
|                                        | 6280             | 35E  | TH 35E & Shortline Rte. ramps under<br>Randolph ave.        | Br. 9528               | -     | \$ 178,000   |                                 | 4    |      |      |
|                                        | 6280             | 35E  | TH 35E over Victoria st.                                    | Br. 9521               | -     | 204,000      |                                 | 1    |      |      |
|                                        | 6280             | 35E  | TH 35E under C.M. St. P. & P. R.R.                          | Br. 9520               | -     | 487,000      |                                 | 4    |      |      |
|                                        | 6280             | 35E  | TH 35E under St. Clair ave.                                 | Br. 9519               | -     | 243,000      |                                 | 4    |      |      |
| 18                                     | 6280             | 35E  | Duke st. to W. jct. TH 94                                   | Grading &<br>surfacing | 1.3   | 2,565,000    |                                 |      |      | 4    |
|                                        | 6280             | 35E  | TH 35E under Oakland ave. (EB)                              | Br. 9623               | -     | 215,000      |                                 |      |      | 4    |
|                                        | 6280             | 35E  | TH 35E over Ramsey st.                                      | Br. 9637               | -     | 320,000      |                                 |      |      | 4    |
|                                        | 6280             | 35E  | TH 35E under Kellogg Blvd.                                  | Br. 9624               | -     | 350,000      |                                 |      |      | 4    |
|                                        | 6280             | 35E  | TH 35E under Kellogg Blvd. (WB) to<br>TH 35E (SB)           | Br. 9801               | -     | 90,000       |                                 |      |      | 4    |
|                                        | 6280             | 35E  | TH 35E under service rd. to Smith ave.                      | Br. 9802               | -     | 67,000       |                                 |      |      | 4    |
|                                        | 6280             | 35E  | TH 35E under 6th st. to TH 94 & TH 94 to<br>Smith ave.      | Br. 9803               | -     | 131,000      |                                 |      |      | 4    |
|                                        | 6280             | 35E  | TH 35E under 9th st.                                        | Br. 9642               | -     | 183,000      |                                 |      |      | 4    |
|                                        | 6280             | 35E  | College ave. over 6th st. to TH 94 &<br>TH 94 to Smith ave. | Br. 9636               | -     | 95,000       |                                 |      |      | 4    |
|                                        | 6280             | 35E  | Summit ave. over 6th st. to TH 94 &<br>TH 94 to Smith ave.  | Br. 9635               | -     | 94,000       |                                 |      |      | 4    |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |      |                                                                                     |                   |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------------------------------------------|-------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                     |                   |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                            | Type              | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Ramsey County (Continued)                                            |                  |      |                                                                                     |                   |       |              |                                 |      |      |      |
| 19                                                                   | 6280             | 35E  | Duke st. to W. jct. TH 94                                                           | Fencing           | 1.3   | \$ 45,000    |                                 |      |      | 4    |
|                                                                      | 6280             | 35E  | Same as above                                                                       | Signing           | 1.3   | 50,000       |                                 |      |      | 4    |
|                                                                      | 6280             | 35E  | Same as above                                                                       | Lighting          | 1.3   | 90,000       |                                 |      |      | 4    |
|                                                                      | 6280             | 35E  | Farrington ave. to Wabasha st.                                                      | Grad. & surfacing | 0.6   | 3,100,000    |                                 | 3    |      |      |
|                                                                      | 6280             | 35E  | TH 94 under Louis st.                                                               | Br. 9628          | -     | 231,000      |                                 | 3    |      |      |
|                                                                      | 6280             | 35E  | 6th st. (WB) to TH 94 (WB) over TH 94                                               | Br. 9629          | -     | 266,000      |                                 | 3    |      |      |
|                                                                      | 6280             | 35E  | TH 94 & TH 94 (EB) to 10th st. & Main ave. under John Ireland Blvd.                 | Brs. 9631 & 9632  | -     | 495,000      |                                 | 3    |      |      |
|                                                                      | 6280             | 35E  | 6th st. connection to TH 94 under John Ireland Blvd.                                | Brs. 9633 & 9634  | -     | 280,000      |                                 | 3    |      |      |
|                                                                      | 6280             | 35E  | John Ireland Blvd. to TH 35E (NB) over TH 94 (EB) to 10th st. & Main ave.           | Br. 9804          | -     | 106,000      |                                 | 3    |      |      |
|                                                                      | 6280             | 35E  | 12th st. to TH 94 (WB) & to TH 35E (SB) over TH 94 (WB)                             | Br. 9805          | -     | 182,000      |                                 | 3    |      |      |
|                                                                      | 6280             | 35E  | TH 35E & ramps under TH 94 (EB) to 10th st. & Main ave.                             | Br. 9643          | -     | 130,000      |                                 | 3    |      |      |
|                                                                      | 6280             | 35E  | TH 94 (EB) & John Ireland Blvd. to TH 94 (EB) over TH 35E & 12th st. to TH 35E (SB) | Br. 9645          | -     | 261,000      |                                 | 3    |      |      |
|                                                                      | 6280             | 35E  | TH 35E under St. Peter st.                                                          | Br. 9646          | -     | 220,000      |                                 | 3    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |             |                                                                                         |                             |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|-------------|-----------------------------------------------------------------------------------------|-----------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |             |                                                                                         |                             |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.        | Location                                                                                | Type                        | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Ramsey County (Continued)                                            |                  |             |                                                                                         |                             |       |              |                                 |      |      |      |
| 20                                                                   | 6280             | 35E         | TH 35E under Wabasha st.                                                                | Br. 9647                    | -     | \$ 272,000   |                                 | 3    |      |      |
|                                                                      | 6280             | 35E         | Farrington ave. to Wabasha st.                                                          | Fencing                     | 0.6   | 30,000       |                                 | 3    |      |      |
|                                                                      | 6280             | 35E         | Farrington ave. to Wabasha st.                                                          | Lighting                    | 0.6   | 120,000      |                                 | 3    |      |      |
|                                                                      | 6280<br>6283     | 35E &<br>94 | Wabasha st. to Pennsylvania ave. & from<br>jct. TH 35E to 6th st. Br.                   | Bal. of<br>grad. &<br>surf. | 1.5   | 2,200,000    | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | 11th st. (EB) to TH 35E (NB) over TH 94<br>(EB)                                         | Br. 9651                    | -     | 106,000      | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | TH 35E (SB) to Wacouta & 10th sts. over<br>TH 94 (EB)                                   | Br. 9806                    | -     | 76,000       | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | TH 35E (SB) over TH 94 (WB) to TH 35E (SB)<br>& to 12th st.                             | Br. 9807                    | -     | 200,000      | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | TH 35E (NB) over Br. 9809, 9810 & TH 94<br>(WB) to TH 35E (SB)                          | Br. 9808                    | -     | 468,000      | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | TH 35E (SB) to TH 94 (EB) & to 10th<br>st. over TH 94 (WB) to TH 35E (SB)<br>& 12th st. | Br. 9809                    | -     | 132,000      | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | TH 94 (WB) to TH 35E (NB) over TH 94<br>(WB) to TH 35E (SB) & 12th st.                  | Br. 9810                    | -     | 124,000      | 3                               |      |      |      |
|                                                                      | 6280<br>6283     | 35E &<br>94 | Wabasha st. to Pennsylvania ave. & from<br>jct. TH 35E to 6th st. br.                   | Fencing                     | 1.5   | 50,000       | 3                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |             |                                                                        |                                      |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|-------------|------------------------------------------------------------------------|--------------------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |             |                                                                        |                                      |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.        | Location                                                               | Type                                 | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| Ramsey County (Continued)                                            |                  |             |                                                                        |                                      |       |              |                                 |      |      |      |
| 21                                                                   | 6280<br>6283     | 35E &<br>94 | Wabasha st. to Pennsylvania ave. & from<br>jct. TH 35E to 6th st. br.  | Lighting                             | 1.5   | \$ 200,000   | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | Pennsylvania ave. to Soo line R.R.<br>under pass (N. of Maryland ave.) | Misc.grad.<br>& surf.                | 1.5   | 800,000      | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | Pennsylvania ave. to Soo Line R.R.<br>under pass (N. of Maryland ave.) | Fencing                              | 1.5   | 42,000       | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | Same as above                                                          | Signing                              | 1.5   | 40,000       | 3                               |      |      |      |
|                                                                      | 6280             | 35E         | Same as above                                                          | Lighting                             | 1.5   | 50,000       | 3                               |      |      |      |
| 22                                                                   | 6280             | 35E         | Same as above                                                          | Planting                             | 1.5   | 5,000        |                                 |      | 1    |      |
|                                                                      | 6280             | 35E         | Soo Line R.R. under pass (N. of Mary-<br>land ave.) to W. jct. TH 694  | Grad. &<br>surf. (2<br>inside lanes) | 3.3   | 786,000      | 3                               |      |      |      |
| 23                                                                   | 6280<br>6281     | 35E         | W. jct. TH 694 to N. Co. line                                          | Grading                              | 7.4   | 1,000,000    | 4                               |      |      |      |
|                                                                      | 6280             | 35E         | TH 35E (SB) over TH 694 (EB) to TH 35E<br>(NB)                         | Br. 9140                             | -     | 100,000      | 4                               |      |      |      |
|                                                                      | 6280             | 35E         | TH 35E under CSAH 58 (Edgerton Road)                                   | Br. 9561                             | -     | 103,000      | 4                               |      |      |      |
|                                                                      | 6281             | 35E         | TH 35E (NB) under TH 35E (SB)                                          | Br. 9562                             | -     | 114,000      | 4                               |      |      |      |
|                                                                      | 6281             | 35E         | TH 35E (SB) to TH 694 (EB) under TH 694<br>(WB) to TH 35E (SB)         | Br. 9563                             | -     | 75,000       | 4                               |      |      |      |
|                                                                      | 6281             | 35E         | TH 694 (WB) to TH 35E (SB) under Labore Rd.                            | Br. 9827                             | -     | 62,000       | 4                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9 |                  |      |                                              |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------|----------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H. | Location                                     | Type                   | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |      |                                              |                        |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |      |                                              |                        |       |              |                                 |      |      |      |
| Ramsey County (Continued)              |                  |      |                                              |                        |       |              |                                 |      |      |      |
|                                        | 6281             | 35E  | TH 35E (SB) to TH 694 (EB) under Labore Rd.  | Br. 9828               | -     | \$ 67,000    | 4                               |      |      |      |
|                                        | 6281             | 35E  | TH 35E (NB) under TH 35E (SB) to TH 694 (EB) | Br. 9836               | -     | 65,000       | 4                               |      |      |      |
|                                        | 6281             | 35E  | TH 35E under CSAH 15                         | Br. 9838               | -     | 95,000       | 4                               |      |      |      |
|                                        | 6281             | 35E  | TH 35E over N.P. Ry. & Rd.                   | Brs. 9567<br>& 9568    | -     | 295,000      | 4                               |      |      |      |
|                                        | 6281             | 35E  | TH 35E under TH 96                           | Br. 62834              | -     | 197,000      | 4                               |      |      |      |
|                                        | 6281             | 35E  | TH 35E under Soo Line R.R.                   | Br. 9592               | -     | 248,000      | 4                               |      |      |      |
|                                        | 6281             | 35E  | TH 35E under CSAH 5                          | Br. 62835              | -     | 120,000      | 4                               |      |      |      |
|                                        | 6281             | 35E  | TH 35E under CR 81                           | Br. 9837               | -     | 95,000       | 4                               |      |      |      |
|                                        | 6280<br>6281     | 35E  | W. jct. TH 694 to N. Ramsey Co. line         | Surfacing              | 7.4   | 2,213,000    |                                 |      | 1    |      |
|                                        | 6280<br>6281     | 35E  | W. jct. TH 694 to N. Ramsey Co. line         | Fencing                | 7.4   | 195,000      |                                 |      | 1    |      |
|                                        | 6280<br>6281     | 35E  | Same as above                                | Signing                | 7.4   | 190,000      |                                 |      | 1    |      |
|                                        | 6280<br>6281     | 35E  | Same as above                                | Lighting               | 7.4   | 140,000      |                                 |      | 1    |      |
| 24                                     | 6284             | 35W  | Ramsey-Hennepin Co. line to near Fulham st.  | Grading &<br>surfacing | 0.6   | 245,000      | 4                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |      |                                                                                 |                        |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|---------------------------------------------------------------------------------|------------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                                                 |                        |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                                        | Type                   | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Ramsey County (Continued)</u>                                     |                  |      |                                                                                 |                        |       |              |                                 |      |      |      |
|                                                                      | 6284             | 35W  | TH 280 (NB) (conn. D) to frontage rd.<br>over TH 35W (SB) to TH 280 (SB)        | Br. 62821              | -     | \$ 74,000    | 4                               |      |      |      |
|                                                                      | 6284             | 35W  | Ramsey-Hennepin Co. line to near Fullham<br>st. (jct. TH 280)                   | Fencing                | 0.6   | 15,000       | 4                               |      |      |      |
|                                                                      | 6284             | 35W  | Same as above                                                                   | Signing                | 0.6   | 20,000       | 4                               |      |      |      |
|                                                                      | 6284             | 35W  | Same as above                                                                   | Lighting               | 0.6   | 30,000       | 4                               |      |      |      |
|                                                                      | 6284             | 35W  | Same as above                                                                   | Planting               | 0.6   | 2,000        |                                 |      | 1    |      |
|                                                                      | 6284<br>6285     | 35W  | Jct. TH 36 to 0.8 mi. N. of jct. TH 10<br>& 8, & on TH 694 from TH 35W to TH 10 | Signing                | 7.2   | 313,000      | 3                               |      |      |      |
|                                                                      | 6284<br>6285     | 35W  | Same as above                                                                   | Lighting               | 7.2   | 238,000      | 3                               |      |      |      |
|                                                                      | 6284<br>6285     | 35W  | Same as above                                                                   | Fencing                | 7.2   | 190,000      | 3                               |      |      |      |
|                                                                      | 6284             | 35W  | Jct. TH 36 to 0.8 mi. N. of jct. TH 10<br>& 8                                   | Planting               | 6.6   | 13,000       |                                 | 1    |      |      |
| 25                                                                   | 6282             | 94   | Hennepin-Ramsey Co. line to Pillsbury ave.                                      | Grading &<br>surfacing | 0.7   | 2,240,000    |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | TH 94 conn. to TH 280 under Minn.<br>Transfer Ry.                               | Br. 62842<br>& misc.   | -     | 495,000      |                                 | 1    |      |      |
|                                                                      | 6282             | 94   | TH 94 conn. to TH 280 under Wabash<br>ave.                                      | Br. 62843<br>& misc.   | -     | 225,000      |                                 | 1    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |      |                                                             |                      |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|------|-------------------------------------------------------------|----------------------|-------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                                             |                      |       |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                                                    | Type                 | Miles | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Ramsey County (Continued)</u>                                     |                  |      |                                                             |                      |       |              |                                 |      |      |      |
|                                                                      | 6282             | 94   | TH 94 (EB) to TH 280 (NB) over TH 280 (SB)<br>to TH 94 (EB) | Br. 62844<br>& misc. | -     | \$ 198,000   |                                 | 1    |      |      |
|                                                                      | 6282             | 94   | TH 94 (WB) over TH 280 conn. to TH 94                       | Br. 62808            | -     | 195,000      |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | TH 94 (WB) over TH 280 (SB) to TH 94 (EB)                   | Br. 62812            | -     | 136,000      |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | Hennepin-Ramsey Co. line to Pillsbury ave.                  | Fencing              | 0.7   | 20,000       |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | Same as above                                               | Signing              | 0.7   | 60,000       |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | Same as above                                               | Lighting             | 0.7   | 90,000       |                                 |      | 1    |      |
| 26                                                                   | 6282             | 94   | Pillsbury st. to Snelling ave.                              | Grad. &<br>surf.     | 1.5   | 3,240,000    |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | Cretin ave.-Vandalia st. over C.M.St.P. & P.<br>R.R.        | Br. 9451             | -     | 147,000      |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | TH 94 under Cretin ave.-Vandalia st.                        | Br. 9452             | -     | 184,000      |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | TH 94 under Cleveland ave.                                  | Br. 9457             | -     | 184,000      |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | TH 94 under Prior ave.                                      | Br. 62845            | -     | 178,000      |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | St. Anthony ave. over Fairview ave.                         | Br. 9833             | -     | 100,000      |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | TH 94 under pedestrian walkway at<br>Aldine st.             | Br. 62849            | -     | 53,000       |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | Pillsbury st. to Snelling ave.                              | Fencing              | 1.5   | 40,000       |                                 |      | 1    |      |
|                                                                      | 6282             | 94   | Same as above                                               | Signing              | 1.5   | 60,000       |                                 |      | 1    |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| Map<br>Ref.               | State<br>Project | T.H. | Location                                                  | Type                    | Miles | Est.<br>Cost | 1965 | 1966 | 1967 | 1968 |
|---------------------------|------------------|------|-----------------------------------------------------------|-------------------------|-------|--------------|------|------|------|------|
|                           |                  |      |                                                           |                         |       |              | Qtr. | Qtr. | Qtr. | Qtr. |
| Ramsey County (Continued) |                  |      |                                                           |                         |       |              |      |      |      |      |
| 6282                      |                  | 94   | Pillsbury st. to Snelling ave.                            | Lighting                | 1.5   | \$ 100,000   |      |      | 1    |      |
| 6282                      |                  | 94   | Wheeler st. to Aldine ave.                                | Partial<br>grading      | 0.1   | 96,000       | 1    |      |      |      |
| 6282                      |                  | 94   | At Fairview ave. & TH 94                                  | Misc.grad.<br>& shoofly | -     | 100,000      |      | 1    |      |      |
| 6282                      |                  | 94   | Shoofly structure at Fairview                             | Br. 9363                | -     | 90,000       |      | 1    |      |      |
| 6282                      |                  | 94   | TH 94 & Br. 62847 under C.M.St.P. & P.<br>R.R.            | Br. 62846               | -     | 1,445,000    |      | 1    |      |      |
| 6282                      |                  | 94   | TH 94 over Fairview ave.                                  | Br. 62847               | -     | 240,000      |      | 1    |      |      |
| 6282                      |                  | 94   | Utility Br. at Fairview ave.                              | Br. 62848               | -     | 65,000       |      | 1    |      |      |
| 6282                      |                  | 94   | At intersection of Snelling ave.<br>(TH 51) & TH 94 ramps | Traffic<br>signals      | -     | 16,000       | 1    |      |      |      |
| 6282                      |                  | 94   | At intersection of Lexington ave. &<br>TH 94 ramps        | Traffic<br>signals      | -     | 25,000       | 1    |      |      |      |
| 6282                      |                  | 94   | Snelling ave. to Farrington ave.                          | Fencing                 | 2.7   | 80,000       | 1    |      |      |      |
| 6282                      |                  | 94   | Same as above                                             | Partial<br>signing      | -     | 5,000        | 1    |      |      |      |
| 6282                      |                  | 94   | Same as above                                             | Lighting                | 2.7   | 180,000      | 1    |      |      |      |
| 6282                      |                  | 94   | Same as above                                             | Planting                | 2.7   | 8,000        |      | 1    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9 |                  |            |                                                                                                                             |                             |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H.       | Location                                                                                                                    | Type                        | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |            |                                                                                                                             |                             |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |            |                                                                                                                             |                             |       |              |                                 |      |      |      |
|                                        |                  |            | <u>Ramsey County (Continued)</u>                                                                                            |                             |       |              |                                 |      |      |      |
|                                        | 6280<br>6283     | 94&<br>35E | Snelling ave. to Farrington ave., Farrington to Pennsylvania ave., & E. jct. TH 35E (near 9th st.) to Plum st. & Hudson Rd. | Signing                     | 5.7   | \$ 390,000   |                                 |      |      | 2    |
|                                        | 6283             | 94         | N. end of Lafayette Br. (at jct. TH 56)                                                                                     | Br. 9800 structural steel   | -     | 47,000       | 4                               |      |      |      |
|                                        | 6283             | 94         | N. end of Lafayette bridge (at jct. TH 56)                                                                                  | Br. 9800 (deck, rail. etc.) | -     | 270,000      |                                 | 4    |      |      |
|                                        | 6283             | 94         | 6th st. bridge to Plum st. & Hudson Rd.                                                                                     | Fencing                     | 0.6   | 16,000       |                                 | 2    |      |      |
|                                        | 6283             | 94         | Same as above                                                                                                               | Lighting                    | 0.6   | 35,000       |                                 | 2    |      |      |
|                                        | 6283             | 94         | Same as above                                                                                                               | Planting                    | 0.6   | 3,000        |                                 | 1    |      |      |
|                                        | 6283             | 94         | TH 94 under pedestrian walkway at Maria ave.                                                                                | Br. 62833                   | -     | 60,000       | 2                               |      |      |      |
| 27                                     | 6283             | 94         | White Bear ave. to Ruth st.                                                                                                 | Grad. & surf.               | 0.5   | 440,000      |                                 | 1    |      |      |
|                                        | 6283             | 94         | TH 94 under White Bear ave.                                                                                                 | Br. 9148                    | -     | 185,000      |                                 | 1    |      |      |
|                                        | 6283             | 94         | TH 94 under Ruth st.                                                                                                        | Br. 9147                    | -     | 130,000      |                                 | 1    |      |      |
|                                        | 6283             | 94         | White Bear ave. to Ruth st.                                                                                                 | Fencing                     | 0.5   | 16,000       |                                 | 1    |      |      |
|                                        | 6283             | 94         | Same as above                                                                                                               | Signing                     | 0.5   | 20,000       |                                 | 1    |      |      |
|                                        | 6283             | 94         | Same as above                                                                                                               | Lighting                    | 0.5   | 50,000       |                                 | 1    |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |      |                                       |                                 |       |              | Proposed Letting<br>Fiscal Year |              |              |              |
|----------------------------------------------------------------------|------------------|------|---------------------------------------|---------------------------------|-------|--------------|---------------------------------|--------------|--------------|--------------|
| (Map reference numbers are keyed to major projects on district maps) |                  |      |                                       |                                 |       |              | 1965                            | 1966         | 1967         | 1968         |
| Map<br>Ref.                                                          | State<br>Project | T.H. | Location                              | Type                            | Miles | Est.<br>Cost | 1965<br>Qtr.                    | 1966<br>Qtr. | 1967<br>Qtr. | 1968<br>Qtr. |
| <u>Ramsey County (Continued)</u>                                     |                  |      |                                       |                                 |       |              |                                 |              |              |              |
|                                                                      | 6283             | 94   | White Bear ave. to Ruth st.           | Planting                        | 0.5   | \$ 3,000     |                                 |              |              | 1            |
| 28                                                                   | 6283             | 94   | Ruth st. to E. Co. line               | Grad. &<br>surf.<br>(main line) | 1.5   | 597,000      | 1                               |              |              |              |
|                                                                      | 6283             | 94   | Ruth st. to E. Co. line               | Ramps,<br>frontage<br>rds. etc. | 1.5   | 265,000      | 4                               |              |              |              |
|                                                                      | 6285             | 694  | Anoka-Ramsey Co. line to present TH 8 | Fencing                         | 1.8   | 45,000       |                                 | 1            |              |              |
|                                                                      | 6285             | 694  | Same as above                         | Signing                         | 1.8   | 26,000       |                                 | 1            |              |              |
|                                                                      | 6285             | 694  | Same as above                         | Lighting                        | 1.8   | 30,000       |                                 | 1            |              |              |
|                                                                      | 6285             | 694  | Same as above                         | Planting                        | 1.8   | 5,000        |                                 | 1            |              |              |
| <u>Ramsey-Washington Counties</u>                                    |                  |      |                                       |                                 |       |              |                                 |              |              |              |
|                                                                      | 6283<br>8282     | 94   | Ruth st. to 0.2 mi. W. of jct. TH 694 | Fencing                         | 2.4   | 65,000       |                                 | 1            |              |              |
|                                                                      | 6283<br>8282     | 94   | Same as above                         | Signing                         | 2.4   | 24,000       |                                 | 1            |              |              |
|                                                                      | 6283<br>8282     | 94   | Same as above                         | Lighting                        | 2.4   | 116,000      |                                 | 2            |              |              |
|                                                                      | 6283<br>8282     | 94   | Same as above                         | Planting                        | 2.4   | 7,000        |                                 | 1            |              |              |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9                               |                  |                                                       |                                                               |                       |        |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------------------------------------|------------------|-------------------------------------------------------|---------------------------------------------------------------|-----------------------|--------|--------------|---------------------------------|------|------|------|
| (Map reference numbers are keyed to major projects on district maps) |                  |                                                       |                                                               |                       |        |              | 1965                            | 1966 | 1967 | 1968 |
| Map<br>Ref.                                                          | State<br>Project | T.H.                                                  | Location                                                      | Type                  | Miles  | Est.<br>Cost | Qtr.                            | Qtr. | Qtr. | Qtr. |
| <u>Ramsey-Washington Counties (Continued)</u>                        |                  |                                                       |                                                               |                       |        |              |                                 |      |      |      |
| 29                                                                   | 6286<br>8286     | 694                                                   | Labore Rd. near E. jct. TH 35E to 0.2 mi.<br>N. of jct. TH 36 | Grading               | 4.2    | \$ 880,000   |                                 | 4    |      |      |
|                                                                      | 6286             | 694                                                   | TH 694 under TH 61                                            | Brs. 62823<br>& 62824 | -      | 330,000      |                                 | 4    |      |      |
|                                                                      | 6286             | 694                                                   | TH 694 under N.P. Ry.                                         | Br. 62822             | -      | 330,000      |                                 | 4    |      |      |
|                                                                      | 6286             | 694                                                   | TH 694 over White Bear ave.                                   | Brs. 62825<br>& 62826 | -      | 130,000      |                                 | 4    |      |      |
|                                                                      | 6286             | 694                                                   | TH 694 under CSAH 68 (McKnight Rd.)                           | Br. 62837             | -      | 115,000      |                                 | 4    |      |      |
|                                                                      | 6286             | 694                                                   | TH 694 under TH 100                                           | Br. 62827             | -      | 110,000      |                                 | 4    |      |      |
|                                                                      | 6286<br>8286     | 694                                                   | Labore Rd. near E. jct. TH 35E to 0.2 mi.<br>N. of TH 36      | Surfacing             | 4.2    | 1,330,000    |                                 |      |      | 1    |
|                                                                      | 6286<br>8286     | 694                                                   | Same as above                                                 | Fencing               | 4.2    | 130,000      |                                 |      |      | 1    |
|                                                                      | 6286<br>8286     | 694                                                   | Same as above                                                 | Signing               | 4.2    | 80,000       |                                 |      |      | 1    |
|                                                                      | 6286<br>8286     | 694                                                   | Same as above                                                 | Lighting              | 4.2    | 70,000       |                                 |      |      | 1    |
| <u>Washington County</u>                                             |                  |                                                       |                                                               |                       |        |              |                                 |      |      |      |
| 8285<br>8286                                                         | 494 &<br>694     | 0.2 mi. N. of S. Ramsey Co. line to<br>Minnehaha ave. | Signing                                                       | 5.7                   | 35,000 |              | 1                               |      |      |      |

# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9 |                  |              |                                                     |                       |       |              | Proposed Letting<br>Fiscal Year |      |      |      |
|----------------------------------------|------------------|--------------|-----------------------------------------------------|-----------------------|-------|--------------|---------------------------------|------|------|------|
| Map<br>Ref.                            | State<br>Project | T.H.         | Location                                            | Type                  | Miles | Est.<br>Cost | 1965                            | 1966 | 1967 | 1968 |
|                                        |                  |              |                                                     |                       |       |              | Qtr.                            | Qtr. | Qtr. | Qtr. |
|                                        |                  |              |                                                     |                       |       |              |                                 |      |      |      |
| Washington County (Continued)          |                  |              |                                                     |                       |       |              |                                 |      |      |      |
|                                        | 8285             | 494          | 0.2 mi. N. of S. Ramsey Co. line to Upper Afton Rd. | Lighting              | 3.0   | \$ 18,000    |                                 | 2    |      |      |
|                                        | 8285<br>8286     | 494 &<br>694 | Upper Afton Rd. to Minnehaha ave.                   | Fencing               | 2.7   | 70,000       |                                 | 1    |      |      |
|                                        | 8285<br>8286     | 494 &<br>694 | Same as above                                       | Lighting              | 2.7   | 80,000       |                                 | 2    |      |      |
|                                        | 8285<br>8286     | 494 &<br>694 | Same as above                                       | Planting              | 2.7   | 5,000        |                                 | 1    |      |      |
| 30                                     | 8286             | 694          | Minnehaha ave. to 0.2 mi. NE of jct.<br>TH 36       | Grading               | 5.0   | 1,168,000    | 4                               |      |      |      |
|                                        | 8286             | 694          | TH 694 under Minnehaha ave.                         | Br. 82818             | -     | 100,000      | 4                               |      |      |      |
|                                        | 8286             | 694          | TH 694 under Harvester ave.                         | Br. 82803             | -     | 102,000      | 4                               |      |      |      |
|                                        | 8286             | 694          | TH 694 under present TH 212                         | Br. 82804             | -     | 125,000      | 4                               |      |      |      |
|                                        | 8286             | 694          | TH 694 over C. & N.W. Ry.                           | Brs. 82805<br>& 82806 | -     | 200,000      | 4                               |      |      |      |
|                                        | 8286             | 694          | TH 694 over TH 212                                  | Brs. 82807<br>& 82808 | -     | 224,000      | 4                               |      |      |      |
|                                        | 8286             | 694          | TH 694 under CSAH 25                                | Br. 82816             | -     | 100,000      | 4                               |      |      |      |
|                                        | 8286             | 694          | TH 694 over CR 68                                   | Brs. 82809<br>& 82810 | -     | 143,000      | 4                               |      |      |      |

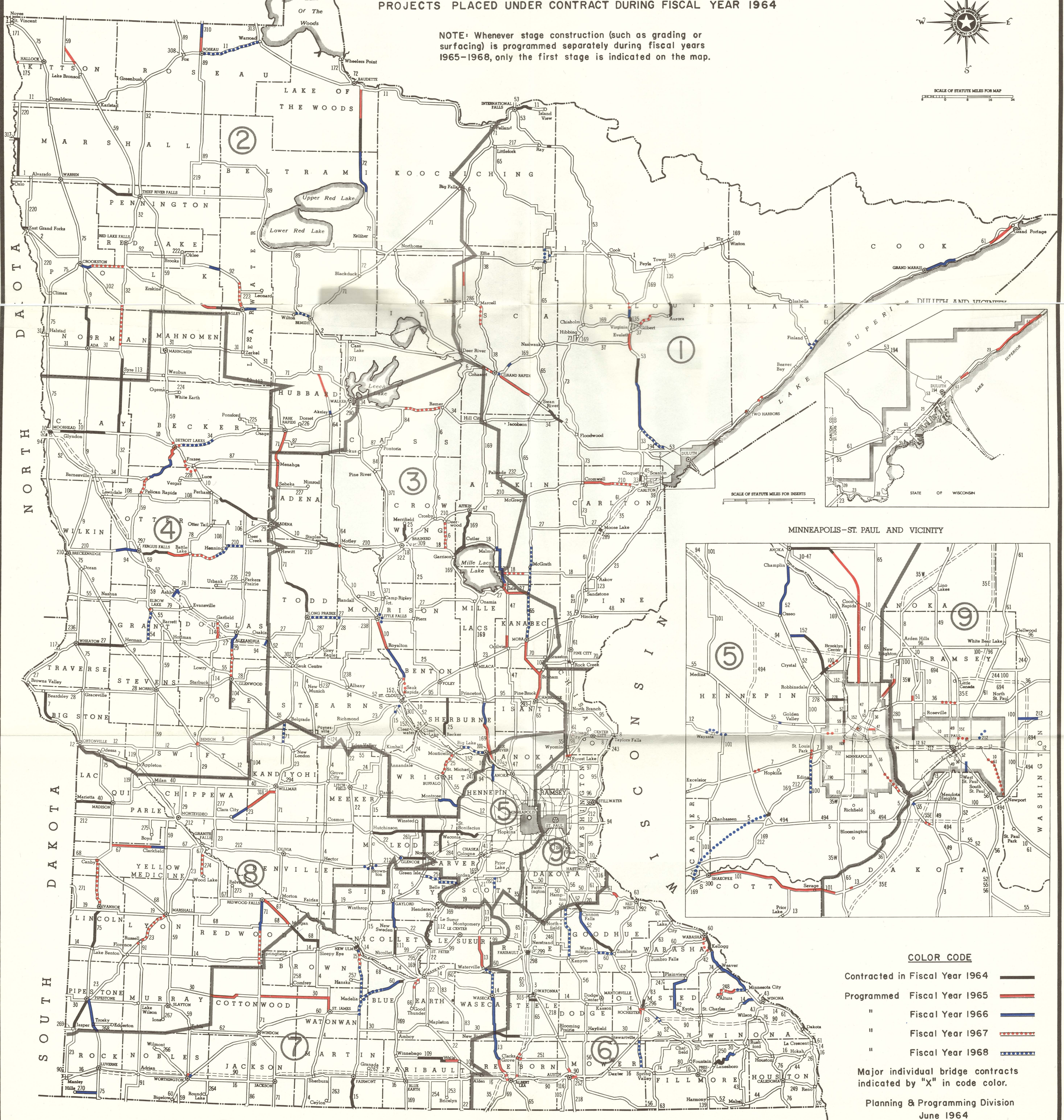
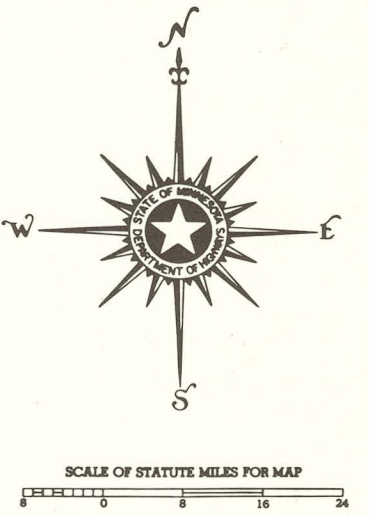
# INTERSTATE TRUNK HIGHWAYS - DISTRICT 9

(Map reference numbers are keyed to major projects on district maps)

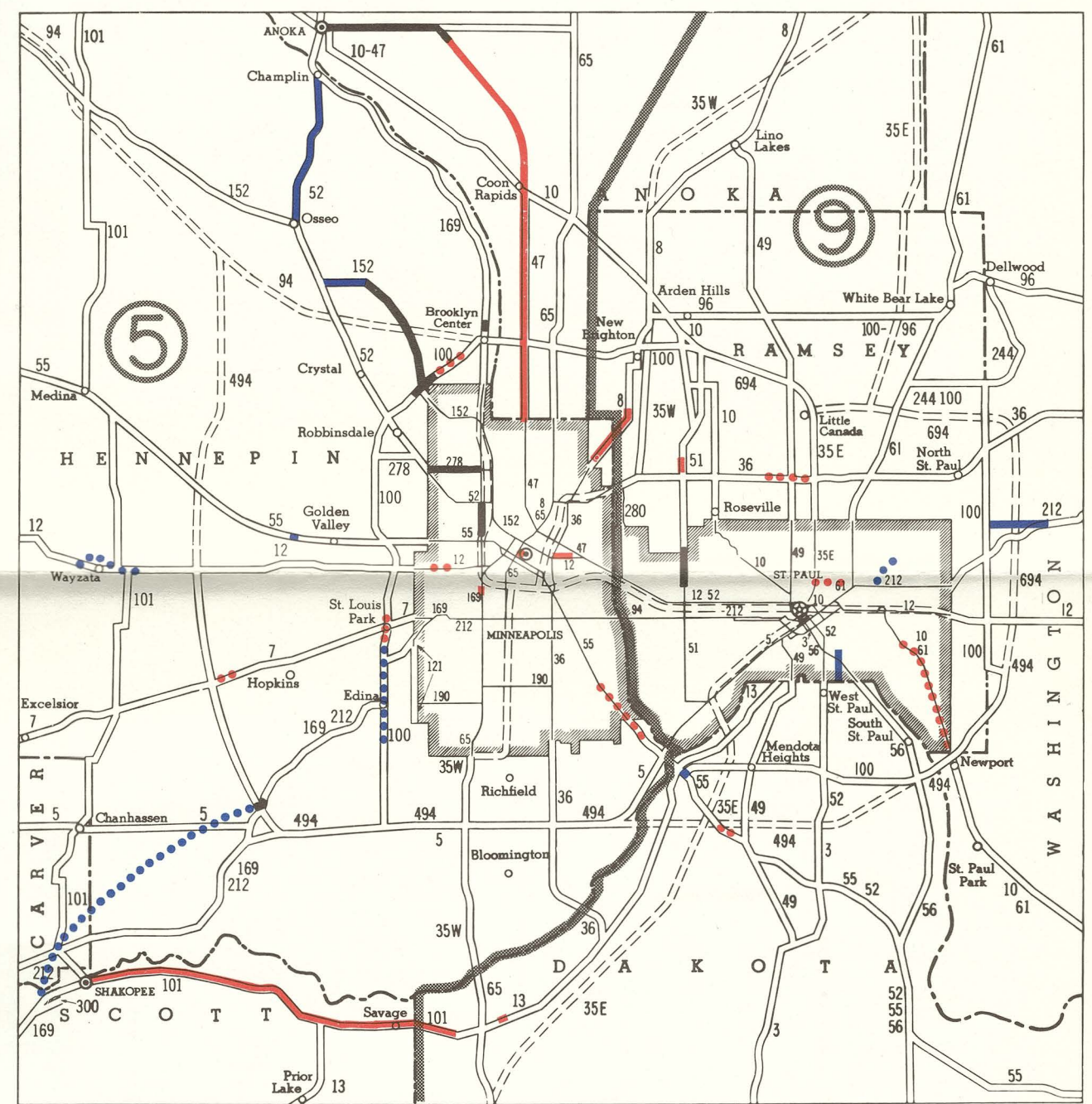
| INTERSTATE TRUNK HIGHWAYS - DISTRICT 9 |               |      |                                            |                    |       |              | Proposed Letting Fiscal Year |      |      |      |
|----------------------------------------|---------------|------|--------------------------------------------|--------------------|-------|--------------|------------------------------|------|------|------|
| Map Ref.                               | State Project | T.H. | Location                                   | Type               | Miles | Est. Cost    | 1965                         | 1966 | 1967 | 1968 |
|                                        |               |      |                                            |                    |       |              | Qtr.                         | Qtr. | Qtr. | Qtr. |
|                                        |               |      |                                            |                    |       |              |                              |      |      |      |
| Washington County (Continued)          |               |      |                                            |                    |       |              |                              |      |      |      |
|                                        | 8286          | 694  | TH 694 over Soo Line R.R.                  | Brs. 82811 & 82812 | -     | \$ 175,000   | 4                            |      |      |      |
|                                        | 8286          | 694  | TH 694 over TH 36                          | Brs. 82813 & 82814 | -     | 270,000      | 4                            |      |      |      |
|                                        | 8286          | 694  | Minnehaha ave. to 0.2 mi. N. of jct. TH 36 | Surfacing          | 5.0   | 1,320,000    |                              | 3    |      |      |
|                                        | 8286          | 694  | Minnehaha ave. to 0.2 mi. N. of jct. TH 36 | Fencing            | 5.0   | 130,000      |                              | 3    |      |      |
|                                        | 8286          | 694  | Same as above                              | Signing            | 5.0   | 60,000       |                              | 3    |      |      |
|                                        | 8286          | 694  | Same as above                              | Lighting           | 5.0   | 53,000       |                              | 3    |      |      |
|                                        | 8286          | 694  | Same as above                              | Planting           | 5.1   | 12,000       |                              |      |      | 1    |
|                                        | 8280          | 35   | TH 35 under CSAH 2                         | Br. 82801          | -     | 185,000      | 3                            |      |      |      |
|                                        | 8280          | 35   | TH 35 under TH 8 (SB)                      | Br. 82815          | -     | 170,000      | 3                            |      |      |      |
|                                        |               |      |                                            |                    |       | \$87,382,000 |                              |      |      |      |
|                                        |               |      | Grading                                    | 109.4              |       |              |                              |      |      |      |
|                                        |               |      | Surfacing                                  | 97.5               |       |              |                              |      |      |      |
|                                        |               |      | Bridges                                    | 153                |       |              |                              |      |      |      |

**MINNESOTA DEPARTMENT OF HIGHWAYS**  
**MAP SHOWING**  
**REGULAR TRUNK HIGHWAY CONSTRUCTION PROGRAMS**  
**FOR FISCAL YEARS 1965 - 1968**  
**AND**  
**PROJECTS PLACED UNDER CONTRACT DURING FISCAL YEAR 1964**

NOTE: Whenever stage construction (such as grading or surfacing) is programmed separately during fiscal years 1965-1968, only the first stage is indicated on the map.



MINNEAPOLIS-ST. PAUL AND VICINITY



- COLOR CODE**
- Contracted in Fiscal Year 1964 ———
  - Programmed Fiscal Year 1965 ———
  - " Fiscal Year 1966 ———
  - " Fiscal Year 1967 - - - - -
  - " Fiscal Year 1968 - - - - -

Major individual bridge contracts indicated by "X" in code color.

Planning & Programming Division  
 June 1964